

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

22-518-A-1

**SAP Number**

## Workforce Development Department

<b>Department Contract Representative</b>	Bradley Gates
<b>Telephone Number</b>	909-387-9856
<b>Contractor</b>	Operation New Hope
<b>Contractor Representative</b>	Russell Degan
<b>Telephone Number</b>	On file
<b>Contract Term</b>	June 15, 2022 through June 30, 2027
<b>Original Contract Amount</b>	Aggregate Maximum Obligation Amount \$15,028,497
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	\$15,028,497
<b>Cost Center</b>	5711042260
<b>Grant Number (if applicable)</b>	

### IT IS HEREBY AGREED AS FOLLOWS:

**AMENDMENT NO. 1 TO CONTRACT NO. 22-518**, entered by and between the San Bernardino County (County) through its Workforce Development Department (WDD), and Operation New Hope (Contractor). County and Contractor are collectively referred as "Parties."

**WHEREAS**, the Parties entered into Contract No. 22-518 on June 15, 2022, for the delivery of Workforce Innovation and Opportunity Act (WIOA) youth services and

**WHEREAS**, the term of the Contract, expires on June 30, 2025, and

**WHEREAS**, the Parties desire to extend the term of the Contract through June 30, 2027, and

**NOW, THEREFORE**, in consideration of mutual covenants and conditions, the Parties agree as follows:

1. Section F(a) is hereby deleted and replaced with the following:

This Contract is effective as of June 15, 2022 and expires June 30, 2027 but may be terminated earlier in accordance with provisions of this Contract.

2. The Parties agree that this Amendment No. 1 may be executed in counterparts, each of which shall be deemed to be an original, but both of which together shall constitute one and the same instrument, and that a photocopy or facsimile may serve as an original. If this Amendment No. 1 is executed in counterparts, no signatory hereto shall be bound until both the parties have fully executed a counterpart of this Amendment No. 1. The Parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each Party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.
3. All other terms and conditions of the Contract shall remain unchanged.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY  
Workforce Development Department

►   
Bradley Gates, Director

Dated: 6/20/25

Operation New Hope

(Print or type name of corporation, company, contractor, etc.)

B  
y ►   
(Authorized signature - sign in blue ink)

Name Russell Degnan  
(Print or type name of person signing contract)

Title CEO

(Print or Type)

Dated: 06/10/2025

Address 323, 7th St  
San Bernardino CA 92401

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►   
Sophie A. Curtis, Deputy County Counsel

Date 6-11-25

Reviewed for Contract Compliance

►   
Robert Chavez, Assistant Director

Date 6/20/2025

Reviewed/Approved by Department

►   
Bradley Gates, Director

Date 6/20/25






# CON-WDD-07-1-2025-WIOA Youth Provider - ONH

Final Audit Report

2025-06-10

Created:	2025-06-10
By:	Keilani Caldwell (keilani@onhcares.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAMoz4bYSg8cXtwYM_Djc4vw_rM2EVH6O

## "CON-WDD-07-1-2025-WIOA Youth Provider - ONH" History

-  Document created by Keilani Caldwell (keilani@onhcares.com)  
2025-06-10 - 9:41:08 PM GMT
-  Document emailed to Russell Degnan (russell@onhcares.com) for signature  
2025-06-10 - 9:41:12 PM GMT
-  Email viewed by Russell Degnan (russell@onhcares.com)  
2025-06-10 - 9:41:29 PM GMT
-  Document e-signed by Russell Degnan (russell@onhcares.com)  
Signature Date: 2025-06-10 - 9:44:07 PM GMT - Time Source: server
-  Agreement completed.  
2025-06-10 - 9:44:07 PM GMT



## County of San Bernardino DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review prior to signature by designee.

**Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.**

Complete and submit this form, along with required documents proposed for signature, via email to the department's County Counsel representative and Finance Analyst. If the documents proposed for signature are within the delegated authority, the department will submit the requisite hard copies for signature to the County Counsel representative. Once County Counsel has signed, the department will submit the signed documents in hard copy, as well as by email, to CAO Special Projects Team for review. If approved, the department will be provided routing instructions as well as direction to submit one set of the executed documents to the Clerk of the Board within 30 days.

**For detailed instructions on submission requirements, reference Section 7.3 of the Board Agenda Item Guidelines as the Delegation of Authority does not eliminate the document submission requirements.**

Department/Agency/Entity: Workforce Development Department

Contact Name: Ravi Brahmabhatt Telephone: 909-387-9853

Agreement No.: 22-518 Amendment No.: 1 Date of Board Item 6/14/22 Board Item No.: 82

Name of Contract Entity/Project Name: WIOA Youth Contracts - Operation New Hope

Explanation of request/Special Instructions:

This request directs the Director of the Workforce Development Department to sign and submit an amendment to the following contract for Workforce Innovation and Opportunity Act San Bernardino County Youth Providers as authorized and approved by the Board of Supervisors, on behalf of the County, subject to County Counsel review, on June 14, 2022, Item No. 82.

Contract No.  
22-518

**Insert check mark that the following required documents are attached to this request:**

- ☒ Documents proposed for signature (Note: For contracts, include a signed non-standard contract coversheet for contracts not submitted on a standard contract form).
- ☒ Board Agenda item that delegated the authority

Department Routed to County Counsel	County Counsel Name: Sophie A. Curtis	Date Sent: 6/4/25
Reviewing County Counsel Use Only	Review Date <u>June 4, 2025</u>  Signature	Determination: <input checked="" type="checkbox"/> Within Scope of Delegated Authority <input type="checkbox"/> Outside Scope of Delegated Authority
CAO-Special Projects Use Only	Review Date <u>6/11/25</u>  Signature	Disposition: <input checked="" type="checkbox"/> Route for signature to: ____Chair ____CEO <input checked="" type="checkbox"/> Department ____Return to Department for preparation of agenda item

