

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

\_\_\_\_\_

SAP Number

\_\_\_\_\_



## San Bernardino County Flood Control District County of San Bernardino

**Department Contract Representative**  
**Telephone Number**  
**County Counsel Representative**  
**Telephone Number**

Arlene Chun / Harold Zamora

909.387.8109

Sophie Akins / Suzanne Bryant

909.387.5001

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Pillsbury Winthrop Shaw Pittman LLP

Chris M. Amantea

213.488.3614

October 6, 2020 - December 31, 2022

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CC: 1990002550

GL: 52002445

PC:

WinCAMS: F02509

**Briefly describe the general nature of the contract:** *This is a Joint Participation Agreement by the executing Permittees for single legal representation in matters regarding the NPDES MS4 Permit issued by the Santa Ana Regional Water Quality Control Board.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Michelle Blakemore, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_  
Andy Silao, P.E., Chief

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Brendon Biggs, Chief Flood Control Engineer and  
Assistant Public Works Director

Date \_\_\_\_\_