



**Contract Number**

**SAP Number**

## Sheriff/Coroner/Public Administrator

<b>Department Contract Representative</b>	<u>Ernie Perez, Deputy Chief</u>
<b>Telephone Number</b>	<u>909-387-3760</u>
 <b>Contractor</b>	 <u>State of California, Department of Boating and Waterways</u>
<b>Contractor Representative</b>	<u>Brian Carroll</u>
<b>Telephone Number</b>	<u>916-327-1835</u>
<b>Contract Term</b>	<u>10/01/2023 – 09/30/2025</u>
<b>Original Contract Amount</b>	<u>\$231,600</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$231,600</u>
<b>Cost Center</b>	<u>4438001000</u>

### Briefly describe the general nature of the contract:

Revenue Agreement with the State of California, Department of Parks and Recreation, Division of Boating and Waterways (Standard Agreement No. C23706000), in an amount not to exceed \$231,600, effective from October 1, 2023 through September 30, 2025, for the Sheriff/Coroner/Public Administrator to provide training related to boating safety and boating law enforcement for peace officers and other first responders.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

► Richard D. Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► Kelly Welty, Chief Deputy Director of Sheriff's Administration

Date \_\_\_\_\_