

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

23-1016 A-1

**SAP Number**

## Real Estate Services Department

|   |                                    |
|---|------------------------------------|
| <b>Department Contract Representative</b> | <u>Terry W. Thompson, Director</u> |
| <b>Telephone Number</b>                   | <u>(909) 387-5000</u>              |
| <b>Contractor</b>                         | _____                              |
| <b>Contractor Representative</b>          | _____                              |
| <b>Telephone Number</b>                   | _____                              |
| <b>Contract Term</b>                      | _____                              |
| <b>Original Contract Amount</b>           | _____                              |
| <b>Amendment Amount</b>                   | _____                              |
| <b>Total Contract Amount</b>              | _____                              |
| <b>Cost Center</b>                        | <u>6210003126 and 6210003128</u>   |
| <b>GRC/PROJ/JOB No.</b>                   | <u>6400-4348</u>                   |
| <b>Internal Order No.</b>                 | _____                              |

### Briefly describe the general nature of the contract:

Amendment No. 1 to Contract No. 23-1016 to adjust the purchase price for vacant land containing approximately 3.75 acres in the unincorporated area of Bloomington from \$4,900,500 to an amount to be determined by a third-party appraisal pursuant to mutually agreed appraisal instructions and extend the closing date to 60 calendar days following the determination of the appraised purchase price.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

► See signature page  
Agnes Cheng, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Brandon Ocasio, Real Property Manager, RESD

Date \_\_\_\_\_