

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
25-276 A-1

**SAP Number**

## Department of Behavioral Health

|                                           |                                                      |
|-------------------------------------------|------------------------------------------------------|
| <b>Department Contract Representative</b> | Desiree Alfaro                                       |
| <b>Telephone Number</b>                   | (909) 388-0932                                       |
| <br><b>Contractor</b>                     | <br>California Department of Health<br>Care Services |
| <b>Contractor Representative</b>          | Keely McCave                                         |
| <b>Telephone Number</b>                   | (978) 443-0055                                       |
| <b>Contract Term</b>                      | May 19, 2025, through June 30, 2027                  |
| <b>Original Contract Amount</b>           | N/A                                                  |
| <b>Amendment Amount</b>                   | N/A                                                  |
| <b>Total Contract Amount</b>              | N/A                                                  |
| <b>Cost Center</b>                        |                                                      |
| <b>Grant Number (if applicable)</b>       | N/A                                                  |

### Briefly describe the general nature of the contract:

Amendment No. 1 to Facility Access Agreement No. 25-276, with California Department of Health Care Services, to allow the California Department of Health Care Services access to facilities operating within the Behavioral Health Bridge Housing Program grant, updating the agreement name, and revising property addresses within Attachment A, with no change to the term of May 19, 2025 through June 30, 2027.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

Signed by:

Dawn Martin, County Counsel  
8FD744A7697047B...

Date 5/29/2026

Reviewed for Contract Compliance

Signed by:

Michael Shin, Administrative Manager  
8080C011AC3C487...

Date 5/29/2026

Reviewed/Approved by Department

Signed by:

Joshua Dugas, Acting Director  
8080C011AC3C487...

Date 5/29/2026

## Modification No. 1 to Access Agreement

|                                      |                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subcontract ID:</b>               | <b>20456-CA BHBH-bhbmh_551_bhbmh_san_bernardino_county-01</b>                                                                                                                                                                                                                                                                                                                                         |
| <b>Access Agreement Date:</b>        | May 19, 2025                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Extension/ Modification Date:</b> | Effective upon execution                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Subcontractor:</b>                | <b>San Bernardino County ("San Bernardino")</b><br><b>ATTN: Dr. Alyce Belford-Saldana</b><br>Email: alyce.belford@dbh.sbcounty.gov;<br>jennifer.alsina@dbh.sbcounty.gov<br>Address: 550 Hospitality Lane San Bernardino, CA 92408<br>Phone: 909-388-0889                                                                                                                                              |
| <b>Prime Contract ID:</b>            | <b>Client: California Department of Health Care Services</b><br><b>Agreement No.: 22-20456</b><br><b>Contract Title: "Behavioral Health Bridge Housing (BHBH)" Program</b>                                                                                                                                                                                                                            |
| <b>AHP Staff Contact(s):</b>         | <b>AHP Project Director:</b> Sabrina Nansteel-Bunt,<br>131 North El Molino, Suite 100, Pasadena, CA 91101<br>Tel: 978-502-3138 (o) / <a href="mailto:snansteel@ahpnet.com">snansteel@ahpnet.com</a><br><b>AHP Deputy Project Director:</b> Monica Reeves,<br>131 North El Molino, Suite 380, Pasadena, CA 91101<br>Tel: 978-443-0055 (c) / <a href="mailto:mreeves@ahpnet.com">mreeves@ahpnet.com</a> |

### **RECITALS:**

**WHEREAS** the Parties wish to make certain written changes to the Access Agreement to make it easier to track Property Addresses under Attachment A, which is changed from time to time; and

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements set forth herein, the Access Agreement "Agreement" is modified as follows:

1. The Name of the Agreement shall be "Facility Access Agreement"
2. Attachment A is revised and incorporated into the Agreement as "**Revised** Attachment A."

THIS MODIFICATION CONSISTS OF **TWO (2)** TYPEWRITTEN PAGE(S),  
TOGETHER WITH THE **REVISED ATTACHMENT A TO THE ACCESS AGREEMENT**  
INCORPORATED HEREIN.

**IN WITNESS THEREOF**, this Modification is executed as of the day and year last written below.

**State of California, Department of Health Care Services**

DHCS Representative Signature  
Ilana Rub  
Assistant Division Chief

Date

**San Bernardino County**

Subcontractor's Authorized  
Representative's Signature

Name: Joshua Dugas

Title: Acting Director

Date

### **REVISED Attachment A**

Attachment A shall include, and incorporate into this Agreement, the address(es) set forth below, *together with additional property addresses as may be added/amended from time to time*, into the approved Program Settings Worksheet of record for Subcontractor.

This Attachment A shall effectively be considered updated as and when updates to Subcontractor's Program Settings Worksheet are approved by DHCS. Accordingly, approved changes to the Program Settings Worksheet shall not require a formal Amendment or Modification to this Agreement.

**As of April 9, 2026, the Program Settings Worksheet indicates as follows:**

| Project/Building Name                   | Location of where infrastructure funding is being provided | Setting Type            | Anticipated Opening Date | Total Number of NEW Units | Total Number of NEW Beds |
|-----------------------------------------|------------------------------------------------------------|-------------------------|--------------------------|---------------------------|--------------------------|
| Veterans Alcohol Rehabilitation Program | 907 and 921 Rialto Avenue, San Bernardino, CA 92410        | Shelter/Interim Housing | 6/25/2025                | 0                         | 18                       |
| Inland Valley Recovery Services         | 1439 West Arrow Highway, Upland CA 91786                   | Shelter/Interim Housing | 6/9/2025                 | 0                         | 2                        |