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## **ORDINANCE NO. 4500**

An ordinance of San Bernardino County, State of California, to amend Ordinance No. 1904 relating to the classified and unclassified service.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended by adding the following position to the Unclassified Service of the County:

Position No.	Classification
59831	Senior Executive Administrative Assistant

SECTION 2. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended by removing the following positions from the Unclassified Service of the County:

Position No.	Classification
56994	Administrative Analyst III

SECTION 3. This Ordinance shall take effect thirty (30) days from the date of its adoption.

DAWN ROWE, Chair Board of Supervisors

) aunm Rowe

1 2	SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED
3	TO THE CHAIR OF THE BOARD
4	LYNNA MONELL
5	Clerk of the Board of Supervisors of San Bernardino County
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1	STATE OF CALIFORNIA )
2	) ss.  SAN BERNARDINO COUNTY )
3	I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
4	State of California, hereby certify that at a regular meeting of the Board of Supervisors of said County and State, held on the 4 <sup>th</sup> day of November, 2025, at which meeting
5	were present Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt
6 7	Hagman, Joe Baca, Jr., and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to wit:
8	AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.
9	
10	NOES: SUPERVISORS: None
11	ABSENT: SUPERVISORS: None
12	IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
13	seal of the Board of Supervisors this 4 <sup>th</sup> day of November, 2025.
14	LYNNA MONELL
15	Clerk of the Board of Supervisors of San Bernarg no County
16	SAN BERNARDING
17	By NN
18	Deputy
19	APPROVED AS TO FORM:
20	LAURA FEINGOLD
21	County Counsel
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23	Byclenalcide
24	Deputy Counsel
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26	Date: \\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
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