



Contract Number

13-1051 A-6

SAP Number

4400013189

Registrar of Voters

Department Contract Representative	Bob Page
Telephone Number	909-387-2100
Contractor	Toppan Merrill, LLC
Contractor Representative	Leslie Harwood
Telephone Number	714-690-2294
Contract Term	1/1/2014 – 12/31/2021
Original Contract Amount	\$2,668,844
Amendment Amount	\$1,650,000
Total Contract Amount	\$8,790,111
Cost Center	6800001000

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, on December 17, 2013, County of San Bernardino (County) and Merrill Communications LLC entered into an agreement for Voter Information Guide and Sample Ballot Printing and Mailing Services (Services), County Contract No. 13-1051; and

WHEREAS, on July 28, 2020, the Board of Supervisors adopted two Ordinances to be placed on the Ballot for the Election scheduled for November 3, 2020; and

WHEREAS, the additional ordinances require a supplemental printing and mailing of a Voter Information Guide; and

WHEREAS, the supplemental Voter Information Guide requires an amendment to increase the contractual dollar amount of the agreement with Merrill Communications LLC; and

WHEREAS, the Parties desire to extend the term of the Contract; and

WHEREAS, the Parties now desire to amend the Contract as set forth below;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree to amend the Contract as follows:

1. Section D. TERM OF CONTRACT shall be replaced to read in its entirety as follows:
 - D. TERM OF CONTRACT
This Contract is effective as of January 1, 2014 and expires December 31, 2020, but may be terminated earlier in accordance with provisions of this Contract.

2. Section F. FISCAL PROVISIONS subparagraph F.2 shall be replaced to read in its entirety as follows:
 - F.2 The maximum amount of payment under this Contract shall not exceed \$8,790,111. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

3. No other changes to the Contract are made through this Amendment No. 6 and all others provision of the Contract remain in full force and effect.


IN WITNESS WHEREOF, the parties hereto have caused their respective names to be hereunto subscribed by their respective proper officers hereto duly authorized.

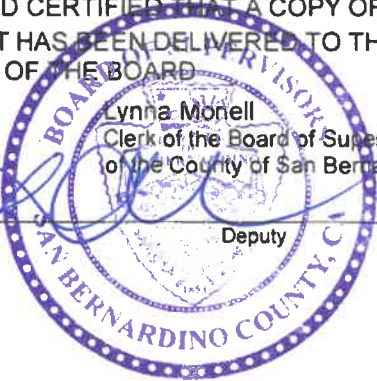
COUNTY OF SAN BERNARDINO



 Curt Hagman, Chairman, Board of Supervisors

Dated: OCT 27 2020
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  _____
 Lynn Monell
 Clerk of the Board of Supervisors
 of the County of San Bernardino
 Deputy



Toppan Merrill, LLC

 (Print or type name of corporation, company, contractor, etc.)

By  _____
 (Authorized signature - sign in blue ink)

Name Kelly Gross

 (Print or type name of person signing contract)

Title Senior V.P. - Election Services


 (Print or Type)

Dated: October 5, 2020

Address 1501 Energy Park Drive

St. Paul, MN 55108

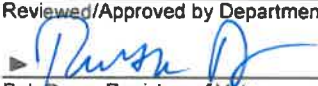
FOR COUNTY USE ONLY

Approved as to Legal Form


 Glenna Grider, Deputy County Counsel
 Date 10/15/20

Reviewed for Contract Compliance

 Date _____

Reviewed/Approved by Department


 Bob Page, Registrar of Voters
 Date 10/15/2020