

AMENDMENT 7  
TO THE JOINT POWERS AGREEMENT BETWEEN  
THE COUNTY OF SAN BERNARDINO,  
THE CITY OF TWENTYNINE PALMS  
AND THE TOWN OF YUCCA VALLEY  
CREATING THE  
MORONGO BASIN TRANSIT AUTHORITY

This amendment is made this \_\_\_\_ day of \_\_\_\_\_, 2025 to the Joint Powers Agreement (“Agreement”) between the County of San Bernardino (“County”), the City of Twentynine Palms (“City”) and the Town of Yucca Valley (“Town”), creating the Morongo Basin Transit Authority (“MBTA”).

RECITALS

WHEREAS, the City, County, and Town entered into the Agreement in order to provide for a public transit system serving the Morongo Basin; and

WHEREAS, the MBTA is administered by a Governing Board that serves with an amount of compensation that was set in 2007 and has remained unchanged since that time; and

WHEREAS, the duties and responsibilities of the MBTA Governing Board are such that compensation should be set in a more flexible manner; and

WHEREAS, Section 9 of the Agreement permits the Agreement to be amended at any time by the written consent of all parties to it.

NOW, THEREFORE, the parties agree as follows:

Section 1.

Subdivision G to Section 3 of the Agreement shall be amended to read as follows:

**G. Compensation.**

**Governing Board members shall be compensated for their attendance at Governing Board meetings, in an amount set by resolution of the Governing Board. Any board member may decline compensation for attendance at board meetings. A board member will be deemed to have declined compensation upon receipt by the MBTA Governing Board of a letter declining compensation, signed by the board member.**

Section 2.

This amendment shall be effective upon its execution by all parties to this Amendment.

Section 3.

All other terms and conditions of the Agreement shall remain unchanged.

**TOWN OF YUCCA VALLEY**

DATE: \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
TOWN CLERK

\_\_\_\_\_  
TOWN ATTORNEY

**CITY OF TWENTYNINE PALMS**

DATE: \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
CITY ATTORNEY

**COUNTY OF SAN BERNARDINO**

DATE: \_\_\_\_\_

\_\_\_\_\_  
DAWN ROWE  
CHAIR, BOARD OF SUPERVISORS

ATTEST:  
SIGNED AND CERTIFIED THAT A COPY  
OF THIS DOCUMENT HAS BEEN  
DELIVERED TO THE CHAIRMAN OF THE  
BOARD

\_\_\_\_\_  
Clerk of the Board of Supervisors  
for the County of San Bernardino

\_\_\_\_\_  
Clerk of the Board of Supervisors