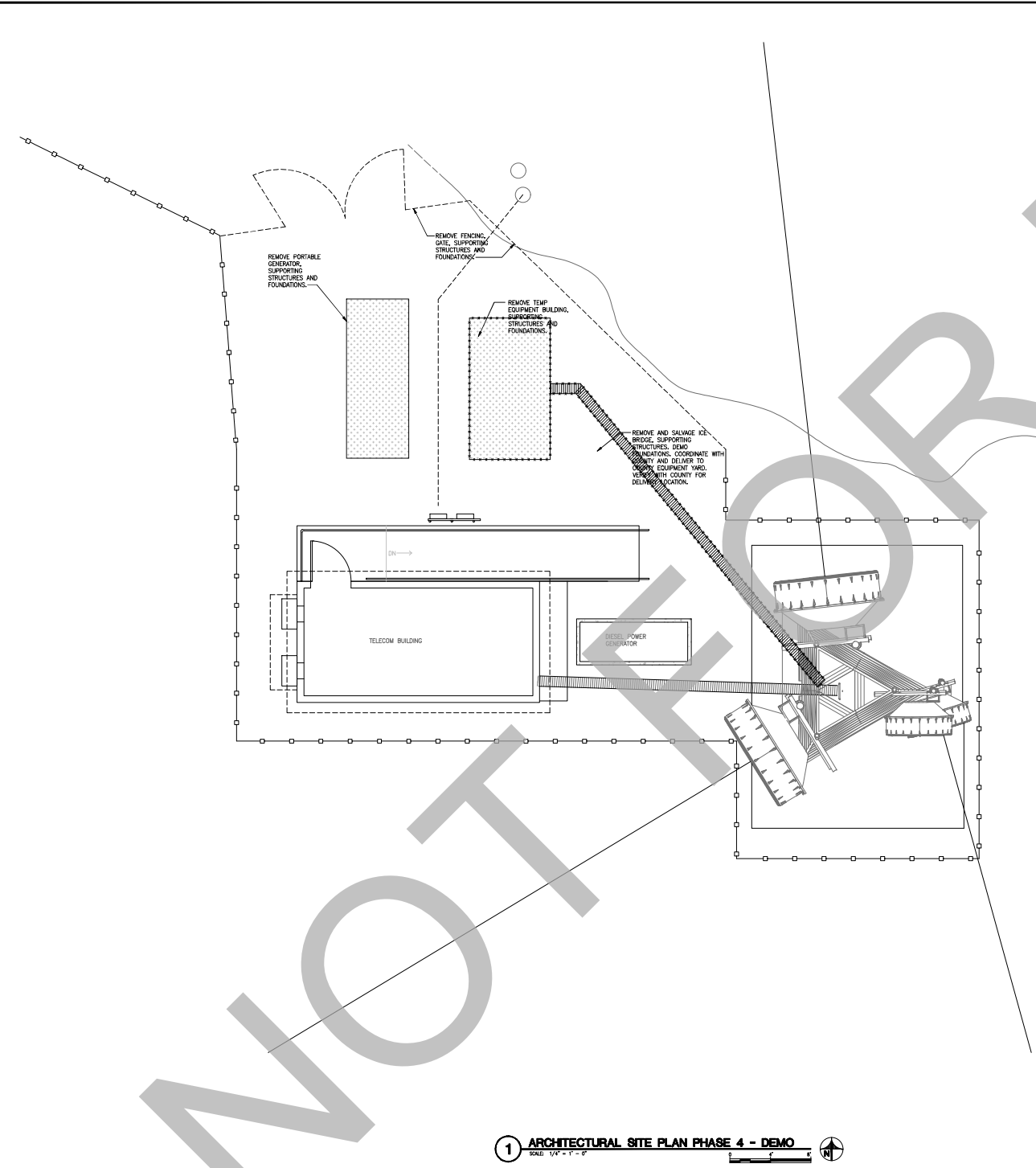


THIS DRAWING IS 30" X 42" AT FULL SIZE, 18" X 21" AT HALF SIZE. © 2018 BY SALAS OBRIEN ENGINEERS, INC.



- GENERAL NOTES**
- DEMO ALL SHRUBS & BRUSHES 10 FEET FROM ALL BUILDINGS.
 - HOLS RESULTING FROM THE REMOVAL OF UNDERGROUND STRUCTURES (SUCH AS PILE CONCRETE FOOTINGS, ABANDONED UTILITIES, SEPTIC PITS OR TREE ROOT BALLS) THAT EXTEND BELOW THE PLANNED FINISHED GRADE SHOULD BE CLEARED OF LOOSE SOIL AND DEBRIS, AND BACKFILLED WITH STABLE MATERIAL COMPACTED TO AT LEAST 90 PERCENT RELATIVE COMPACTION AS DETERMINED BY ASTM TEST DESIGNATION D1557.
 - OBTAIN USA UNDERGROUND SURVEY PRIOR START OF WORK.
 - OBTAIN PERMIT FOR DEMOLITION OF STRUCTURE, TREES, AND SEPTIC PITS.
 - DEMO COMPLETE BUILDING AND ALL CONDUITS 4 FEET BELOW GRADE INCLUDING AND UP TO 10 FT BELOW STRUCTURES.
 - MAINTAIN EROSION CONTROL MEASURES PER COUNTY STANDARDS.
 - TEST SOILS UNDER BUILDINGS AND ADJACENT SOILS 10 FT. OUT FROM BUILDING PRIOR TO BACKFILL AND COMPACTION. PROVIDE SOIL TESTING REQUIREMENT FOR CLARIFICATION.
 - DO NOT DISTURB OR IMPACT ADJACENT FIELD AND FENCE.

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10.10.1237
**800MHz UPGRADE
SKYLAND PEAK
TOWER**

ISSUE	MARK	DATE	DESCRIPTION
		06/14/20	95% CD
		09/10/20	100% CD

SCORE PROJECT NO:	2102276
DATE:	10/09/21
DRAWN BY:	CADD
CHECKED BY:	AC
APPROVED BY:	AC

SHEET TITLE
**ARCHITECTURAL
SITE PLAN PHASE 4 - DEMO**

SCALE: AS NOTED
THIS DRAWING IS 30" X 42" AT FULL SIZE

1 ARCHITECTURAL SITE PLAN PHASE 4 - DEMO
SCALE: 1/4" = 1' - 0"



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**800MHz UPGRADE
 SKYLAND PEAK
 TOWER**

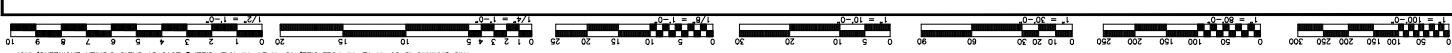
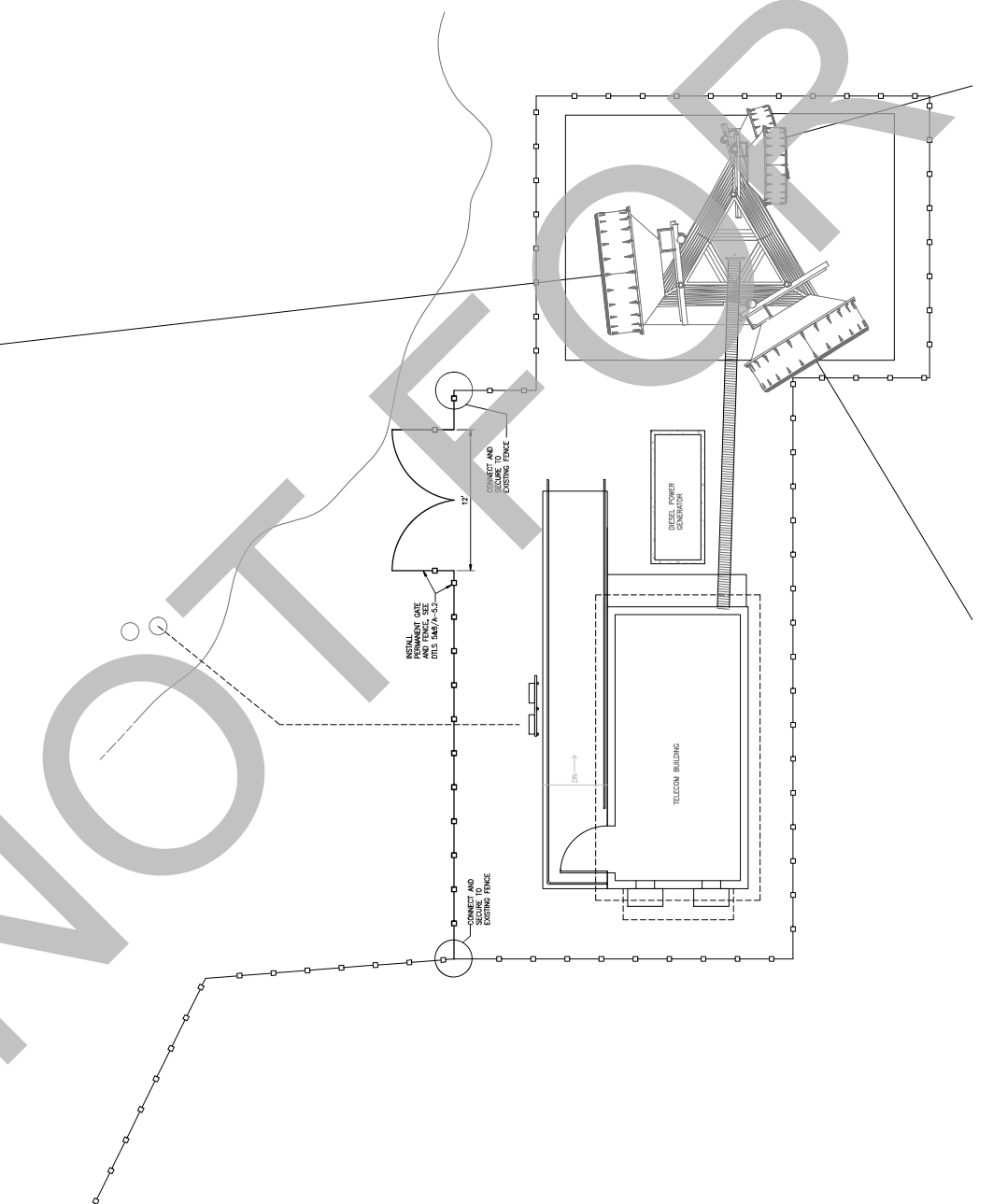
ISSUE	DATE	DESCRIPTION
MARK	DATE	DESCRIPTION

DATE PROJECT NO:	2/10/2018
ISSUE PROJECT NO:	10/10/2018
DRAWN BY:	AC
CHECKED BY:	AC
APPROVED BY:	AC
SHEET TITLE:	ARCHITECTURAL SITE PLAN PHASE 4 - NEW
SCALE:	AS SHOWN
SHEET SIZE:	36" X 48" AT FULL SIZE

A-15

GENERAL NOTES

- VERIFY ALL UTILITIES FROM THE OWNER'S UTILITIES INFORMATION. ALL UTILITIES SHALL BE SHOWN TO THE DEPTH OF THE PROPOSED FOUNDATION. ALL UTILITIES SHALL BE SHOWN TO THE DEPTH OF THE PROPOSED FOUNDATION. ALL UTILITIES SHALL BE SHOWN TO THE DEPTH OF THE PROPOSED FOUNDATION.
- OBTAIN A UTILITY LOCATOR REPORT FROM THE OWNER PRIOR TO START OF WORK.
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- VERIFY ALL UTILITIES FROM THE OWNER'S UTILITIES INFORMATION. ALL UTILITIES SHALL BE SHOWN TO THE DEPTH OF THE PROPOSED FOUNDATION. ALL UTILITIES SHALL BE SHOWN TO THE DEPTH OF THE PROPOSED FOUNDATION. ALL UTILITIES SHALL BE SHOWN TO THE DEPTH OF THE PROPOSED FOUNDATION.
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- VERIFY ALL UTILITIES FROM THE OWNER'S UTILITIES INFORMATION. ALL UTILITIES SHALL BE SHOWN TO THE DEPTH OF THE PROPOSED FOUNDATION. ALL UTILITIES SHALL BE SHOWN TO THE DEPTH OF THE PROPOSED FOUNDATION. ALL UTILITIES SHALL BE SHOWN TO THE DEPTH OF THE PROPOSED FOUNDATION.



1 ARCHITECTURAL SITE PLAN PHASE 4 - NEW
 SCALE 1/4" = 1'-0"



City of San Bernardino/03/03/2018 - Report - Phase 1/03/2018 - 1.0.dwg 7/16/2018 2:49 PM AMM - 0108



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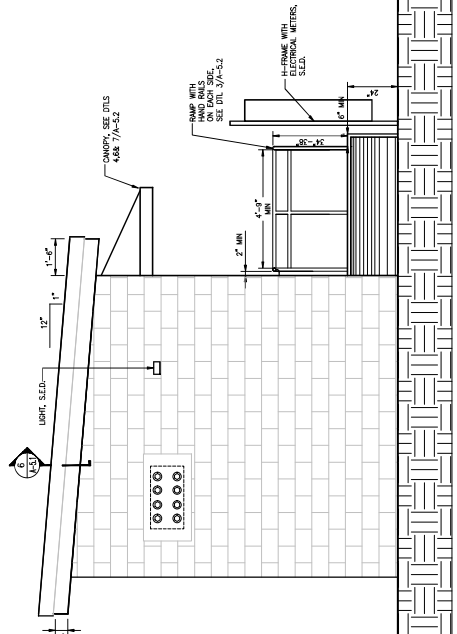
MARK	DATE	DESCRIPTION
	10/10/12	ISSUE FOR CD
	10/23/12	ISSUE FOR CD

PROJECT NO:	210277A
DATE:	10/10/12
DRAWN BY:	AC
CHECKED BY:	AC
APPROVED BY:	AC

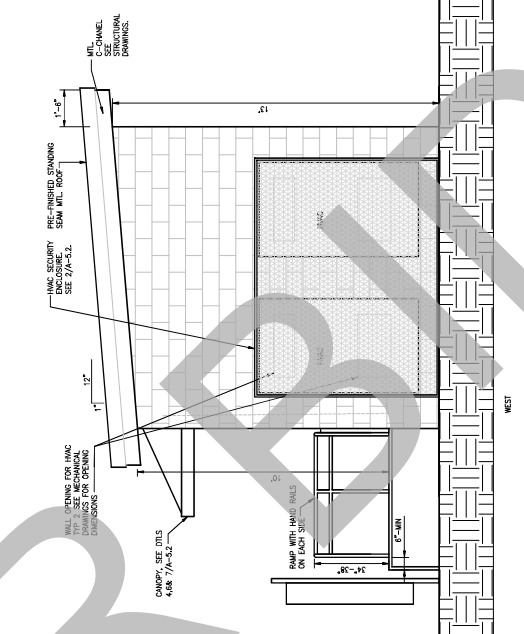
SHEET TITLE
**ARCHITECTURAL
 ELEVATIONS**

SCALE: AS NOTED
 THIS DRAWING IS 20" X 30" AT FULL SIZE

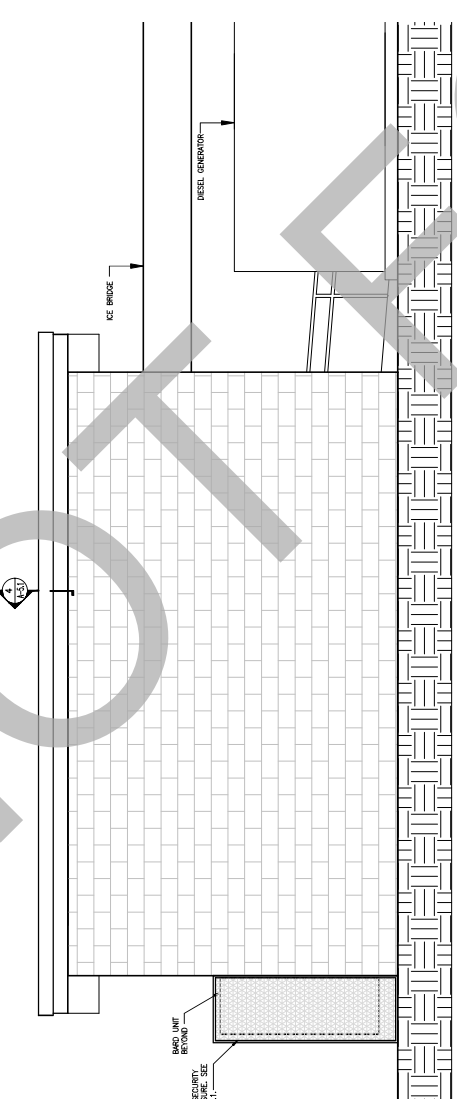
A-31



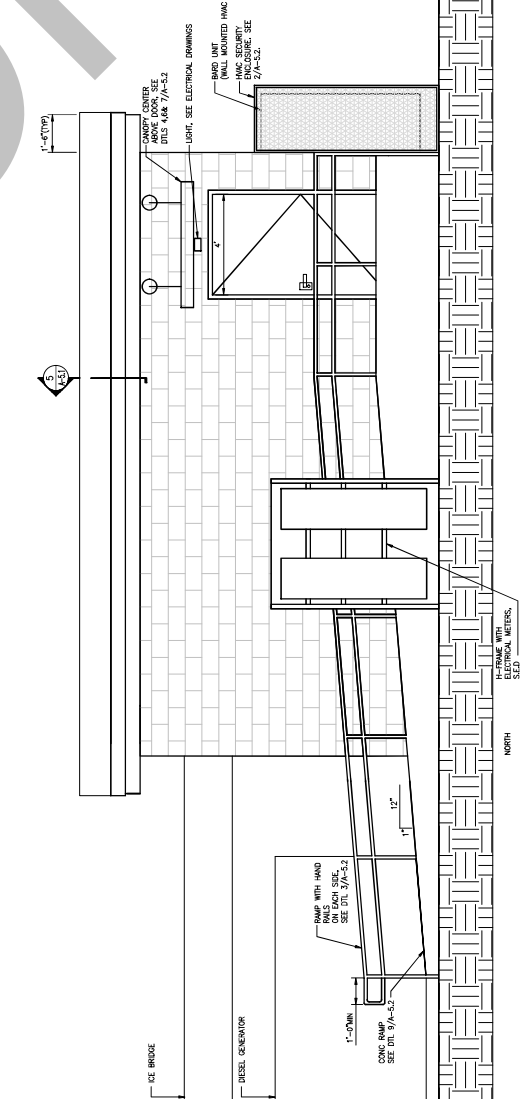
2 EAST ELEVATION
 SCALE: 1/8" = 1'-0"



1 WEST ELEVATION
 SCALE: 1/8" = 1'-0"



4 SOUTH ELEVATION
 SCALE: 1/8" = 1'-0"



3 NORTH ELEVATION
 SCALE: 1/8" = 1'-0"



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MARK	DATE	DESCRIPTION
	10/17/20	RJK CD
	11/27/20	LDK CD

ISSUE PROJECT NO:	210279A
DATE PROJECT NO:	12/28/21
CHECKED BY:	LDK
APPROVED BY:	

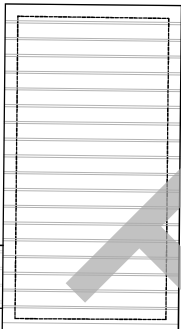
SHEET TITLE
ARCHITECTURAL ROOF PLAN

SCALE: AS NOTED
THIS DRAWING IS 30" X 42" AT FULL SIZE

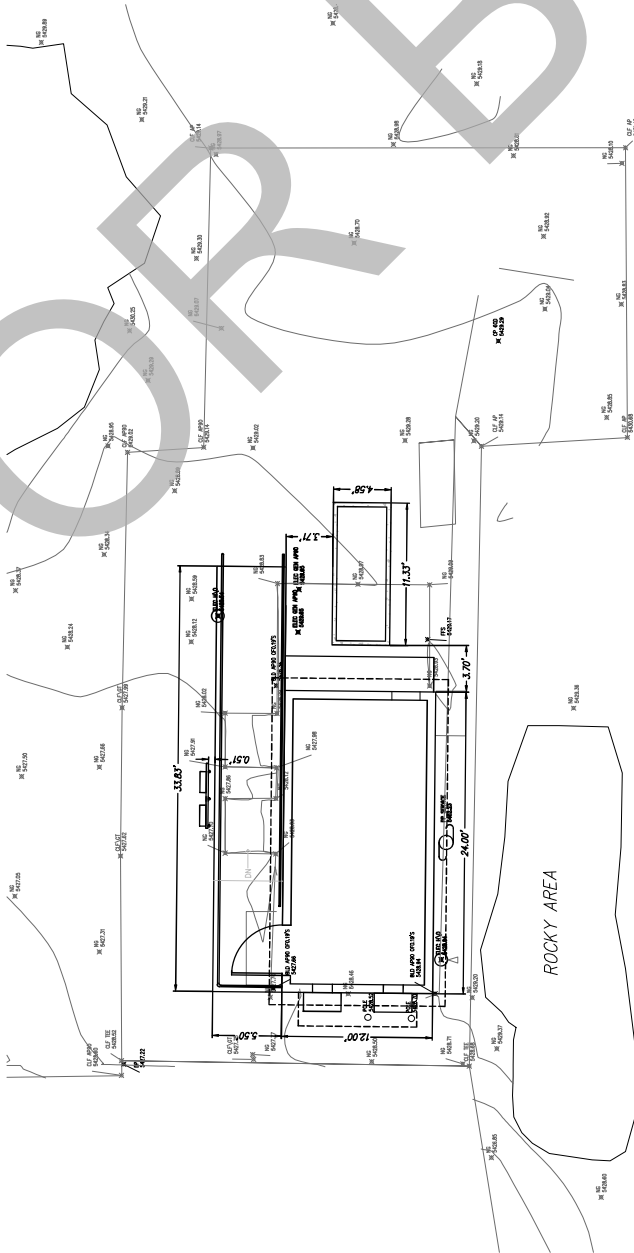
A-4.1

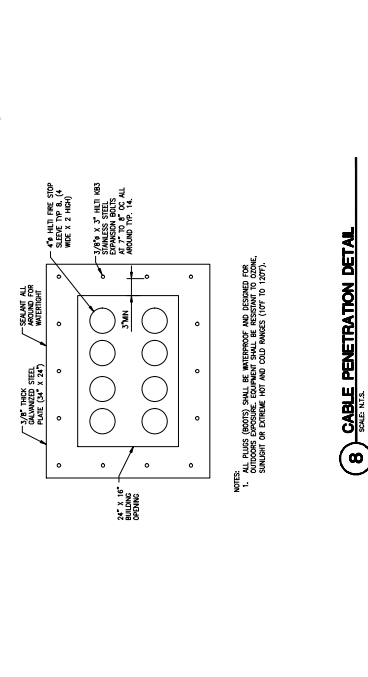
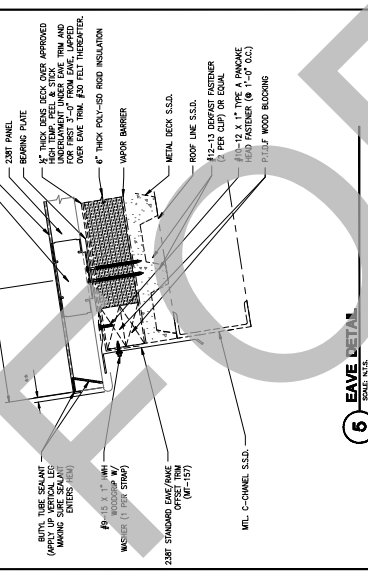
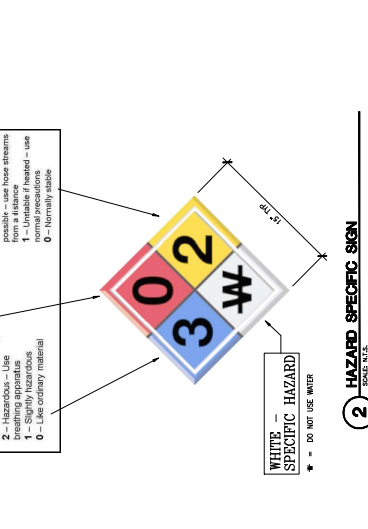
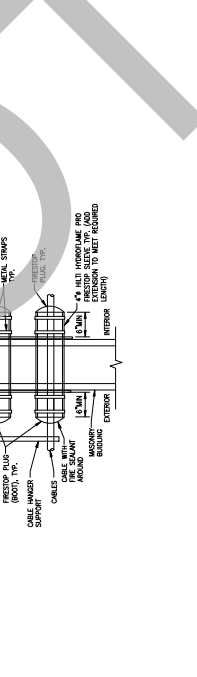
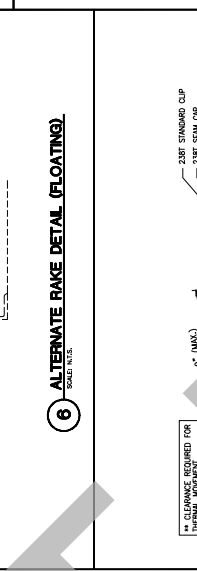
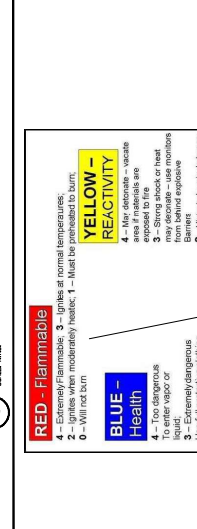
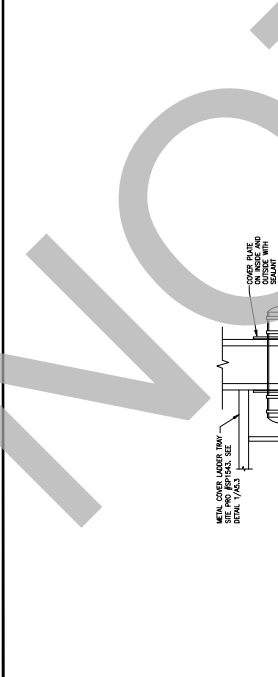
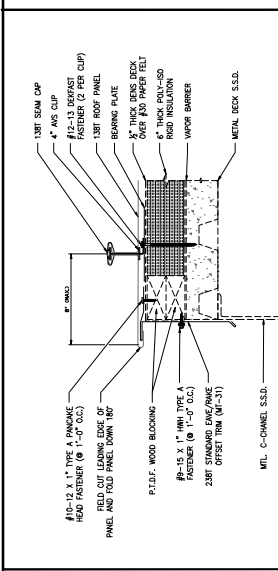
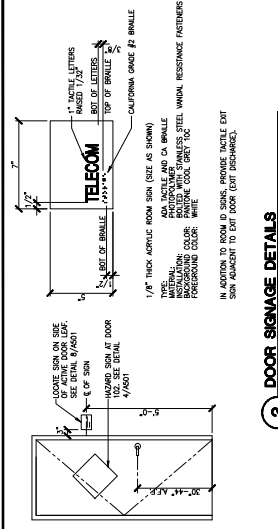
GENERAL SHEET NOTES

- CONTRACTOR TO PROVIDE SHOP DRAWINGS OF BUILDING INCLUDING ALL ARCHITECTURAL AND STRUCTURAL ELEMENTS, ALL NECESSARY DIMENSIONS, AND MATERIALS, AND SHALL BE REVIEWED FOR REVIEW BY SAN JOSE COUNTY AND ENGINEERS PRIOR TO CONSTRUCTION.
- ANY BROKEN PAVEMENT OUTSIDE OF THE SCOPE OF WORK BROKEN DUE TO UNRELATED ACTIVITY SHALL BE REPAIRED BY THE CONTRACTOR AT THEIR EXPENSE.



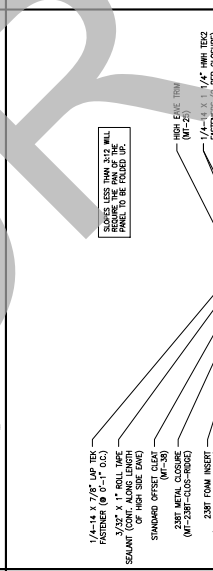
2 ARCHITECTURAL ROOF PLAN
SCALE: 1/4" = 1'-0"





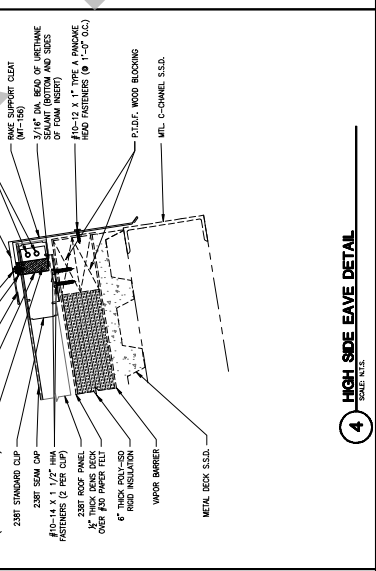
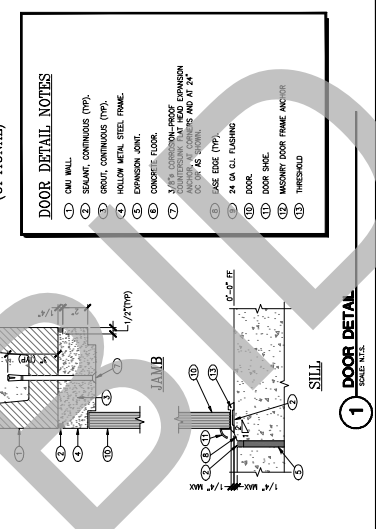
800MHz UPGRADE SKYLAND PEAK TOWER
10.10.1237

MARK	DATE	DESCRIPTION
01/12/2019	01/12/2019	ISSUE
02/12/2019	02/12/2019	ISSUE
03/12/2019	03/12/2019	ISSUE
04/12/2019	04/12/2019	ISSUE
05/12/2019	05/12/2019	ISSUE
06/12/2019	06/12/2019	ISSUE
07/12/2019	07/12/2019	ISSUE
08/12/2019	08/12/2019	ISSUE
09/12/2019	09/12/2019	ISSUE
10/12/2019	10/12/2019	ISSUE
11/12/2019	11/12/2019	ISSUE
12/12/2019	12/12/2019	ISSUE



FINISH SCHEDULE - EXTERIOR

NO.	LOCATION	FINISH	REMARKS
1	DOOR INTERIOR	PRE-FINISHED METAL AND HARDWARE	1



FINISH SCHEDULE - EXTERIOR

NO.	LOCATION	FINISH	REMARKS
1	DOOR INTERIOR	PRE-FINISHED METAL AND HARDWARE	1



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MARK	DATE	DESCRIPTION
	10/10/1237	ISSUE FOR CD
	10/10/1237	ISSUE FOR CD
		CHECKED BY: AC
		APPROVED BY: AC
SHEET TITLE: ACQUISITIONAL DETAILS		
PROJECT NO:	210227A	
DRAWN BY:	10/10/1237	
CHECKED BY:	AC	
APPROVED BY:	AC	

SCALE: AS SHOWN	
3/16" = 1'-0" FULL SIZE	
A-5.2	

