



Contract Number

18-742 A-4

SAP Number

4400009581

Sheriff/Coroner/Public Administrator

Department Contract Representative Kelly Welty, Chief Deputy Director

of Sheriff's Administration

Telephone Number

(909) 387-0640

Contractor

Bureau of Office Services, Inc.

Contractor Representative

Richard E. Piasecki, President

Telephone Number

(630) 323-2600

Contract Term

10/1/2018 to 09/30/2023

Original Contract Amount

\$1,000,000

Amendment Amount

\$ 300,000

Total Contract Amount

\$1,300,000

Cost Center

4430101000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 4

Contract No. 18-742 to provide deputy report transcription services by Bureau of Office Services, Inc. to the Sheriff/Coroner/Public Administrator is hereby amended effective October 1, 2022 as follows:

- (1) To update Attachment A – Cost Schedule, with the Attachment A – Cost Schedule attached hereto and incorporated by reference.
- (2) To replace Section F.33.a with the following:
 - a. This Contract shall commence on October 1, 2018 ("Effective Date") through September 30, 2023 ("Termination Date").
- (3) To add Section L. – Electronic Signatures with the following:

L. ELECTRONIC SIGNATURES

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile,

PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

Except as amended, all other terms and conditions of this contract remain as stated therein.

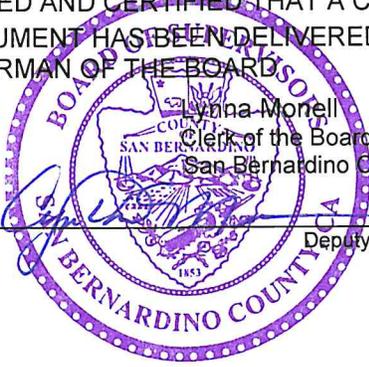
IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Curt Hagman*
Curt Hagman, Chairman, Board of Supervisors

Dated: SEP 13 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy

Bureau of Office Services, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ► *Richard E. Piasecki*
(Authorized signature - sign in blue ink)

Name Richard E. Piasecki
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: August 31, 2022

Address 11S270 South Jackson St. Suite #106
Burr Ridge, IL 60527-6818

FOR COUNTY USE ONLY

Approved as to Legal Form
► *[Signature]*
Richard D. Luczak, Deputy County Counsel

Date 8/31/2022

Reviewed for Contract Compliance
► _____

Date _____

Reviewed/Approved by Department
► *[Signature]*
Kelly Welty, Chief Deputy Director of Sheriff's Administration

Date 8/31/22

ATTACHMENT A

COST SCHEDULE

Deputy Report Transcription Services – Standard Priority TAT (per line): \$ 0.1150

Deputy Report Transcription Services – High Priority TAT (per line): \$ 0.1500

Secure Web Access – Upload Fees (IF APPLICABLE) \$ 0.0000

Secure Web Access – Download Fees (IF APPLICABLE) \$ 0.0000

Any other proposed charges (or explanation of charges, include unit of measurement [i.e. per word, per hour, etc.]):

Charges are all inclusive based on a per line rate, no other charges apply.
