



**Contract Number**

06-1117 A-8

**SAP Number**

## Inland Counties Emergency Medical Agency

**Department Contract Representative  
Telephone Number**

Thomas G. Lynch  
(909) 388-5823

**Contractor  
Contractor Representative  
Telephone Number  
Contract Term  
Original Contract Amount  
Amendment Amount  
Total Contract Amount  
Cost Center**

Reza Vaezazizi, MD

On File

1110002686

### IT IS HEREBY AGREED AS FOLLOWS:

#### Amendment No. 8

It is hereby agreed to amend Contract No. 06-1117, effective July 1, 2021, as follows:

1. The first paragraph of Section 2 TERM OF AGREEMENT is amended to read:
  - A. This Contract shall be effective July 1, 2021, and shall remain in effect through June 30, 2024. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by ICEMA.

Contractor shall serve at the pleasure of the appointing authority, the EMS Administrator of ICEMA who shall have the full authority and discretion to exercise County rights under this Paragraph.

All other provision and terms of Contract No. 06-1117, as previously amended, shall remain the same and are hereby incorporated by referenced.

IN WITNESS THEREOF, ICEMA and CONTRACTOR have each caused this CONTRACT to be subscribed by its respective duly authorized officers, on its behalf.

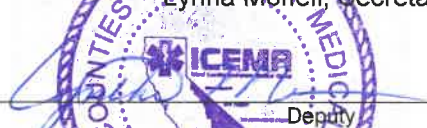
INLAND COUNTIES EMERGENCY MEDICAL AGENCY

►   
Curt Hagman, Chairman, Board of Directors

Dated: **JUN 22 2021**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell, Secretary

By   
Deputy



REZA VAEZAZI, MD

(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)

Name Reza Vaezazizi, MD  
(Print or type name of person signing contract)


Title Medical Director  
(Print or Type)

Dated: 5/4/2021

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form

►   
Cynthia O'Neill, Principal Assistant Deputy  
County Counsel

Date 5/4/21

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►   
Thomas G. Lynch, EMS Administrator

Date 5-4-21