

Contract Number

22-1278 A-1

SAP Number

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	San Bernardino Regional Emergency Training Center
Contractor Representative	
Telephone Number	
Contract Term	07/01/2021 to 06/30/2025
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	

IT IS HEREBY AGREED AS FOLLOWS:

Pursuant to Section H.4 and F.2 of the Memorandum of Understanding (MOU) No. 22-1278 between the SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, hereinafter called "SBCFPD," and SAN BERNARDINO REGIONAL EMERGENCY TRAINING CENTER JOINT POWERS AUTHORITY, hereinafter called "SBRETC." SBRETC and SBCFPD agree to amend the MOU as follows:

1. Section F.1 is amended to read as follows:
 - F. Fiscal Provisions
 - F.1 SBRETC shall compensate SBCFPD at the rates set forth below:

ARFF INSTRUCTOR RATES FROM JULY 1, 2023, TO JUNE 30, 2024

Personnel	Hourly Rate
Captain	\$81.16
Engineer	\$66.22
Firefighter - Paramedic	\$58.89
Firefighter - EMT	\$52.64

Equipment rates are based on the Federal Emergency Management Agency's (FEMA) Schedule of Equipment Rates.

FEMA's rates are published on: <https://www.fema.gov/assistance/public/tools-resources/schedule-equipment-rates>

All other terms of MOU 22-1278 shall remain in full force and effect.

This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 1. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

This Amendment No. 1 shall take effect on the date it is signed by both parties and shall commence on July 1, 2023.

IN WITNESS WHEREOF, the SBCFPD Board of Directors has caused this MOU to be subscribed to by the Secretary thereof, and SBRETC has caused this MOU to be subscribed on its behalf by its duly authorized officers, the day, month and year written.

**SAN BERNARDINO COUNTY FIRE
PROTECTION DISTRICT**

►

Dawn Rowe, Chair, Board of Directors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIR OF THE BOARD

Lynna Monell, Secretary

By _____

Deputy

**San Bernardino Regional Emergency
Training Center**

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name _____

(Print or type name of person signing contract)

Title _____

(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Scott Runyan, Principal Assistant County
Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____