



CONSULTANT



PROJECT ADMINISTERED BY:
SAN BERNARDINO COUNTY
PROJECT & FACILITIES
MANAGEMENT DEPARTMENT

185 N. ARROYOHEAD AVE.
SAN BERNARDINO, CA 92415

PROJECT NAME:
SAN BERNARDINO
COUNTY FIRE
DEPARTMENT
FIRE STATION 227

PROJECT # 10.10.1202
CP #
CAFM #
AFM #

180 W. 30TH STREET
SAN BERNARDINO,
CA 92405

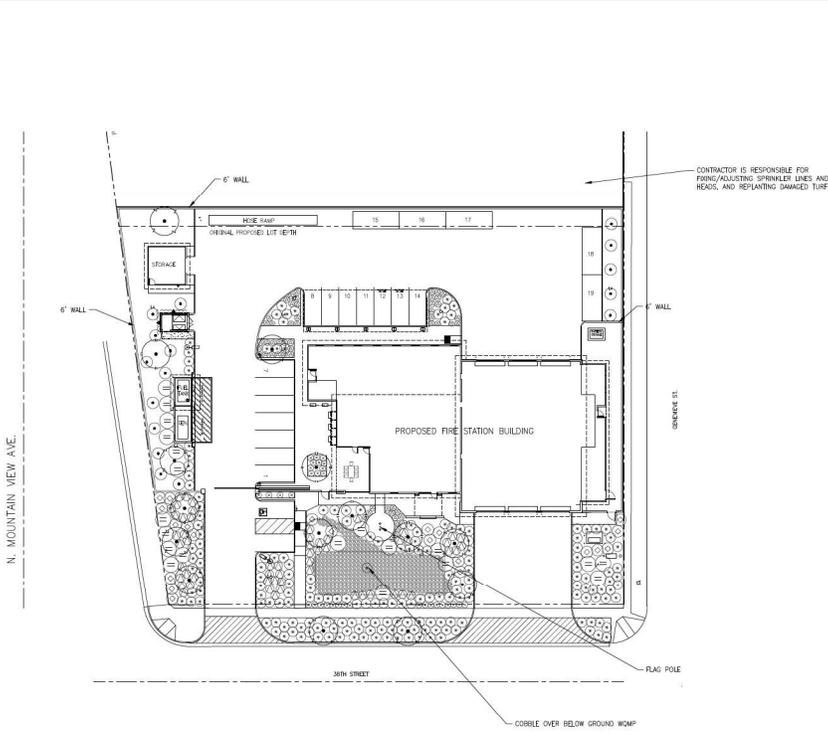
ISSUE INFORMATION	
DATE	DESCRIPTION
3-11-24	DD
12-20-24	PLS CDS
10-05-25	PLAN CHECK
11-15-25	PLAN CHECK

SHEET INFORMATION	
DATE	AS NOTED
DATE	DATE
DATE	DATE



SHEET TITLE:
PLANTING PLAN

SHEET NO:
L-1
OF 3



PLANTING LEGEND						
SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	NUMBER	REMARKS	MATERIALS
TREES						
⊙	QUERCUS MOBILIS 'SANTITAS'	SHY LAUREL	24" BOX	9	DOUBLE STAKE // HEIGHT 8'-10" - SPREAD 3'-4" WALL	L
⊙	CECRODUM 'DESERT MUSEUM'	DESERT MUSEUM PALM MERLE	24" BOX	6	DOUBLE STAKE // HEIGHT 8'-10" - SPREAD 3'-4" WALL	L
SHRUBS						
⊙	BRICKNERS PILLARS 'VISION POINT'	PROSTRATE COYOTE BUSH	1 GAL	187	TRIANGULAR SPACING @ 3' O.C.	L
⊙	NEPENTHES PARVIFLORA	RED YUCCA	5 GAL	57	FULL & BUSHY @ 4' O.C.	L
⊙	CALLISTEMON VIVIDUS 'SPECTER JOY'	DRIFT ORCHIDLEAF	5 GAL	78	FULL & BUSHY @ 3' O.C.	L
⊙	DIANELLA 'LITTLE REV'	LITTLE REV FLAX	5 GAL	53	FULL & BUSHY @ 3' O.C.	L
⊙	ACACIA NEOLANDIA 'DESERT CARRIET'	PROSPERITY ACACIA	1 GAL	20	TRIANGULAR SPACING @ 8' O.C.	L
⊙	LEUCOPHYLLUM FRUTICOSUM 'VIBRA KLARIT'	CREED TEXAS BANNER	5 GAL	18	FULL & BUSHY @ 6' O.C.	L
⊙	CASALPINA PLEDEBERGIIA	MEXICAN BIRD OF PARADISE	5 GAL	21	FULL & BUSHY @ 6' O.C.	L
VINES						
—▲	MITRAEHA UNOLUIS-CATI	CAT'S CLAW	5 GAL	2	ATTACH TO WALLS	L
MULCH						
NOT SHOWN	MEDIUM GRIND WOOD MULCH	SHREDED WOOD MULCH	5" MIN.	AS REQ'D	3" DEEP - INSTAL TO ALL PLANTING AREAS	

PLANTING NOTES

- CONTRACTOR SHALL APPLY "TICK STAM" PMS-EMERGENT HERBICIDE AT 3 GAL PER 1000 sq ft AFTER PLANTING AND BEFORE MULCH INSTALLATION PER MANUFACTURER'S RECOMMENDATIONS (ONLY ON NON-WEEDED AREAS)
- ALL PLANTING SHALL CONFORM TO THE SAN BERNARDINO COUNTY DEPARTMENT TREE & ANY TOLERANCE
- SOIL TESTING SHALL BE PROVIDED A HORTICULTURAL SOIL ANALYSIS PERFORMED BY A LABORATORY OF THE CALIFORNIA ASSOCIATION OF AGRICULTURAL LABORATORIES. SOIL ANALYSIS SUBMITTED TO THE CITY SHALL INCLUDE THE FOLLOWING: SOIL TEXTURE, PERCENTAGE OF ORGANIC MATTER, PH, SALINITY, NITRATE, PHOSPHORUS, POTASSIUM, CATION EXCHANGE CAPACITY, AND AVAILABLE NITROGEN. CONTRACTOR SHALL SPECIFICALLY REQUEST THE SOILS LAB TO PROVIDE AMENDMENT RECOMMENDATIONS.
- CONTRACTOR SHALL ENSURE PROPER DRAINAGE OF ALL PLANTING AREAS ON SITE AND SUBSIDIARY DRAINAGE FOR ENCLOSED PLANTING AREAS.
- THE CONTRACTOR SHALL CAREFULLY INSPECT THE SITE AND VERIFY ALL THE CONDITIONS AND DIMENSIONS PRIOR TO PROCEEDING WITH ANY WORK. NOTIFY LANDSCAPE ARCHITECT AND OWNER IF ANY DISCREPANCIES OCCUR.
- THE CONTRACTOR SHALL REMOVE ALL WEEDS, ROCKS, DEBRIS AND OTHER EXCESSIVE MATERIALS FROM THE JOB SITE PRIOR TO PROCEEDING WITH ANY WORK.
- ALL PLANT MATERIALS SHALL BE HANDLED OR STORED SO THAT THEY ARE ADEQUATELY PROTECTED FROM SPRING GUSTS FROM SUN OR WIND BURN, OR FROM ANY OTHER INJURY.

8. THE CONTRACTOR SHALL APPLY TO ALL PLANTING AREAS MEDIUM GRIND WOOD MULCH OR EQUAL. CONTRACTOR SHALL PROVIDE LANDSCAPE ARCHITECT WITH SAMPLES FOR APPROVAL OF MULCH INSTALLATION.

- CONTRACTOR TO VERIFY ALL PLANTING CONDITIONS
- SEE SHEET L-3 FOR DETAILS & SPECIFICATIONS
- ALL ABOVE GROUND UTILITIES SHALL BE SCREENED BY PLANTING. CONTACT CITY LANDSCAPE ARCHITECT REGARDING LOCATIONS.
- ALL PLANTING SHALL NOT INTERFERE BY TRAFFIC SITE LINES.
- CONTRACTOR SHALL TURN OVER SOIL AMENDMENT NUTRITION TICKETS TO THE CITY INSPECTOR.
- INSTALL COUNTY PRODUCTS 6000' SIZE NON-PANEELED ROOT BARRIERS ADJACENT TO HARDSCAPE WHEN TREES ARE PLANTED 3' FROM THE HARDSCAPE THY. SEE DETAILS & SPECIFICATIONS.
- CONTACT THE COUNTY REPRESENTATIVE FOR FINAL INSPECTION WHEN ALL WORK IS COMPLETED.

18. TREES & SHRUBS SHALL BE PLANTED A MINIMUM OF 5' AWAY FROM ANY OTHER TREES OR SHRUBS UNLESS A MINIMUM OF 10' AWAY FROM UTILITY POLES OR A MINIMUM OF 5' AWAY FROM FIRE DEPARTMENT SPRINKLER & STAIRWELL CONNECTIONS.

Enclosure #81
11/7/25



SCALE: 1"=10'-0"

