



**Contract Number**

**SAP Number**

## Board of Supervisors

<b>Department Contract Representative</b>	<u>Peter J. Rogers</u>
<b>Telephone Number</b>	<u>909-387-4811</u>
 <b>Contractor</b>	 <u>South Coast Air Quality</u>
	<u>Management District</u>
<b>Contractor Representative</b>	<u>Wayne Nastri</u>
<b>Telephone Number</b>	<u>909-396-2377</u>
<b>Contract Term</b>	<u>02/17/23-06/30/23</u>
<b>Original Contract Amount</b>	<u>Not-to-exceed \$4,392</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>Not-to-exceed \$4,392</u>
<b>Cost Center</b>	<u>1100001000</u>

**Briefly describe the general nature of the contract:** Approve contract with South Coast Air Quality Management District for Peter J. Rogers' time associated with the County's participation in the South Coast Air Quality Management District in the not-to-exceed amount of \$4,392 for the contract term of February 17, 2023, through June 30, 2023.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Julie Surber, Principal Assistant, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_

Date \_\_\_\_\_