

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

20-1014 A3

**SAP Number**

4400015462

## Public Works

**Department Contract Representative**  
**Telephone Number**

Sameh Basta  
(909) 387-8040

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**

Jeremy Harris Construction, Inc.  
Jeremy Harris  
(909) 234-8264  
October 27, 2020 thru December 31,  
2025

**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**  
**Grant Number (if applicable)**

\$3,750,000  
\$3,750,000  
6650002000

### IT IS HEREBY AGREED AS FOLLOWS:

#### Amendment No. 3 to Contract No. 20-1014

San Bernardino County ("County") and Jeremy Harris Construction, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 3 to amend Contract No. 20-1014 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

#### C. TERM OF CONTRACT

This contract is effective October 27, 2020 and expires December 31, 2025, but may be terminated earlier in accordance with provisions of this Contract.

2. All other terms and conditions of Contract No. 20-1014 shall remain unchanged.
3. This Amendment No. 3 shall take effect on the date it is last signed by both parties.
4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment.

The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

SAN BERNARDINO COUNTY

► Dawn Rowe  
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 10 2025  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By Lynna Monell  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  


Jeremy Harris Construction, Inc.  
(Print or type name of corporation, company, contractor, etc.)

By ► Jeremy Harris  
(Authorized signature - sign in blue ink)

Name Jeremy Harris  
(Print or type name of person signing contract)

Title Owner

(Print or Type)  
Dated: May 13 2025

Address PO Box 668  
Riverside, CA 92502

FOR COUNTY USE ONLY

Approved as to Legal Form  
► Aaron Gest  
Aaron Gest, Deputy County Counsel  
Date 5/25/28

Reviewed for Contract Compliance  
► Andy Silao  
Andy Silao, P.E.  
Date 6/2/2025

Reviewed/Approved by Department  
► Noel Castillo  
Noel Castillo, Director  
Date 5/30/25