

# Notice of Exemption

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

Los Angeles County Clerk  
12400 Imperial Highway  
Norwalk, CA 90650

## Project Description

<b>APN's:</b>	Section 10, Township 1 North, Range 8 West
<b>APPLICANT:</b>	County of San Bernardino, Real Estate Services Department
<b>PROPOSAL:</b>	Approval of a License Agreement with Mobile Radio Associates to allow the placement of radio equipment and associated antennas at an existing County communication facility.
<b>JCS:</b>	N/A
<b>COMMUNITY:</b>	To the West/Southwest of the Community of Mt. Baldy
<b>LOCATION:</b>	Approximately 6 miles north of the City of Claremont, in unincorporated Los Angeles County

## Applicant

County of San Bernardino  
Real Estate Services Department  
Name  
385 N. Arrowhead Ave., Third Floor  
Address  
San Bernardino, CA 92415-0187  
(909) 387-5000  
Phone

## Representative

Keith Burke, Real Property Agent III  
Name  
Same as Applicant  
Address

David Prusch, Supervising Planner  
Lead Agency Contact Person  
(909) 387-4122  
Area Code/Telephone Number

Same as Applicant  
Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];  
 Declared Emergency [Sec. 21080(b)(3); 15269(a)];  
 Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];  
 Categorical Exemption. State type and section number: \_\_\_\_\_  
 Statutory Exemptions. State code number: \_\_\_\_\_  
 Other Exemption: \_\_\_\_\_

15301 Class I

**Reasons why project is exempt:** The approval of a license agreement for an existing facility is an exempt activity under CEQA. There is no possibility that the leasing of the subject property will have a significant effect on the environment; therefore, the activity is not subject to the provisions of CEQA.

David Prusch  
Signature: David Prusch

Supervising Planner  
Title

3/16/2023  
Date

Signed by Lead Agency       Signed by Applicant  
Date received for filing at OPR: \_\_\_\_\_

Land Use Services Department - Revised November 1997