



Contract Number

24-289 A-2

SAP Number

Department of Public Health

Department Contract Representative Telephone Number Dominic Correra
(909) 665-2647

Contractor United States Department of Health and Human Services, Health Resources and Services Administration

Contractor Representative Telephone Number India Smith
(301) 443-3429

Contract Term March 1, 2024 through February 28, 2025

Original Contract Amount \$2,559,215

Amendment Amount \$604,339

Total Contract Amount \$3,163,554

Cost Center 9300371000

Grant Number (if applicable) 800231

Briefly describe the general nature of the contract: Approve Amendment No. 2 to Agreement No. 24-289 (Federal Award No. 6 UT8HA33958-05-03), from the United States Department of Health and Human Services, Health Resources and Services Administration for the Ending the HIV Epidemic: A Plan for America – Ryan White HIV/AIDS Program Parts A and B, authorizing carryover of \$604,339 in unobligated funding from the prior budget period, to increase the total award amount from \$2,559,215 to \$3,163,554, for the period of March 1, 2024 through February 28, 2025.

FOR COUNTY USE ONLY

Approved as to Legal Form
 Adam Ebright, County Counsel
 Date _____

Reviewed for Contract Compliance

 Date _____

Reviewed/Approved by Department
 Joshua Dugas, Public Health Director
 Date _____