

Revisions	
No.	Date Description
1	2/17/89 ADDENDUM POSTED FOR CONSTRUCTION

ROSSER FABRAP INTERNATIONAL
Criminal Justice Architecture, Technology Planning, Interiors
Mechanical, Electrical, Plumbing, Security, & Civil Engineering

JUSTICE SYSTEMS INCORPORATED
Criminal Justice Operations, Programming

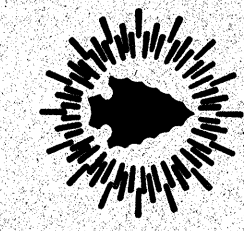
JOHNSON & NIELSEN
Structural Engineering

WEST - VALLEY - DETENTION - CENTER
FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA

HARRY MAYS, COUNTY ADMINISTRATION OFFICER

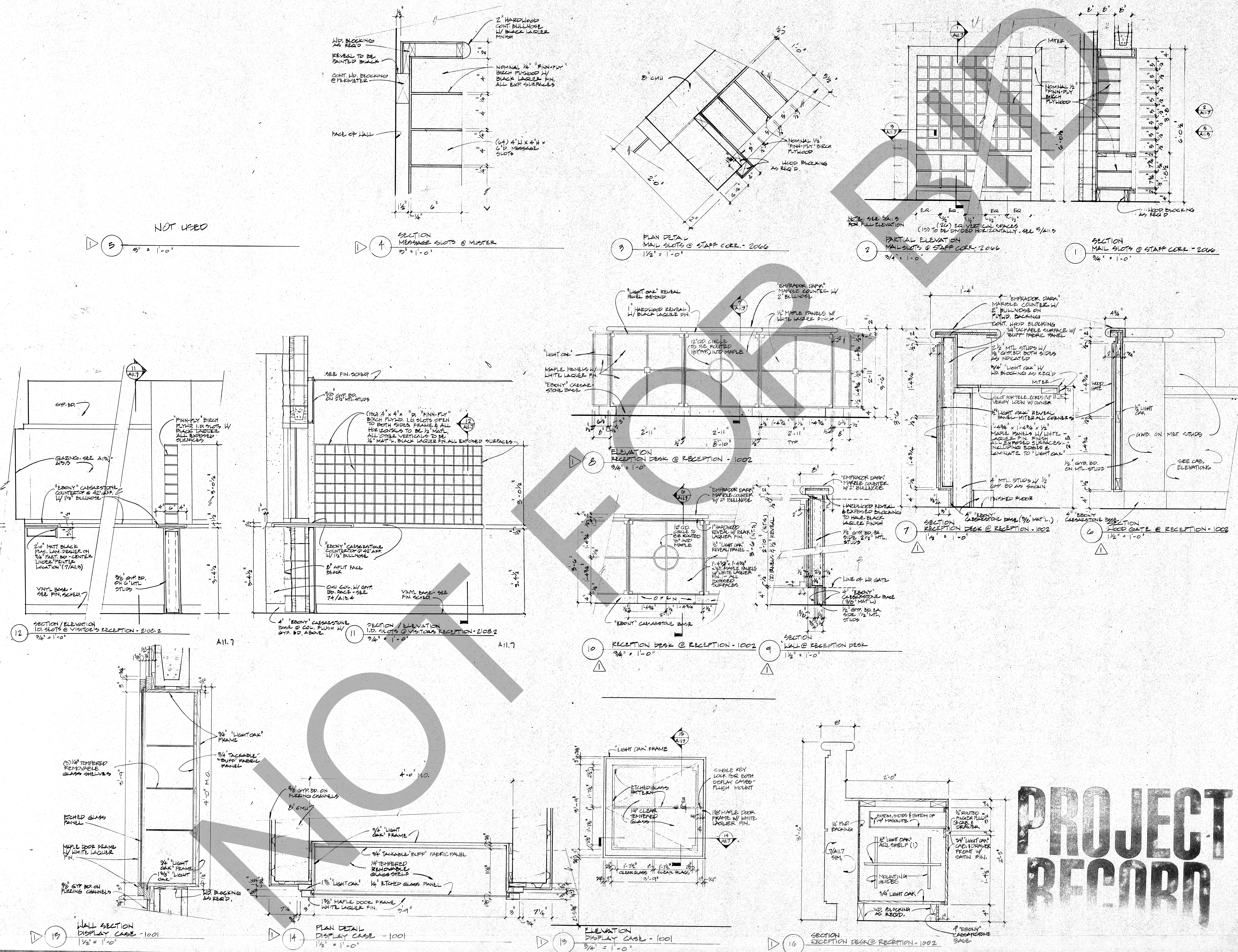
FLOYD TIDWELL, SHERIFF

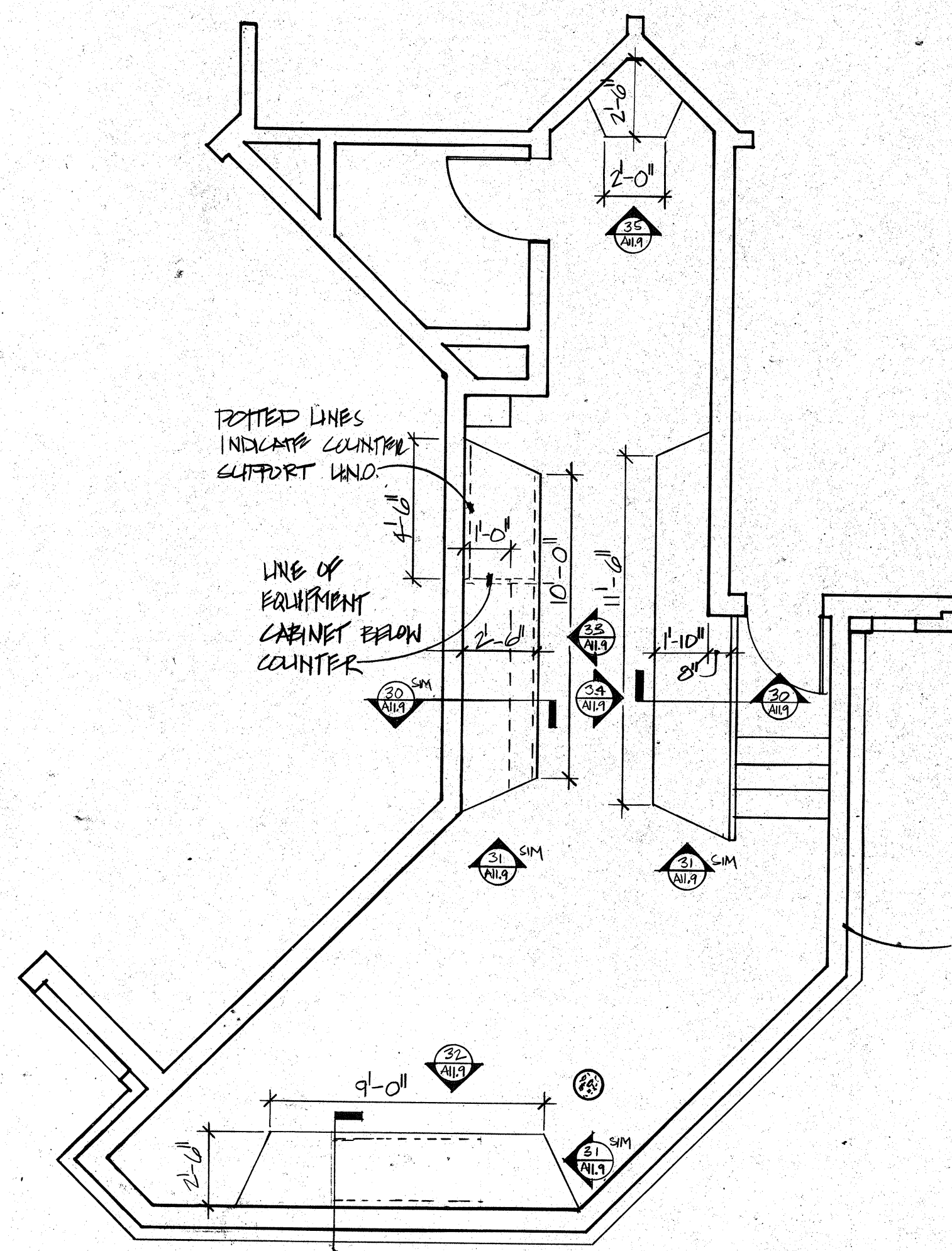
BOARD OF SUPERVISORS
John Joseph, Chairman, Rita Dierker
Richard C. Brown, District
Barbara M. Brown, District
Barbara M. Brown, District



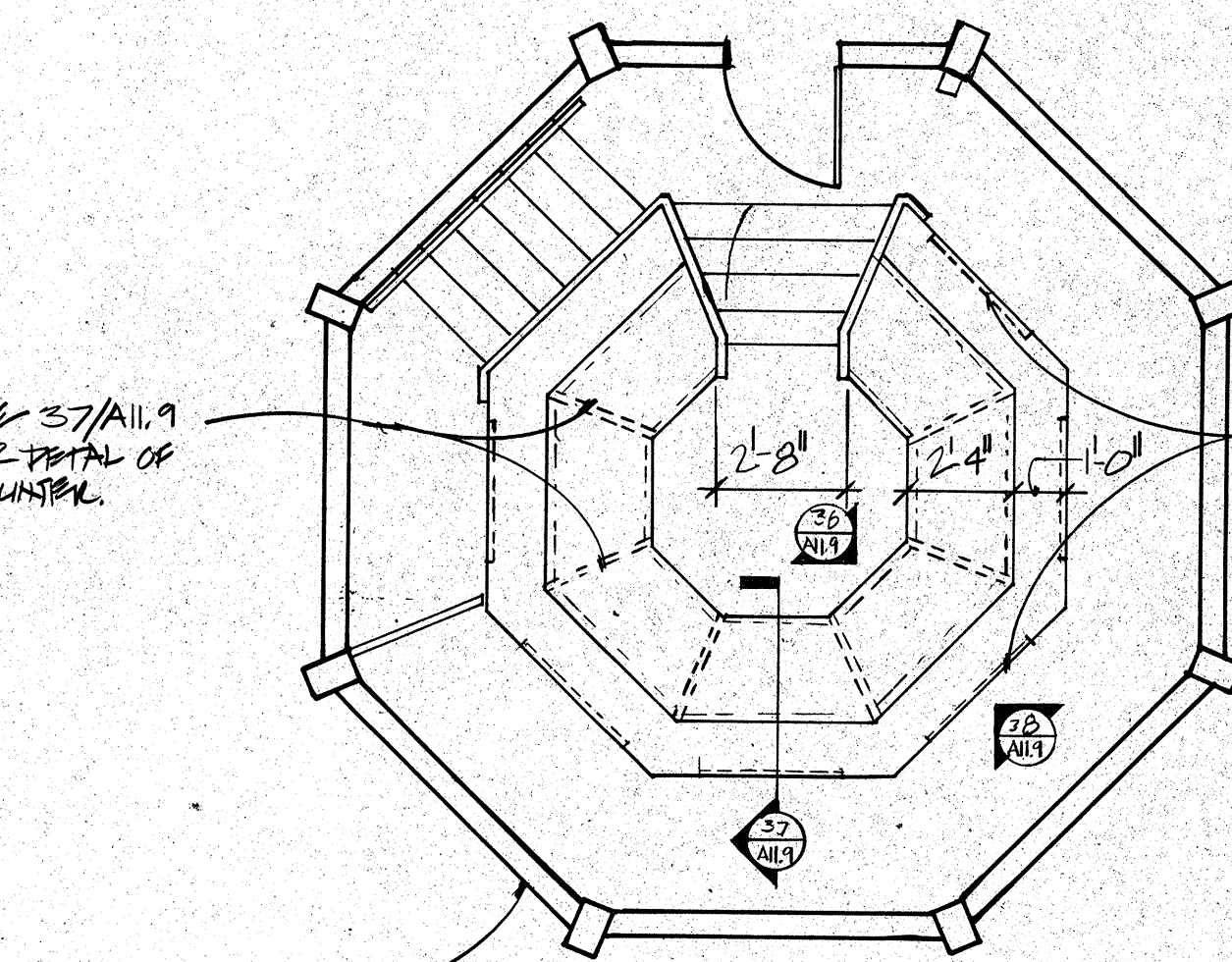
ARCHITECTURAL
WOODWORK DETAILS

PROJECT RECORD



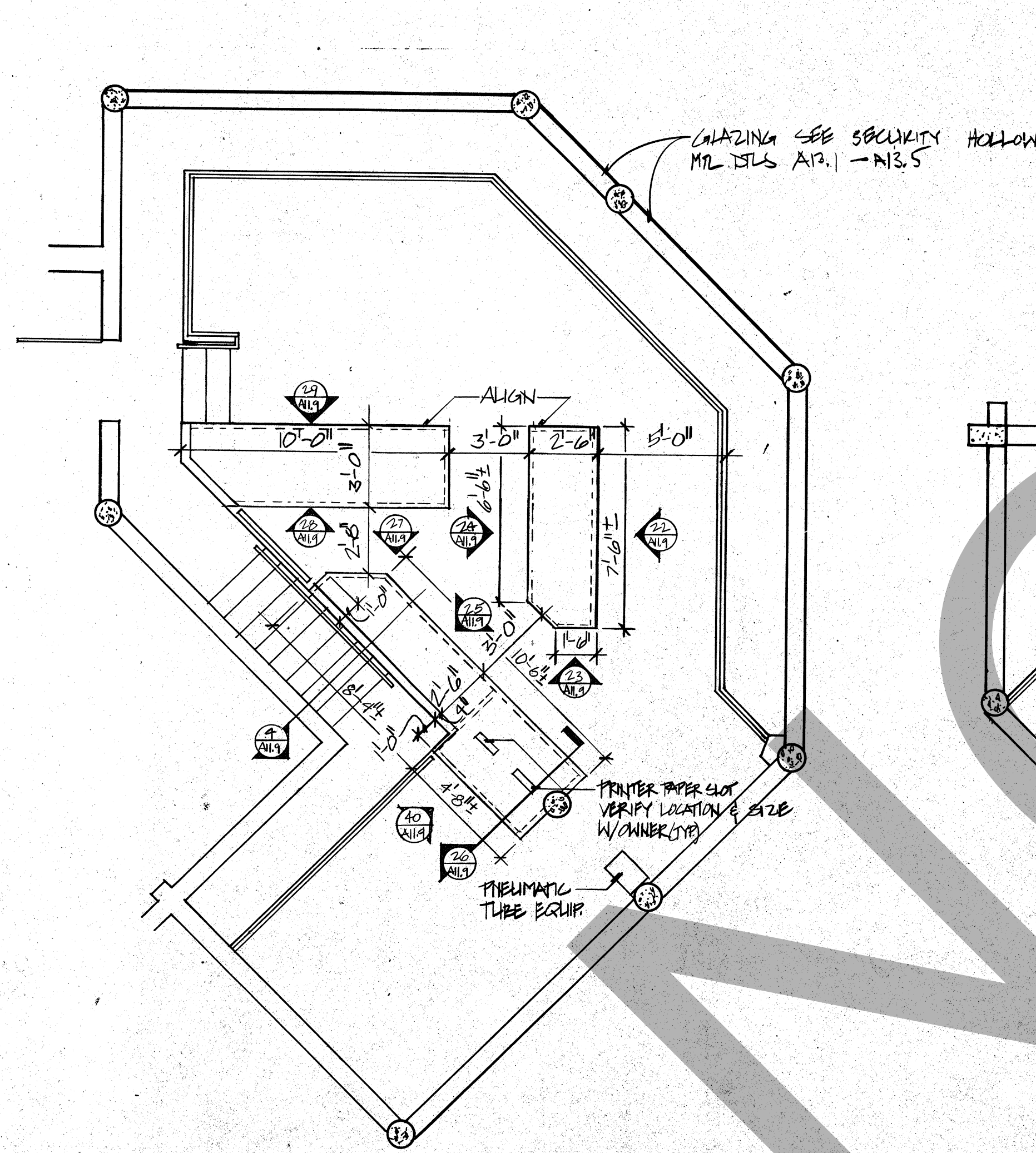


5 PLAN INTAKE CONTROL
SCALE: 1/4" = 1'-0"

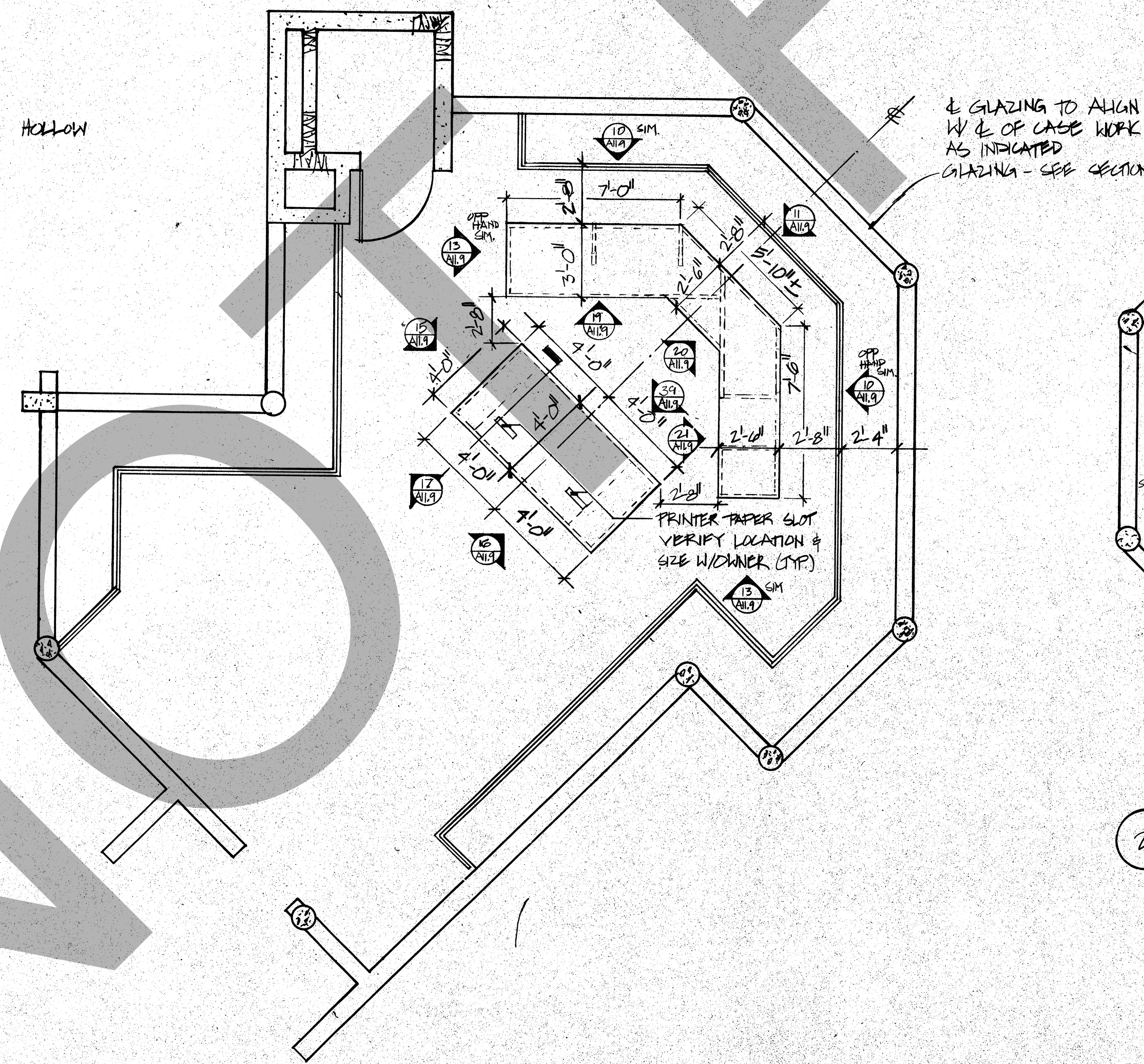


6 PLAN HOUSING CONTROL
SCALE: 1/4" = 1'-0"

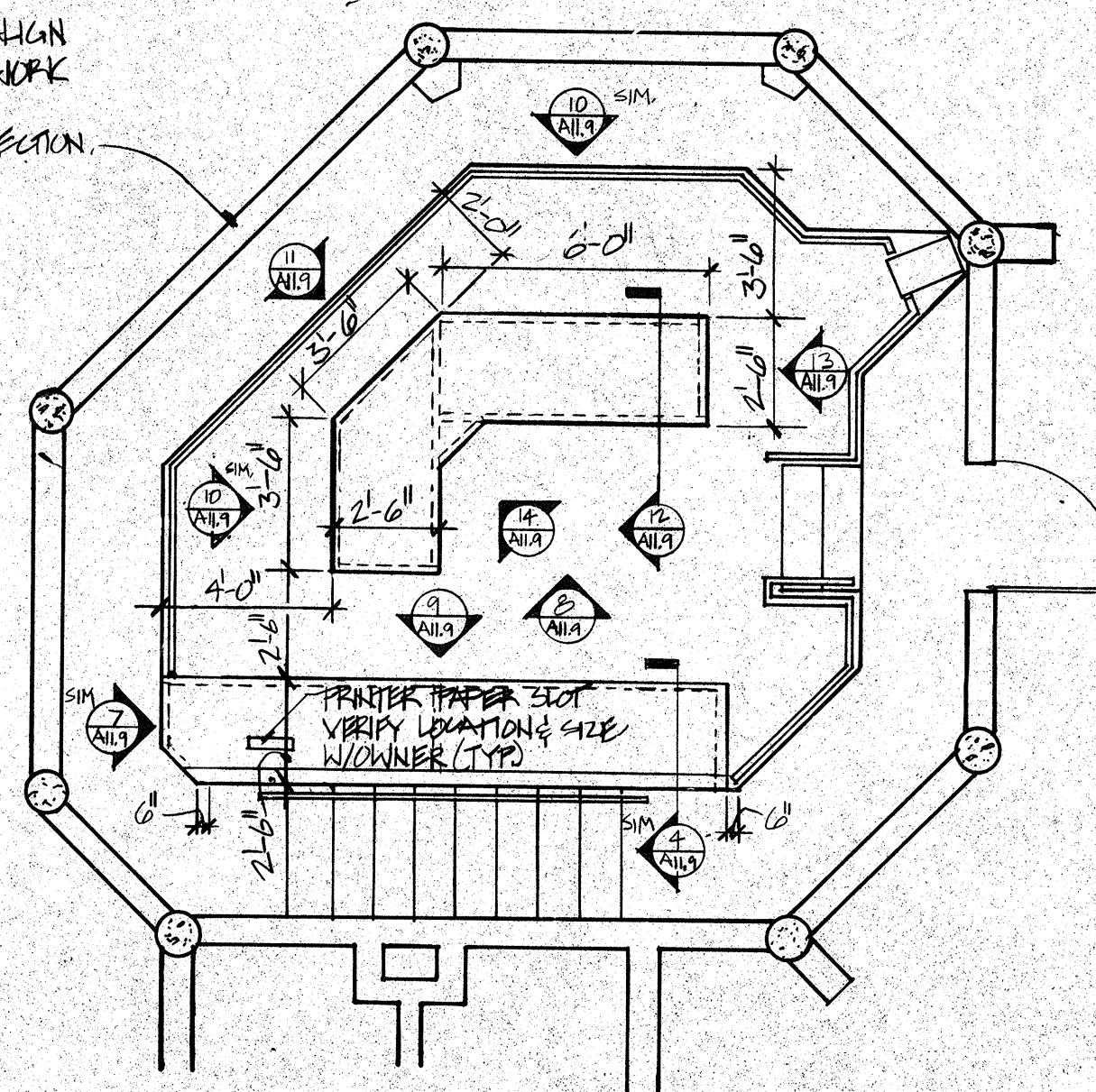
- GENERAL NOTES:
1. REFER TO A13.11 FOR MILLWORK DETAILS.
 2. ALL EXPOSED COUNTER, CABINET, BACKSPLASH & DRAWER SURFACES TO BE PLASTIC LAMINATE.
 3. COORDINATE ALL TRIMMER PAPER SLOT LOCATIONS W/OWNER.
 4. ALL COUNTERTOP SURFACES TO BE 2 1/2" ASB LND.
 5. GLAZING - SEE SECURITY HOLLOW M.L. ISLS A13.1 - A13.5
 6. ALL DOTTED LINES IN COUNTERS INDICATE COUNTER SUPPORT BELOW COUNTER LND.



4 PLAN MASTER CONTROL - LOWER
SCALE: 1/4" = 1'-0"

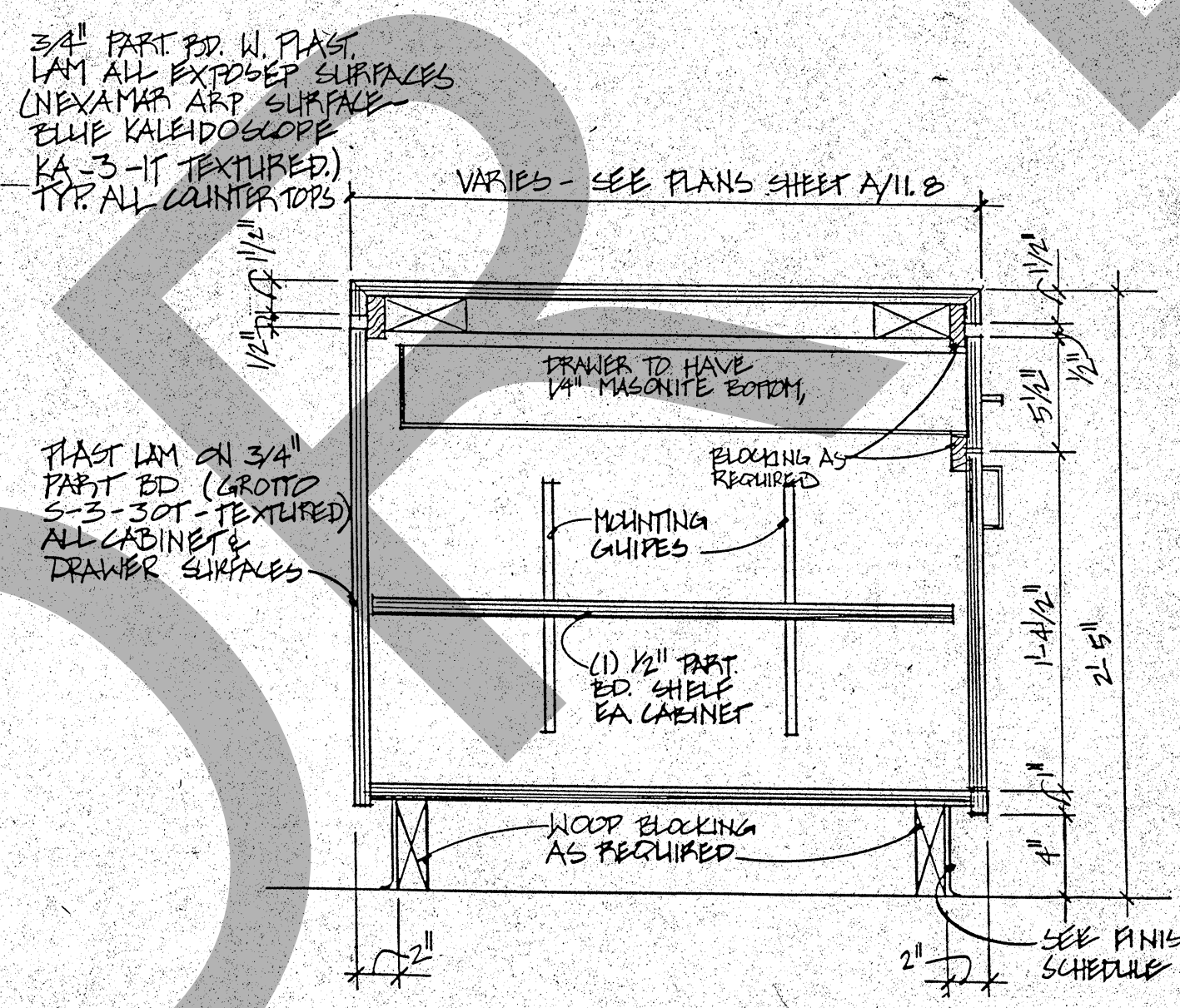


3 PLAN NORTH CONTROL - UPPER
SCALE: 1/4" = 1'-0"

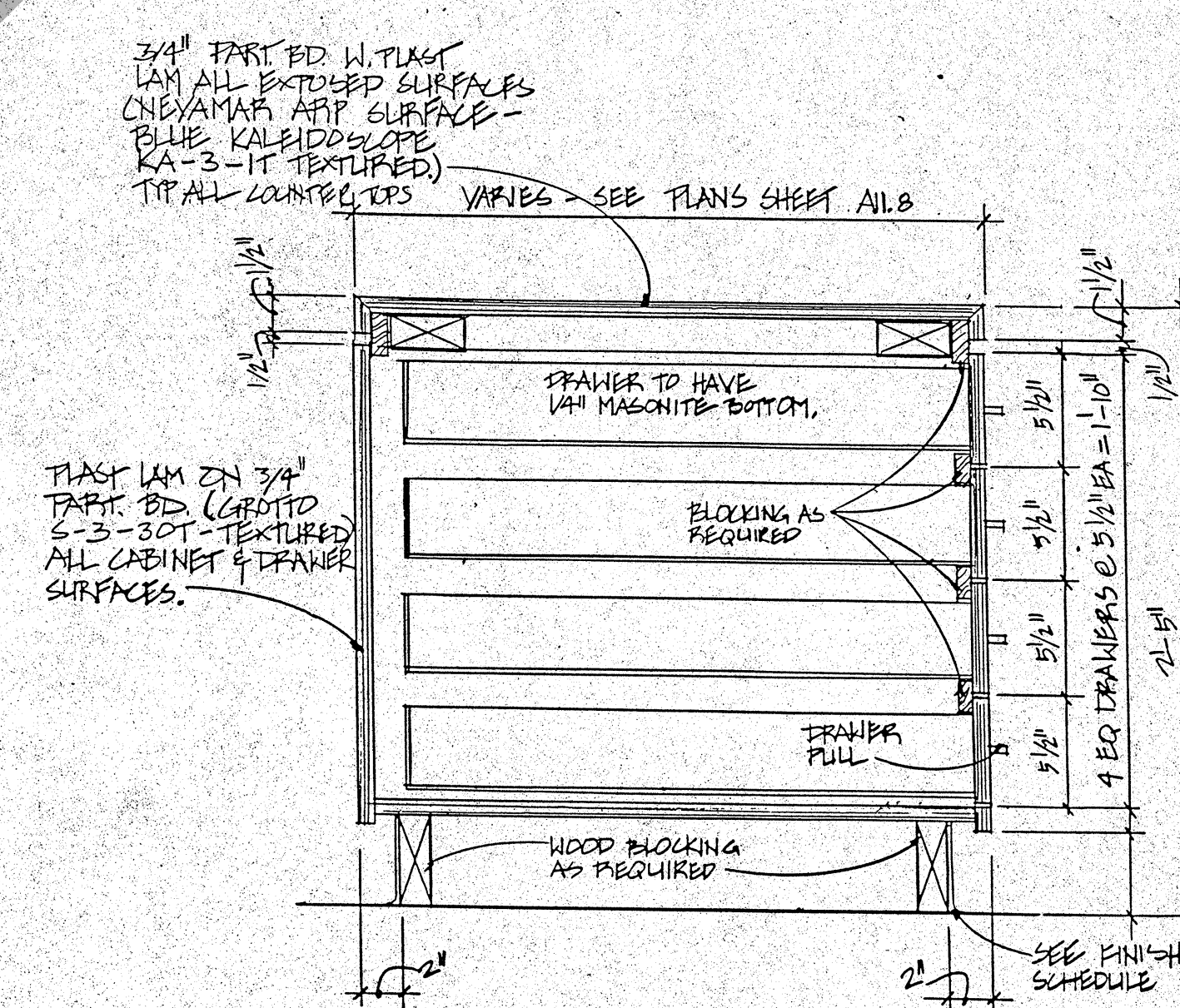


2 PLAN SOUTH CONTROL - LOWER
SCALE: 1/4" = 1'-0"

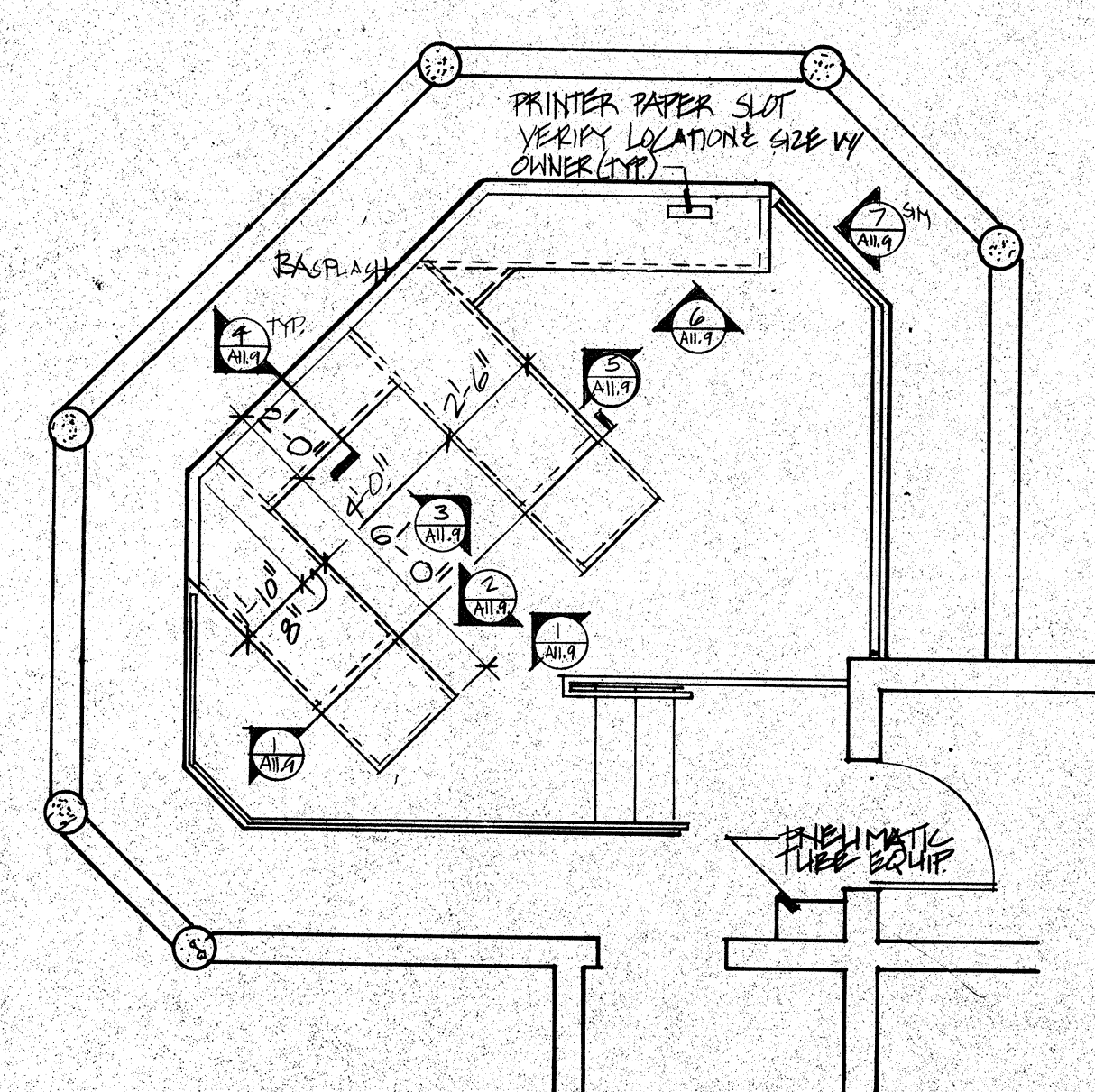
9 CONTROL ROOM
TYPICAL SECTION @ COUNTER & BACKSPLASH
SCALE: 1/2" = 1'-0"



7 CONTROL ROOM
TYPICAL SECTION @ CABINET
SCALE: 1/2" = 1'-0"



8 CONTROL ROOM
TYPICAL SECTION @ BANK OF DRAWERS
SCALE: 1/2" = 1'-0"



1 PLAN SOUTH CONTROL - UPPER
SCALE: 1/4" = 1'-0"

PROJECT RECORD

ROSSER FABRAP INTERNATIONAL
Comprehensive Services for Building Design and Technology
Atlanta Savannah Tampa

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John Jayner, Chairman, Spot District
Barbara C. Carr, Boardman, Third District
Barbara H. Hildebrand, First District

DAVID A. C...
NOTARY PUBLIC
No. 005572

**CONTROL ROOM
DETAILS ARCHITECTURAL
WOODWORK DETAIL**

Job No. 20053.04
Date 10/7/88 A11.1