



Contract Number

SAP Number

Community Development and Housing Department

Department Contract Representative	Carrie Harmon
Telephone Number	909-382-3983
Contractor	E Street Veterans Apartments, LP and City of San Bernardino
Contractor Representative	David Paredes
Telephone Number	909-631-8453
Contract Term	November 18, 2025 through November 18, 2080
Original Contract Amount	\$0.00
Amendment Amount	N/A
Total Contract Amount	\$0.00
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

The Subordination Agreement between E Street Veterans Apartments LP, San Bernardino County and the City of San Bernardino regarding the City's Permanent Local Housing Allocation (PLHA) loan of \$1,985,401 defines the order of the priority of the County loan and the City's PLHA loan for the E Street Veterans Apartments Project affordable housing development as follows:

1. County Regulatory Agreement
2. City PLHA Regulatory Agreement
3. County Deed of Trust
4. City PLHA Deed of Trust

FOR COUNTY USE ONLY

Approved as to Legal Form

► Suzanne Bryant, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► Carrie Harmon, Director

Date _____