

Contract Number	
SAP Number	

Community Development and Housing Department

Department Contract Representative	ve <u>Carrie Harmon</u> 909-382-3983		Carrie Harmon	
Telephone Number				
Contractor	E Street Veterans Apartments, LP			
	and City of San Bernardino			
Contractor Representative	David Paredes			
Telephone Number	909-631-8453			
Contract Term	November 18, 2025 through			
	November 18, 2080			
Original Contract Amount	\$0.00			
Amendment Amount	N/A			
Total Contract Amount	\$0.00			
Cost Center				
Grant Number (if applicable)				

Briefly describe the general nature of the contract:

The Subordination Agreement between E Street Veterans Apartments LP, San Bernardino County and the City of San Bernardino regarding the City's Permanent Local Housing Allocation (PLHA) loan of \$1,985,401 defines the order of the priority of the County loan and the City's PLHA loan for the E Street Veterans Apartments Project affordable housing development as follows:

- 1. County Regulatory Agreement
- 2. City PLHA Regulatory Agreement
- 3. County Deed of Trust
- 4. City PLHA Deed of Trust

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Suzanne Bryant, Deputy County Counsel	<u> </u>	Carrie Harmon, Director
Date	Date	Date