



Contract Number

\_\_\_\_\_

SAP Number

\_\_\_\_\_

## County Administrative Office

Department Contract Representative Telephone Number Stephenie Shea  
387-4811

Contractor Fenner Gap Mutual Water Company

Contractor Representative Telephone Number \_\_\_\_\_

Contract Term \_\_\_\_\_

Original Contract Amount \_\_\_\_\_

Amendment Amount \_\_\_\_\_

Total Contract Amount \_\_\_\_\_

Cost Center \_\_\_\_\_

Grant Number (if applicable) \_\_\_\_\_

**Briefly describe the general nature of the contract:** This Joint Powers Authority with Fenner Gap Mutual Water Company would form the San Bernardino Water and Power Authority, to support the financing and refinancing of capital improvement projects and provide working capital for eligible public uses.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

▶ \_\_\_\_\_  
Julie Surber, Principal Assistant County Counsel

▶ \_\_\_\_\_

▶ \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_