

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

17-335 A-4

SAP Number

4400002851 – Total Contract

4400014423 – CFS Aggregate

Department of Behavioral Health

Department Contract Representative	Jose Sandoval
Telephone Number	(909)383-3978
Contractor	Inland Valley Drug and Alcohol Recovery Services, Inc.
Contractor Representative	Tina Hughes
Telephone Number	909-932-1069
Contract Term	July 1, 2017 – June 30, 2022
Original Contract Amount	\$3,815,200
Amendment Amount	Fiscal Year 2017-18 - \$63,780 Fiscal Year 2018-19 - \$186,287 Fiscal Year 2021-22 - \$953,800 Total amount - \$1,203,867
Total Contract Amount	\$5,019,067
Total Aggregate Amount – For Clients referred by CFS	\$891,352
Cost Center	1018611000

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Inland Valley Drug and Alcohol Recovery Services, Inc. referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 17-335** by and between the County of San Bernardino, a political subdivision of the State of California, and Contractor for the provision of Substance Use Disorder Services Outpatient Treatment and Intensive Outpatient Treatment Services, which contract first became effective July 1, 2017, the contract is hereby amended as follows, effective July 1, 2021:

I. ARTICLE IV FUNDING , paragraph K is hereby amended to read as follows:

K. The total contract amendment amount of \$1,203,867 shall increase the total contract amount from \$3,815,200 to \$5,019,067 for the contract term. Separately, there is an additional aggregate funding amount of \$891,352 that may be applied (but not necessarily ensured) for any client referred from San Bernardino County Children and Family Services.

The total amendment amount of \$1,203,867 includes previous fiscal years and is assigned as follows:

Funding
\$63,780 for Fiscal Year 2017-18 & \$186,287 for Fiscal Year 2018-19
\$953,800 for Fiscal Year 2021-2022

II. ARTICLE XIV DURATION AND TERMINATION, paragraph A is hereby amended to read as follows:

A. The term of this Agreement shall be from July 1, 2017 through June 30, 2022 inclusive.

- III. Schedules A and B are hereby revised. The revised Schedules A and B will be submitted to, and approved by, the Director or designee at a later date.
- IV. All other terms, conditions and covenants established in the third amendment, effective July 1, 2020, remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

COUNTY OF SAN BERNARDINO



 Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 08 2021
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
 Clerk of the Board of Supervisors
 of the County of San Bernardino

 Deputy



Inland Valley Recovery Services

 (Print or type name of corporation, company, contractor, etc.)

DocuSigned by:
 By Tina Hughes

 (Authorized signature - sign in blue ink)

Name Tina Hughes

 (Print or type name of person signing contract)

Title Chief Executive Officer

 (Print or Type)

Dated: 5/19/2021

Address 1260 E. Arrow Hwy
Upland, Ca 91786

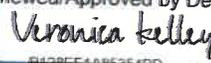
FOR COUNTY USE ONLY

Approved as to Legal Form


 Dawn Martin, Deputy County Counsel
 5/18/2021
 Date _____

DocuSigned by:
 Reviewed for Contract Compliance


 Natalie Kessee, Contracts Manager
 5/19/2021
 Date _____

Reviewed/Approved by Department


 Veronica Kelley, Director
 5/19/2021
 Date _____