

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

23-1274 A1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey
387-5779

Contractor

San Manuel Band of Mission
Indians

Contractor Representative
Telephone Number
Contract Term

September 1, 2023, to August 31,
2024

Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

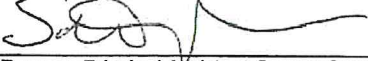
\$99,999

Briefly describe the general nature of the contract:

*This is to approve Amendment No. 1 to the Grant Award Letter Agreement,
dated September 1, 2023, amending the confidentiality section to provide that
the terms of the grant are confidential unless disclosure is required by law.*

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Scott Runyan, Principal Assistant County Counsel

Date

11/27/23

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►

Date

AGREEMENT AMENDMENT NO. 1

DATE: October 25, 2023

PROJECT: San Bernardino County Fire Protection District – Amendment to Award Letter

This Agreement Amendment amends and modifies the Award Letter dated September 1, 2023, between San Manuel Band of Mission Indians and San Bernardino County Fire Protection District ("Agreement").

1. Section XIIV, Confidentiality, is deleted in its entirety and replaced with the following:
 - a. Grantor acknowledges that Grantee is a public agency and will keep the terms of the Grant confidential except where disclosure is required by California law, including, but not limited, to the Ralph M. Brown public meeting requirements (Government Code section 54950 et seq.), the California Constitution (Article I, Section 3), and the California Public Records Act (Government Code section 7920.000 et seq.).

Except to the extent herein amended, the Award Letter shall continue in full force and effect.

IN WITNESS WHEREOF, the parties below have executed this Agreement Amendment No. 1, effective as of the date first written above.

San Manuel Band of Mission Indians

By: [Signature]
Name: Patrick Dupont
Its: VP Finance + Accounting

San Bernardino County Fire Protection District

By: [Signature]
Name: Dawn Rowe
Its: Chair

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD
LYNNA MONELL
Secretary

By

[Signature]
Deputy
