

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

24-96-A-1

SAP Number

Arrowhead Regional Medical Center

Department Contract Representative	Andrew Goldfrach
Telephone Number	(909) 580-6150
Contractor	Southland Farmers' Market Association, Inc.
Contractor Representative	Howell Tumlin
Telephone Number	(310) 383-3708
Contract Term	March 25, 2024 through March 24, 2029
Original Contract Amount	Revenue
Amendment Amount	
Total Contract Amount	Revenue
Cost Center	9186304200
Grant Number (if applicable)	

AMENDMENT NO. 1

WHEREAS, Southland Farmers' Market Association, Inc. ("Contractor") and San Bernardino County ("County") entered into a contract ("Contract") fully executed on January 23, 2025 for Contractor to provide a weekly Certified Farmer's Market at Arrowhead Regional Medical Center ("ARMC"); and

WHEREAS, in recognition of the operational expenses that the County incurs for hosting the weekly Certified Farmer's Market at ARMC and the need to clarify the County's responsibilities in hosting the Certified Farmer's Market, the parties desire to amend the Contract; and

NOW THEREFORE, effective as of the first day of the month following execution of this Amendment, the Contract is amended as follow:

- Section B.7 of the Contract is deleted in its entirety and replaced with the following:

B.7 Cover all related costs associated with market operations, except those that are required to be provided by the County under Section E of this Contract.

2. Section B.13 is added to the Contract as follows:

B.13 Contractor shall pay the County \$500 per month, to be invoiced quarterly by the County to offset the expenses incurred by the County in hosting the Certified Farmer's Market at ARMC.

3. Section E.3 is added to the Contract as follows:

E.3 In hosting the Certified Farmer's Market, the County will provide:

- E.3.1** Electrical connection at ARMC site for the Certified Farmer's Market for vendor use;
- E.3.2** General maintenance and upkeep of the site of the Certified Farmer's Market, including power washing and janitorial services, except those responsibilities of the Contractor as set forth on Section B of this Contract;
- E.3.3** Social media outreach to the community at the sole discretion of the County;
- E.3.4** Security staff coverage for the onsite Certified Farmer's Market during operational hours (including setup and tear down of the market site); and
- E.3.5** Vendor (and visitor) access to restroom facilities.

4. Section F.1 of the Contract is deleted in its entirety and replaced with the following:

F.1 County shall submit quarterly invoices with a payment term of Net 30 days to Contractor for the operational expenses incurred by the County as set forth on Section B.13 of this Contract. Contractor shall pay such invoices within 30 days of the date of the invoices.

5. All other terms and conditions of the Contract remain in full force and effect.

6. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors

Dated: SEP 23 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna McGill*
Lynna McGill
Clerk of the Board of Supervisors
San Bernardino County
Deputy



SOUTHLAND FARMERS' MARKET ASSOCIATION, INC.

By ► *Howell Tumlin*
DocuSigned by:
DACCC04F0EEE4DB...

Name Howell Tumlin

Title Executive Director

Dated: 08/11/2025

Address 319 W. Valerio Street, Apt #2

Santa Barbara, CA 93101

FOR COUNTY USE ONLY

Approved as to Legal Form

► *Charles Phan*
Charles Phan, Supervising Deputy County Counsel

Date 8/13/2025

Reviewed for Contract Compliance

Date _____

Reviewed/Approved by Department

► *Andrew Goldfrach*
Andrew Goldfrach, ARMC Chief Executive Officer

Date 9/10/2025