

| Application for Federal Assistance SF-424 | | | | | | | | |
|---|--|---|---|--|--|--|--|--|
| * 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application | | | * 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision | | | * If Revision, select appropriate letter(s): _____ * Other (Specify): _____ | | |
| * 3. Date Received: Completed by Grants.gov upon submission. | | | 4. Applicant Identifier: _____ | | | | | |
| 5a. Federal Entity Identifier: _____ | | | 5b. Federal Award Identifier: _____ | | | | | |
| State Use Only: | | | | | | | | |
| 6. Date Received by State: _____ | | 7. State Application Identifier: _____ | | | | | | |
| 8. APPLICANT INFORMATION: | | | | | | | | |
| * a. Legal Name: San Bernardino County | | | | | | | | |
| * b. Employer/Taxpayer Identification Number (EIN/TIN): 95 - 6002748 | | | * c. UEI: PNJMSCHTMVF7 | | | | | |
| d. Address: | | | | | | | | |
| * Street1: 385 N. Arrowhead Avenue | | | | | | | | |
| Street2: _____ | | | | | | | | |
| * City: San Bernardino | | | | | | | | |
| County/Parish: _____ | | | | | | | | |
| * State: CA: California | | | | | | | | |
| Province: _____ | | | | | | | | |
| * Country: USA: UNITED STATES | | | | | | | | |
| * Zip / Postal Code: 92415-0043 | | | | | | | | |
| e. Organizational Unit: | | | | | | | | |
| Department Name: County Administrative Office | | | Division Name: _____ | | | | | |
| f. Name and contact information of person to be contacted on matters involving this application: | | | | | | | | |
| Prefix: _____ | | * First Name: Moe | | | | | | |
| Middle Name: _____ | | | | | | | | |
| * Last Name: Yousif | | | | | | | | |
| Suffix: _____ | | | | | | | | |
| Title: Deputy Executive Officer | | | | | | | | |
| Organizational Affiliation: _____ | | | | | | | | |
| * Telephone Number: 909-387-4811 | | | Fax Number: _____ | | | | | |
| * Email: moe.yousif@cao.sbcounty.gov | | | | | | | | |

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

DOT Federal Highway Administration

11. Catalog of Federal Domestic Assistance Number:

20.205

CFDA Title:

Highway Planning and Construction

*** 12. Funding Opportunity Number:**

693JJ324NF00017

* Title:

Charging and Fueling Infrastructure (CFI) Discretionary Grant Program ROUND 2

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

CFI Round 2 Alternative Fuel Corridor - Lenwood Rd - Skychargers LLC - San Bernardino County - MHD EV Hub

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

| | |
|---------------------|--|
| * a. Federal | <input type="text" value="31,327,348.46"/> |
| * b. Applicant | <input type="text" value="0.00"/> |
| * c. State | <input type="text" value="0.00"/> |
| * d. Local | <input type="text" value="0.00"/> |
| * e. Other | <input type="text" value="12,795,677.54"/> |
| * f. Program Income | <input type="text" value="0.00"/> |
| * g. TOTAL | <input type="text" value="44,123,026.00"/> |

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes
- No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

| COST CLASSIFICATION | a. Total Cost | b. Costs Not Allowable for Participation | c. Total Allowable Costs (Columns a-b) |
|---|------------------|--|--|
| 1. Administrative and legal expenses | \$ 963,848.00 | \$ 0.00 | \$ 963,848.00 |
| 2. Land, structures, rights-of-way, appraisals, etc. | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 3. Relocation expenses and payments | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4. Architectural and engineering fees | \$ 1,949,171.00 | \$ 0.00 | \$ 1,949,171.00 |
| 5. Other architectural and engineering fees | \$ 1,303,030.00 | \$ | \$ 1,303,030.00 |
| 6. Project inspection fees | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 7. Site work | \$ 12,692,488.00 | \$ | \$ 12,692,488.00 |
| 8. Demolition and removal | \$ | \$ | \$ |
| 9. Construction | \$ 1,967,848.00 | \$ 0.00 | \$ 1,967,848.00 |
| 10. Equipment | \$ 25,246,641.00 | \$ 0.00 | \$ 25,246,641.00 |
| 11. Miscellaneous | \$ | \$ 0.00 | \$ 0.00 |
| 12. SUBTOTAL (sum of lines 1-11) | \$ 44,123,026.00 | \$ 0.00 | \$ 44,123,026.00 |
| 13. Contingencies | \$ | \$ | \$ |
| 14. SUBTOTAL | \$ 44,123,026.00 | \$ 0.00 | \$ 44,123,026.00 |
| 15. Project (program) income | \$ | \$ | \$ |
| 16. TOTAL PROJECT COSTS (subtract #15 from #14) | \$ 44,123,026.00 | \$ 0.00 | \$ 44,123,026.00 |
| FEDERAL FUNDING | | | |
| 17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter eligible costs from line 16c Multiply X <input type="text" value="71"/> % Enter the resulting Federal share. | | | \$ 31,327,348.46 |

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

| | |
|--|---|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL <input type="text" value="Completed on submission to Grants.gov"/> | TITLE <input type="text" value="Chief Executive Officer"/> |
| APPLICANT ORGANIZATION <input type="text" value="San Bernardino County"/> | DATE SUBMITTED <input type="text" value="Completed on submission to Grants.gov"/> |

SF-424D (Rev. 7-97) Back

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013
Expiration Date: 02/28/2025

| | | |
|---|--|--|
| 1. * Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance | 2. * Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award | 3. * Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change |
| 4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> SubAwardee * Name: San Bernardino County * Street 1: 385 N. Arrowhead Avenue Street 2: * City: San Bernardino State: CA: California Zip: 92415-0043 Congressional District, if known: 33rd | | |
| 5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime: | | |
| 6. * Federal Department/Agency: Department of Transportation | 7. * Federal Program Name/Description: Highway Planning and Construction CFDA Number, if applicable: 20.205 | |
| 8. Federal Action Number, if known: | 9. Award Amount, if known: \$ | |
| 10. a. Name and Address of Lobbying Registrant: Prefix: * First Name: Rick Middle Name: * Last Name: Alcaldo Suffix: * Street 1: 700 Pennsylvania Ave. Street 2: Suite 320 * City: Washington State: DC: District of Columbia Zip: 20003 | | |
| b. Individual Performing Services (including address if different from No. 10a) Prefix: * First Name: Rick Middle Name: * Last Name: Alcaldo Suffix: * Street 1: 700 Pennsylvania Ave. Street 2: Suite 320 * City: Washington State: DC: District of Columbia Zip: 20003 | | |
| 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. * Signature: Completed on submission to Grants.gov * Name: Prefix: * First Name: Luther Middle Name: * Last Name: Snoke Suffix: Title: Chief Executive Office Telephone No.: 909-387-4811 Date: Completed on submission to Grants.gov | | |
| Federal Use Only: | | Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97) |

Project Abstract Summary

This Project Abstract Summary form must be submitted or the application will be considered incomplete. Ensure the Project Abstract field succinctly describes the project in plain language that the public can understand and use without the full proposal. Use 4,000 characters or less. Do not include personally identifiable, sensitive or proprietary information. Refer to Agency instructions for any additional Project Abstract field requirements. If the application is funded, your project abstract information (as submitted) will be made available to public websites and/or databases including USAspending.gov.

Funding Opportunity Number

693JJ324NF00017

CFDA(s)

20.205

Applicant Name

San Bernardino County

Descriptive Title of Applicant's Project

CFI Round 2 Alternative Fuel Corridor - Lenwood Rd - Skychargers LLC - San Bernardino County - MHD EV Hub

Project Abstract

San Bernardino County ("SBC") - in partnership with SkyCharger, LLC ("SkyCharger"), Burns & McDonnell, Skyview Ventures, and small/diverse business subcontractors, and small/minority-owned businesses to be selected through a competitive bid process ("Project Team") - seeks funding to construct and operate a medium- and heavy-duty (MDHD) public charging station as part of the Charging Station Project ("Project"). Critically, the Project site will simultaneously serve two local Alternative Fuel Corridors (AFCs), the Barstow railyard (less than 1.5 miles away), and the BNSF rail development known as the Barstow International Gateway ("BIG"). The new BNSF facility represents a \$1.5B investment directly across Lenwood Road, which connects Interstate 15 (I-15) and California State Route 58 (SR 58) from the proposed Project site. Supporting the fleets located at and surrounding BIG with reliable and high-speed charging infrastructure will enable them to accelerate their adoption of MDHD Electric Vehicles (EVs). Additionally, I-15 has been identified as a Proposed Priority Clean Freight Corridor by the California Transportation Commission.

The Project directly supports the CFI program vision to equitably expand the deployment of public EV charging infrastructure in accessible locations for the community and California's ambitious EV adoption goals. The Project, as proposed, will meet the CFI goals by installing 42 DC fast charging ports to accommodate the charging needs of MDHD trucks, including 30 charging ports (E.g., 350 kW) for quick charging and 12 charging ports (E.g., 150 kW) for slower, overnight charging. A solar-powered microgrid will support the site to maximize sustainability and resiliency. In total, 3.09 MW of solar and 1MW/4MWhr of battery energy storage will be installed.

The Project Team is proactively securing necessary permits and has applied for utility power. The site is on track to receive Environmental Impact Report (EIR) certification under CEQA, with preliminary assessments indicating no significant unmitigated impacts. EVC Partners LLC initiated the land use entitlement process in August 2022, and after County reviews, the formal application was deemed complete in October 2023. The Phase 1 environmental assessment revealed no significant environmental concerns.

The Project site on Lenwood Road in Barstow, CA, is strategically located within communities of concern, defined as SB 535 Disadvantaged Communities (DACs) and Low-Income Communities (LICs). These areas face significant challenges, including high levels of pollution, particularly ozone and PM 2.5, and an unemployment rate of 5.7%, above the national average of 4.3%. Additionally, 43% of residents experience linguistic isolation, leading to a lack of investment and workforce development. The Project will significantly impact emissions by reducing 442,041 metric tons of CO2e over 20 years and eliminating all tailpipe emissions from electrified MDHD vehicles. The Project includes an inclusive community engagement and workforce plan to address economic challenges, involving local stakeholders and providing resources. A community fund, funded by SkyCharger, will provide \$100,000 annually, with a 2.0% escalation, totaling \$520,404 over the 5-year performance period. This fund will be used for local and county education, workforce development, and support other community goals. This initiative aims to improve air quality, reduce emissions, and foster economic and workforce growth in one of California's most disadvantaged regions.

This Workspace form is one of the forms you need to complete prior to submitting your Application Package. This form can be completed in its entirety offline using Adobe Reader. You can save your form by clicking the "Save" button and see any errors by clicking the "Check For Errors" button. In-progress and completed forms can be uploaded at any time to Grants.gov using the Workspace feature.

When you open a form, required fields are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message. Additional instructions and FAQs about the Application Package can be found in the Grants.gov Applicants tab.

OPPORTUNITY & PACKAGE DETAILS:

| | |
|-------------------------|--|
| Opportunity Number: | 693JJ324NF00017 |
| Opportunity Title: | Charging and Fueling Infrastructure (CFI) Discretionary Grant Program ROUND 2 |
| Opportunity Package ID: | PKG00286766 |
| CFDA Number: | 20.205 |
| CFDA Description: | Highway Planning and Construction |
| Competition ID: | |
| Competition Title: | |
| Opening Date: | 05/30/2024 |
| Closing Date: | 08/28/2024 |
| Agency: | DOT Federal Highway Administration |
| Contact Information: | Sarah E Tarpgaard Contracting Officer E-mail: sarah.tarpgaard@dot.gov Phone: 202-493-3225 |

APPLICANT & WORKSPACE DETAILS:

| | |
|--------------------------|---|
| Workspace ID: | WS01398815 |
| Application Filing Name: | San Bernardino County - Skyview Ventures Corridor Program |
| UEI: | PNJMSCHTMVF7 |
| Organization: | SAN BERNARDINO, COUNTY OF |
| Form Name: | Project Abstract Summary |
| Form Version: | 2.0 |
| Requirement: | Mandatory |
| Download Date/Time: | Aug 14, 2024 03:10:37 PM EDT |
| Form State: | No Errors |

FORM ACTIONS:

Project Abstract Summary

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Funding Opportunity Number

693JJ324NF00017

CFDA(s)

20.205

Applicant Name

Descriptive Title of Applicant's Project

Project Abstract

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The Project directly supports the CFI program vision to equitably expand the deployment of public EV charging infrastructure in accessible locations for the community and California's ambitious EV adoption goals. The Project, as proposed, will meet the CFI goals by installing 45 DC fast charging ports to accommodate the charging needs of MDHD trucks, including 30 charging ports (E.g., 350 kW) for quick charging and 15 charging ports (E.g., 125 kW) for slower, overnight charging. A solar-powered microgrid will support the site to maximize sustainability and resiliency. Additionally, as of 2022, 1,674 trucks per day pass the Lenwood Road ("Lenwood") on I-15; 7,602 trucks travel daily on SR 58 to the west of the SR 58/Lenwood Road interchange; and 6,154 trucks per day travel on SR 58 at its interchange with I-15. With the development of the BIG Project, this number is expected to increase significantly. The high truck traffic, in addition to local fleets, is the basis for charger utilization Projections and supports the long-term market viability of the Project.

The Project Team is proactively securing necessary permits and applied for utility power. The site is on track to receive Environmental Impact Report (EIR) certification under CEQA, with preliminary assessments indicating no significant unmitigated impacts. EVC Partners LLC initiated the land use entitlement process in August 2022, and after County reviews, the formal application was deemed complete in October 2023. The Phase 1 environmental assessment revealed no significant environmental concerns.

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County of San Bernardino

DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review prior to signature by designee.

Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.

Complete and submit this form, along with required documents proposed for signature, via email to the department’s County Counsel representative and Finance Analyst. If the documents proposed for signature are within the delegated authority, the department will submit the requisite hard copies for signature to the County Counsel representative. Once County Counsel has signed, the department will submit the signed documents in hard copy, as well as by email, to CAO Special Projects Team for review. If approved, the department will be provided routing instructions as well as direction to submit one set of the executed documents to the Clerk of the Board within 30 days.

For detailed instructions on submission requirements, reference Section 7.3 of the Board Agenda Item Guidelines as the Delegation of Authority does not eliminate the document submission requirements.

Department/Agency/Entity: County Administrative Office

Contact Name: Moe Yousif Telephone: 387-4377

Agreement No.: _____ Amendment No.: _____ Date of Board Item 8/20/24 Board Item No.: 43

Name of Contract Entity/Project Name: Charging & Fueling Infrastructure (CFI) Discretionary Grant Program Round 2

Explanation of request/Special Instructions:

This Grant application was approved by the Board of Supervisors on August 20, 2024 (Item No. 43). Since Board approval, the requested grant amount decreased from \$33,782,835 to \$31,354,586. The Board item authorized the CEO to make non-substantive changes. Total project cost is \$49,156,246 of which \$31,354,586 is being requested via this Grant Application and Skychargers, LLC, the grant subrecipient, who will be providing the required match, in the amount of \$12,768,439.

Insert check mark that the following required documents are attached to this request:

- Documents proposed for signature (Note: For contracts, include a signed non-standard contract coversheet for contracts not submitted on a standard contract form).
- Board Agenda item that delegated the authority

| | | |
|--|--|--|
| Department Routed to County Counsel | County Counsel Name: Suzanne Bryant | Date Sent: 9/17/24 |
| Reviewing County Counsel Use Only | Review Date <u>9/17/2024</u> <i>Suzanne Bryant</i> Signature | Determination: <input checked="" type="checkbox"/> Within Scope of Delegated Authority <input type="checkbox"/> Outside Scope of Delegated Authority |
| CAO-Special Projects Use Only | Review Date <u>8/27/24</u> <i>Christen Miller</i> Signature | Disposition: <input checked="" type="checkbox"/> Route for signature to: ____ Chair <input checked="" type="checkbox"/> CEO ____ Department ____ Return to Department for preparation of agenda item |