

Recording Requested By:

City of Victorville
14343 Civic Dr
P.O. Box 5001
Victorville, California 92393-5001
ATTN: City Clerk

**When Recorded Mail Document
and Tax Statement To:**

Same as above

Record without fee subject to
Gov't Code 6103 and 27383

Project: Mojave River
System No.: 4.101
Parcel No.: 341
Dept. Code: 11600

GRANT DEED

D.P. No.: 4.100/150
APN: Ptn. of 0473-181-17
Date: October 26, 2021

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

☐ computed on full value of property conveyed, or

☐ computed on full value less liens and encumbrances remaining at the time
of sale

☐ Unincorporated Area ☐ City of

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic,
does hereby **GRANT** to the **CITY OF VICTORVILLE**, a California municipal corporation, the following
described **real property** in the County of San Bernardino, State of California:

**See Exhibit "A", Legal Description, and Exhibit "B" Plat
attached hereto and made a part hereof**

**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT**

By: 

Name: Curt Hagman

Title: Chairman of the Board of Supervisors

Date: **MAR 01 2022**

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino)

On March 1, 2022 before me, Stephanie Leah King, Notary Public
(insert name and title of the officer)

personally appeared Curt Hagman,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature

A handwritten signature in blue ink, appearing to read 'Stephanie Leah King', written over a horizontal line.

(Seal)

EXHIBIT "A"

(portion of APN 0473-181-17)

That portion of that land situated in the City of Victorville, County of San Bernardino, State of California, conveyed to the San Bernardino County Flood Control District by Grant Deed recorded July 23, 2002 as Document Number 2002-0381488 in the Official Records of the County Recorder of said County, lying westerly of a line that is parallel with and 40.00 feet westerly of, as measured at a right angle from, the centerline of the 140.00 foot wide strip of land described in said Grant Deed, said centerline being described by said grant deed as follows (*replicated from record*):

That portion of Lot 6, Appleton Land, Water and Power Company, Subdivision No. 1, in the County of San Bernardino, State of California, as per plat recorded in Book 19 of Maps, page 79, records of said County, and described as Parcel 14 in Document 87-066857, recorded March 2, 1987, Official Records of said County, lying within and Westerly from the following described 140.00 foot wide strip of land being 70.00 feet on each side of the following described centerline:

Beginning at a point on the North line of Section 10, Township 5 North, Range 4 West, San Bernardino Meridian, according to Government Survey, that lies North 89°01'01" East, 343.61 feet, along the North line of said Section 10, from the Northwest corner thereof, said Northwest corner is shown on County Surveyor's Map 10087-1, on file in the Office of the County Surveyor of San Bernardino County, said Northwest corner is marked by a three inch (3") brass cap monument;

Thence South 13°16'28" East, 988.98 feet to the beginning of a tangent curve, concave Easterly and having a radius of 3000.00 feet;

Thence Southerly, along said curve, 897.94 feet, through a central angle of 17°08'58";

Thence South 30°25'26" East, 126.92 feet to the **Point of Termination** in the centerline of 6th Street (60.00 feet in width) said point lies North 42°44'21" East, 217.37 feet along the centerline of said 6th Street from a two inch (2") pipe with brass disk, as shown on said County Surveyor's Map 10087-1, said iron pipe marks the intersection of the centerline of said 6th Street with the centerline of "E" Street, as shown on said County Surveyor's Map.
(end of description replication)

Said parallel line is to be prolonged or shortened as to terminate on the north and southwesterly line of said land described by said Grant Deed.

The area within the boundary of land conveyed by this instrument is 80,849 square feet more or less.

This legal description was prepared by:

David J. Cockrum 09-01-21
David James Cockrum, Professional Land Surveyor
License Number L 7976



EXHIBIT "B"

PLAT OF LAND DESCRIBED BY EXHIBIT "A"

This plat was prepared by:

David J. Cockrum 09-01-21

David J. Cockrum, PLS L7976



PLAT NOTES

----- DENOTES RESULTANT PROPERTY BOUNDARY LINE DESCRIBED BY EXHIBIT "A"

BEARINGS AND DISTANCES SHOWN HEREON ARE REPLICATED AND/OR CALCULATED FROM RECORD

