

**Contract Number**

18-791 A-3

**SAP Number**

## Housing Authority of the County of San Bernardino

**Department Contract Representative** Maria Razo  
**Telephone Number** (909) 332-3605

**Contractor** Edra Construction Corporation  
**Contractor Representative** Neil Edralinda  
**Telephone Number** (626) 960-6000  
**Contract Term** N/A  
**Original Contract Amount** \$919,000  
**Amendment Amount** \$167,352.68  
**Total Contract Amount** \$1,370,998.68  
**Cost Center** N/A

**Briefly describe the general nature of the contract:** *Amendment No. 3 for construction services for renovation of existing building at Waterman Gardens for a new Head Start Preschool Campus*

**FOR COUNTY USE ONLY**

Approved as to Legal Form



, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Date \_\_\_\_\_

Reviewed/Approved by Department



Date \_\_\_\_\_