

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

25-205 A1

**SAP Number**

## Department of Public Works

**Department Contract Representative** Vladimir Reyes  
**Telephone Number** 386-8846

**Contractor** Southern California Association of Governments  
**Contractor Representative** David Kyobe  
**Telephone Number** (213) 236-1858  
**Contract Term** May 15, 2025 - December 31, 2026  
**Original Contract Amount** Not to Exceed \$6,508,000  
**Amendment Amount** \_\_\_\_\_  
**Total Contract Amount** \_\_\_\_\_  
**Cost Center** \_\_\_\_\_  
**Grant Number (if applicable)** \_\_\_\_\_

**Briefly describe the general nature of the contract:**

Amendment No. 1 to the Memorandum of Understanding No. 25-205 with Southern California Association of Governments amends the invoice submittal term from 30 days to 90 days, which provides a mechanism for funding, on a cost reimbursement basis, for the Project that the County can meet. Additionally, SCAG is extending the term by 185 calendar days.

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<p>▶ _____ Julie Surber, Principal Assistant County Counsel</p>	<p>▶ _____ Noel Mondragon, Division Manager</p>	<p>▶ _____ David Doublet, Assistant Director</p>
Date _____	Date _____	Date _____