THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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19-590 A-1

**SAP Number** 

# **Department of Behavioral Health**

2023

Department Contract Representative Telephone Number Contractor Contractor Representative Telephone Number Contract Term

Original Contract Amount Amendment Amount Total Contract Amount Cost Center

Tammi Phillips	
909-386-0861	
Christopher Bailey	
Telephone number is on file	
August 31, 2019 through June 30,	I

\$30.86 per hour 1018271000

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Christopher Bailey referenced above, hereinafter called Contractor.

# IT IS HEREBY AGREED AS FOLLOWS:

### WITNESSETH:

IN THAT CERTAIN **Contract No. 19-590** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for employment, which Contract first became effective August 31, 2019, the following changes are hereby made and agreed to, effective July 1, 2022:

I. ARTICLE III **TERM**, is hereby amended to read as follows:

This Contract shall be effective August 31, 2019 and shall remain in effect until June 30, 2023, subject to the termination provisions of this Paragraph. The Assistant Executive Officer of Human Services or Deputy Executive Officer of Human Services or Director of the Department of Behavioral Health is authorized to issue a written notice to Contractor to extend the term of this Contract for a maximum of one one-year period. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. Contractor shall serve at the pleasure of the

appointing authority, the Director of the Department of Behavioral Health, or his/her designee, who shall have the full authority and discretion to exercise County rights under this Paragraph.

II. ARTICLE IV **COMPENSATION OF CONTRACTOR**, paragraph A, is hereby amended to read as follows:

## A. <u>SALARY RATE</u>

Contractor shall be compensated for services at Step 6, of Range 53 of the salary table associated with the Administrative Services Unit, currently \$30.86 per hour not to exceed 40 hours per work week unless expressly authorized, pursuant to the Overtime provision of this Contract. Contractor shall be eligible to receive step advancements after each completion of 1,040 service hours and upon approval of the appointing authority, up to a maximum of \$38.27 per hour based on meets standards work performance.

Contractor shall be eligible to receive salary adjustments, including across-the-board adjustments in the same amount and at the same time as employees in the Administrative Services Unit. Contractor does not gain probationary or regular status during the term of this Contract. Payment for services shall be made bi-weekly during the term specified in Section III of this Contract.

- III. This amendment hereby adds Schedule A Planning Estimate for FY 2022/23. All previously approved schedules remain in effect.
- IV. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

Curt Hagman, Chairman, Board of Super	visors	C8D47438473847					
Dated: MAY 2 4 2022 SIGNED AND CERTIFIED THAT A COPY		Name	Christopher Bailey (Print or type name of person signing contract)				
DOCUMENT HAS BEEN DELIVERED TO CHAIRMAN OF THE BOARD Lymna Monell's		Title	Program	Specialist I (Print or Type)			
By Deputy		Dated	5/9/20	)22			
ARDINO COULT		Addres	SS	On File	· · · · · · · · · · · · · · · · · · ·		
FOR COUNTY USE ONLY	D : 1/ 0 / 10				D		
Approved pas 被地域相 Form  Dawn Martin  Cynthia 引他們們們的問題 Assistant County  Counsel  5/9/2022  Date	Natalie Kessee  Natalie Hesseem Coontracts Ma  5/9/2022  Date		ı ı	Reviewes   Annioved by  Dr. Georgina    Georgina / Yurshioka, Int  5/9/2022  Date	Joshioka, Interim	<u>Dir</u> ecte	

Christopher Bailey

Occusigned by:

(Print or type name of corporation, company, contractor, etc.)

# SCHEDULE A PLANNING ESTIMATE SAN BERNARDINO COUNTY EMPLOYEE DEPARTMENT OF BEHAVIORAL HEALTH FY2022-2023

Contract Employee: Christopher Bailey

<u>Title: Contract Program Specialist I</u>

Contract Period: July 1, 2022 - June 30, 2023

FY	Но	urly Rate	Estimated Annual Hours	timated Annual ary not to Exceed	timated Benefits & nployer Paid Taxes not to Exceed	E	stimated Contract alue not to Exceed
22/23 (first half)	\$	30.86	160	\$ 4,938	\$ 3,116.61	\$	8,054
22/23 (IIISt naii)	\$	31.48	880	\$ 27,702	\$ 17,485.75	\$	45,188
22/23 (Second Half)	\$	32.23	1040	\$ 33,519	\$ 21,157.32	\$	54,677