

EASEMENT NOTES

- ### BASIS OF BEARINGS:

SURVEYOR'S NOTES:

1" I.P. TAGGED L.S. 5113 OR LEAD & TAG L.S. 5113 IN CONCRETE TO BE SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.

- ALL DIMENSIONING SHOWN FOR LOTS A THROUGH H OF TRACT 15791-1 ARE RECORD AND MEASURED PER TRACT 15791-1, MB 327/67-73

TOTAL ACREAGE EQUALS 234.17 ACRES

A COMPOSITE DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON
FILE WITH THE SAN BERNARDINO COUNTY OFFICE OF BUILDING & SAFETY



- ① N0°11'57"E, 662.05' (662.26' R4)
- ② N89°50'00"W, 330.63' (330.56' R4)
- ③ N0°09'37"E, 662.01' (662.23' R4)
- ④ N89°49'41"W, 330.39' (330.42' R4)

INDEX AND BOUNDARY MAP

SCALE: 1"=800'

SHEET 3 OF 4 SHEETS

IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF SECTION 1, T4N, R1W, SAN BERNARDINO MERIDIAN
DUFFY LAND SURVEY SYSTEMS AUGUST, 2021 MICHAEL A. DUFFY, P.L.S. 5113

- (1) N7°18'02"W (RAD) 82.00'
- (2) N7°18'02"W 41.00'
- (3) N82°41'58"E 217.49'
- (4) N1°37'53"E (RAD) 8.00'
- (5) $\Delta = 4^{\circ}54'13''$ R=1159' L=99.19'
- (36) $\Delta = 90^{\circ}00'00''$ R=35' L=54.98' T=35.00'
- (47) $\Delta = 6^{\circ}59'24''$ R=1243' L=151.64'
- (48) N7°58'38"E (RAD) 10.00'
- (49) $\Delta = 15^{\circ}51'49''$ R=1233' L=341.38'
- (50) $\Delta = 22^{\circ}51'13''$ R=1200' L=478.64' T=242.55'
- (51) $\Delta = 15^{\circ}44'57''$ R=1167' L=320.78'
- (52) $\Delta = 7^{\circ}06'16''$ R=1157' L=143.46'
- (53) N0°52'14"E 157.52'
- (54) $\Delta = 9^{\circ}59'22''$ R=759' L=132.33'
- (55) N80°52'52"E (RAD) 8.00'
- (56) $\Delta = 9^{\circ}59'22''$ R=843' L=146.98'
- (57) $\Delta = 90^{\circ}00'00''$ R=35' L=54.98' T=35.00'
- (58) $\Delta = 31^{\circ}58'37''$ R=263' L=145.11'
- (59) $\Delta = 6^{\circ}09'05''$ R=933' L=100.14'
- (60) $\Delta = 6^{\circ}09'05''$ R=900' L=96.63'
- (61) $\Delta = 83^{\circ}41'56''$ R=35' L=51.13' T=31.35'

(62) N82°41'58"E L=64.69'

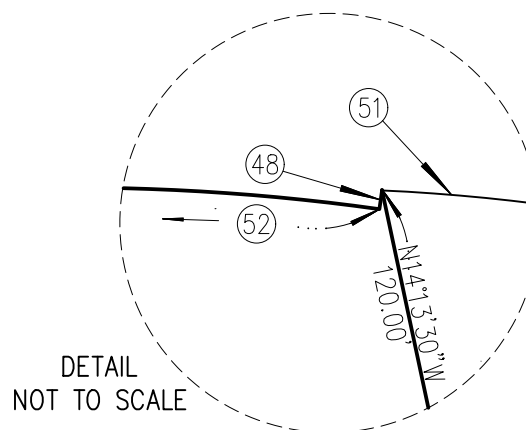
(63) $\Delta=8^{\circ}55'47''$ R=1159' L=180.63'

(64) $\Delta=14^{\circ}45'09''$ R=1200' L=308.98' T=155.35'

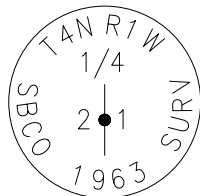
(65) $\Delta=65^{\circ}33'19''$ R=456.38' L=522.17'

(67) $\Delta=21^{\circ}2'01''$ R=1167' L=44.82'

(83) $\Delta=17^{\circ}43'43''$ R=35' L=10.83'



FD. GEAR SPIKE AND WASHER TAGGED
LS 5113 PER RS 107/77-78 OVER
1" IP W/BRASS CAP STAMPED:



N88°55'23"E

2652.68' (2653.28')

FD. 1" I.P. TAGGED LS 5113
FOR C 1/4 SEC. 1
PER RS 107/77-78

LOT 5
4.42 AC.

LOT 7
7.31 AC.

LOT 3
10.96 AC.

LOT 2
16.72 AC.

LOT 1
30.31 AC.

LOT 4
14.70 AC.

LOT 8
19.08 AC.

LOT 10
38.04 AC.

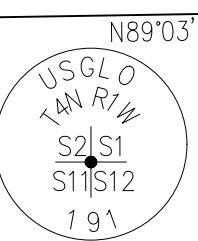
LOT "A"
TR. NO. 15971-1
MB 327/67-73
NOT A PART

LOT "1"
NOT A PART

LOT 9
171 A

LOT "C"

- FD. GEAR SPIKE AND WASHER TAGGED
LS 5113 PER RS 107/77-78 OVER
2" IP W/BRASS CAP STAMPED:



RABBIT SPRINGS ROAD

FD GEAR SPIKE AND WASHER TAGGED
LS 5113 PER RS 107/77-78 OVER
2" IP W/BRASS CAP STAMPED:

SHEET 4 OF 4 SHEETS

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