

# Notice of Exemption

To: ☐ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## Project Description

**APN:** 1057-221-19 and 21  
**APPLICANT:** County of San Bernardino, Real Estate Services Department  
**PROPOSAL:** Termination of the existing Lease Agreement and approval of a new Revenue Lease Agreement for property owned by San Bernardino County to be used as a recreational paintball/airsoft facility.  
**JCS:** N/A  
**COMMUNITY:** City of Chino  
**LOCATION:** 8900 McCarty Road - City of Chino

## Applicant

County of San Bernardino  
Real Estate Services Department  
Name

385 N. Arrowhead Ave., Third Floor  
Address

San Bernardino, CA 92415-0187

(909) 387-5000  
Phone

## Representative

Audrey Roque, Real Property Agent II  
Name

Same as Applicant  
Address

David Prusch, Supervising Planner  
Lead Agency Contact Person

(909) 387-4122  
Area Code/Telephone Number

Same as Applicant  
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];  
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];  
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];  
☒ Categorical Exemption. State type and section number:  
☐ Statutory Exemptions. State code number:  
☐ Other Exemption:

15301 Class I

**Reasons why project is exempt:** The termination of an existing lease agreement and the approval of a new lease agreement for an existing facility is an exempt activity under CEQA. There is no possibility that the leasing of the subject property will have a significant effect on the environment; therefore, the activity is not subject to the provisions of CEQA.

David Prusch  
Signature: David Prusch

Supervising Planner  
Title

3/23/2023  
Date

☒ Signed by Lead Agency ☐ Signed by Applicant  
Date received for filing at OPR: \_\_\_\_\_

Land Use Services Department - Revised November 1997