

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

18-570 A1

SAP Number

Land Use Services Department

Department Contract Representative	<u>Jevin Kaye</u>
Telephone Number	<u>909-387-4431</u>
Contractor	<u>J Lee Engineering, Inc.</u>
Contractor Representative	<u>Jae Lee, President</u>
Telephone Number	<u>626-284-8906</u>
Contract Term	<u>8/13/18 through 8/12/21</u>
Original Contract Amount	<u>NTE \$3,500,000</u>
Amendment Amount	<u>\$1,750,000</u>
Total Contract Amount	<u>NTE \$5,250,000</u>
Cost Center	<u>6920001000</u>

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 18-570, effective August 13, 2020, as follows:

SECTION C TERM OF CONTRACT

Section C is amended to read as follows:

This Contract is effective as of August 13, 2018 through August 12, 2021, but may be terminated earlier in accordance with provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a ten (10) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

SECTION E FISCAL PROVISIONS

Paragraph E.1 is amended to read as follows:

The maximum amount of payment under this Contract shall not exceed \$5,250,000 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract \$3,500,000 August 13, 2018 through August 12, 2020

Amendment No. 1 \$1,750,000 Increase for August 13, 2020 through August 12, 2021

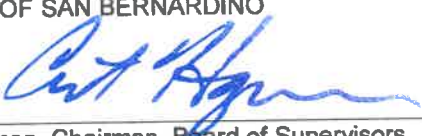
SECTION K ELECTRONIC SIGNATURE COUNTERPARTS

Section K is added to read as follows:

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

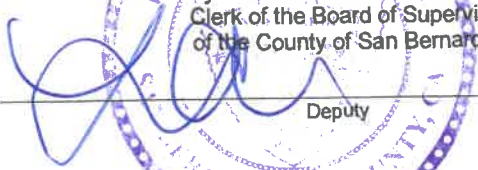
All other terms and conditions of Contract No. 18-570 remain in full force and effect.

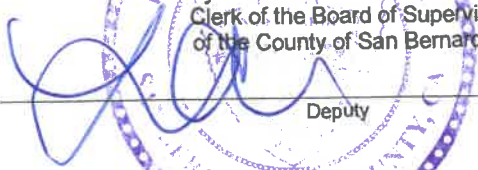
COUNTY OF SAN BERNARDINO

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: JUL 28 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD


Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By 

Deputy

JLee Engineering, Inc

(Print or type name of corporation, company, contractor, etc.)

By ► 

(Authorized signature - sign in blue ink)

Name

Jae Lee

(Print or type name of person signing contract)

Title

President

(Print or Type)

Dated:

7/14/2020

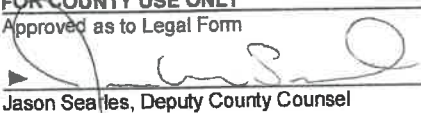
Address

430 S Garfield Ave #301

Alhambra CA 91801

FOR COUNTY USE ONLY

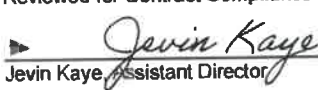
Approved as to Legal Form

► 
Jason Seales, Deputy County Counsel

Date

7/21/20

Reviewed for Contract Compliance

► 
Jevin Kaye, Assistant Director

Date

7/21/20

Reviewed/Approved by Department

► 
Terri Rahhal, Director

Date

7/21/20