



Recipient Information

1. Recipient Name

SAN BERNARDINO, COUNTY OF
150 S Lena Rd
San Bernardino, CA 92415-0515
909-383-2078

2. Congressional District of Recipient

31

3. Payment System Identifier (ID)

1956002748A1

4. Employer Identification Number (EIN)

956002748

5. Data Universal Numbering System (DUNS)

128518193

6. Recipient's Unique Entity Identifier (UEI)

QQZWBL2LPC85

7. Project Director or Principal Investigator

Ms. Jacquelyn Greene
Project Director
jgreen@psd.sbcounty.gov
909-383-2025

8. Authorized Official

Mr. Curt Hagman
Chairman, County of San Bernardino Board of S
Curt.Hagman@bos.sbcounty.gov
(909) 387-4866

Federal Agency Information

ACF/OFA - Family Assistance Discretionary Grant
Office

9. Awarding Agency Contact Information

Ruth Morris
Grants Management Specialist
ruth.morris@acf.hhs.gov
202-205-4783

10. Program Official Contact Information

Ms. Barbara Spoor
Program Officer
barbara.spoor@acf.hhs.gov
202-401-4724

Federal Award Information

11. Award Number

90ZJ0037-02-01

12. Unique Federal Award Identification Number (FAIN)

90ZJ0037

13. Statutory Authority

Section 403(a)(2) of SSA Act 42 U.S.C. § 603a2

14. Federal Award Project Title

Preschool Services Department Comprehensive Fatherhood Program

15. Assistance Listing Number

93.086

16. Assistance Listing Program Title

Section 403(a)(2) of the Social Security Act [42 U.S.C. § 603(a)(2)].

17. Award Action Type

Carryover Request

18. Is the Award R&D?

No

Summary Federal Award Financial Information

19. Budget Period Start Date 09/30/2021 - **End Date** 09/29/2022

20. Total Amount of Federal Funds Obligated by this Action \$0.00

20a. Direct Cost Amount \$592,066.00

20b. Indirect Cost Amount \$0.00

21. Authorized Carryover \$592,066.00

22. Offset \$0.00

23. Total Amount of Federal Funds Obligated this budget period \$993,019.00

24. Total Approved Cost Sharing or Matching, where applicable \$0.00

25. Total Federal and Non-Federal Approved this Budget Period \$993,019.00

26. Project Period Start Date 09/30/2020 - **End Date** 09/29/2025

27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period Not Available

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Jill Saletta
Supervisory Grants Management Specialist

30. Remarks



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Congressional District of Recipient 31
Payment Account Number and Type 1956002748A1
Employer Identification Number (EIN) Data 956002748
Universal Numbering System (DUNS) 128518193
Recipient's Unique Entity Identifier (UEI) QQZWBL2LPC85
31. Assistance Type Project Grant
32. Type of Award Demonstration

33. Approved Budget (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$647,653.00
b. Fringe Benefits	\$310,875.00
c. Total Personnel Costs	\$958,528.00
d. Equipment	\$0.00
e. Supplies	\$2,498.00
f. Travel	\$39,385.00
g. Construction	\$0.00
h. Other	\$479,674.00
i. Contractual	\$105,000.00
j. TOTAL DIRECT COSTS	\$1,585,085.00
k. INDIRECT COSTS	\$0.00
l. TOTAL APPROVED BUDGET	\$1,585,085.00
m. Federal Share	\$1,585,085.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
1-G996144	90ZJ003702	ACFOFA	41.45	93.086	\$0.00	75-21-1552
0-G996144	90ZJ003701	ACFOFA	41.45	93.086	(\$592,066.00)	75-20-1552
0-G996144	90ZJ003702	ACFOFA	41.45	93.086	\$592,066.00	75-20-1552



Department of Health and Human Services

Administration for Children and Families

Notice of Award

Award# 90ZJ0037-02-01

FAIN# 90ZJ0037

Federal Award Date: 04/08/2022

35. Terms And Conditions

AWARD CONDITIONS

1. **CARRYOVER BALANCE:** This amendment approves Recipient's revised request dated March 30, 2022 submitted by Curt Hagman, Authorizing Organizational Representative to apply the unobligated balance from the 01 year to the 02 year in the amount of \$592,066.00. If the actual unobligated balance is less than the estimated amounts, no additional Federal funds will be made available to off-set the deficit.

Awardee is reminded that the terms from the previous award that are not changed by this revision remain in effect.

Supersedes previous Notice of Award (NoA) issued 06/28/2021.

CONTACTS

1. Questions concerning the fiscal or administrative aspects of the grant should be directed to Ruth Morris on (202) 205-4783 or at Ruth.Morris@acf.hhs.gov. Questions concerning the programmatic aspects of this grant should be directed to Barbara Spoor on 202 401-4724 or at Barbara.Spoor@acf.hhs.gov.