



**Contract Number**

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**SAP Number**

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## Department of Public Health

**Department Contract Representative Telephone Number** Laura Edwards  
(909) 677-3929

**Contractor** US Department of Health and Humans Services, Health Resources and Services Administration

**Contractor Representative Telephone Number** Whitney Watkins  
(301) 287-0153

**Contract Term** 1/1/24 through 12/31/24

**Original Contract Amount** \$97,111

**Amendment Amount** \$

**Total Contract Amount** \$97,111

**Cost Center** 9300081000

**Briefly describe the general nature of the contract:**

Accept grant award (Award No. 5 H76HA00154-33-00) from the United States Department of Health and Human Services, Health Resources and Services Administration for the Ryan White HIV/AIDS Program Part C Outpatient Early Intervention Services program, in the amount of \$97,111, for the period of January 1, 2024 through December 31, 2024.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ _____ Adam Ebright, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____  Date _____	Reviewed/Approved by Department  ▶ _____ Joshua Dugas, Director  Date _____
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