



Contract Number

24-302 A2

SAP Number

Board of Supervisors

Department Contract Representative	Stephanie Maldonado
Telephone Number	387-4378
Contractor	Kimberly Mesen (hereinafter called "Contractor")
Contractor Representative	
Telephone Number	On File
Contract Term	3/9/24-6/27/25
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	1002001000

IT IS HEREBY AGREED AS FOLLOWS:

Effective July 13, 2024, Contract No. 24-302 is hereby amended as follows:

REPLACE SECTION III. TERM, with the following:

III. TERM

This Contract shall be effective July 13, 2024 through June 27, 2025, subject to the termination provisions of this Paragraph. These effective dates are qualified: if all of the requirements of Item E of Section V are not successfully completed, this Contract shall be terminated immediately. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. CONTRACTOR shall serve at the pleasure of the appointing authority, the Second District Supervisor of San Bernardino County, or designee, who shall have the full authority and discretion to exercise County rights under this Paragraph. In addition, this Contract may be terminated by a 4/5 vote of the Board of Supervisors.

REPLACE SECTION IV. COMPENSATION OF CONTRACTOR, Subsection A., SALARY RATE, with the following:

A. SALARY RATE

CONTRACTOR shall be compensated for services at a bi-weekly salary of \$461.54. Payment for services shall be made bi-weekly in accordance with procedures established by the County Auditor-Controller/Treasurer/Tax Collector.

REPLACE SECTION V. GENERAL PROVISIONS RELATING TO CONTRACTOR, Subsection A., TOUR OF DUTY, with the following:

B. TOUR OF DUTY

CONTRACTOR's standard tour of duty (regularly scheduled work week) shall be established by the Second District Supervisor of San Bernardino County, or designee. The Second District Supervisor of San Bernardino County, or designee, may modify or change the number of hours in a standard day, tour of duty or shift to meet the needs of the service. CONTRACTOR shall be required to work during such hours as necessary to carry out the duties of his position, as designated by the Second District Supervisor, and such hours may be varied so long as the work requirements and efficient operations of the County are assured. CONTRACTOR shall not exceed 28 hours of work per pay period.

REPLACE SECTION V. GENERAL PROVISIONS RELATING TO CONTRACTOR, Subsection H., CONTRACT EXECUTION, with the following:

H. CONTRACT EXECUTION

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of this Contract No. 24-302 remain unchanged and are incorporated herein by reference.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

KIMBERLY MESEN

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Kimberly Mesen
(Print or type name of person signing contract)

District Director Consultant – Second
Title District
(Print or Type)

Dated: _____

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form
► _____
Richard Luczak, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► _____
Date _____