



**Contract Number**

10-162 A1

**SAP Number**

## Board of Supervisors

<b>Department Contract Representative</b>	Stephenie Shea
<b>Telephone Number</b>	909-387-4345
<b>Contractor</b>	Superior Court of California, County of San Bernardino
<b>Contractor Representative</b>	Anabel Romero, Court Executive Officer
<b>Telephone Number</b>	On File
<b>Contract Term</b>	Beginning 7/1/09 with automatic annual renewals
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT NO. 1 TO MEMORANDUM OF UNDERSTANDING BETWEEN SAN BERNARDINO COUNTY AND THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

**EFFECTIVE AUGUST 5, 2025, SAN BERNARDINO COUNTY AND THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO AGREE TO THE FOLLOWING:**

1. Section 4.H.I, Selection Committee, is deleted in its entirety and replaced with the following:

#### **I. Selection of Chief Probation Officer**

Upon the announcement of retirement by the current Chief Probation Officer or upon the occurrence of a vacancy, as defined in Government Code section 1770, the selection and appointment of the Chief Probation Officer will follow the process in Government Code section 27770, unless other provisions are adopted as stated in the code section.

2. Section 4.H.II, Oversight Committee, is deleted in its entirety.
3. All other terms and conditions of the Memorandum of Understanding remain in full force and effect.

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, the San Bernardino County and the Superior Court have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Superior Court of California, County of San  
Bernardino  
\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►  
\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Lisa M. Rogan  
\_\_\_\_\_  
(Print or type name of person signing contract)

Title Presiding Judge  
\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Julie Surber, Principal Assistant County Counsel	► _____	► _____
Date _____	Date _____	Date _____