



Contract Number

20-112 A-1

SAP Number

4400013845

Probation Department

| | |
|---|---|
| Department Contract Representative | Anthony Altamirano |
| Telephone Number | 909-387-5913 |
| Contractor | San Bernardino Community College District |
| Contractor Representative | Deanna Krehbiel |
| Telephone Number | 909-382-4066 |
| Contract Term | April 1, 2020 – March 31, 2025 |
| Original Contract Amount | \$320,000 |
| Amendment Amount | \$0 |
| Total Contract Amount | \$320,000 |
| Cost Center | 4810001000 |

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

WITNESSETH:

IN THAT CERTAIN: Contract No. 20-112 by and between the County of San Bernardino, now known as San Bernardino County ("County") and San Bernardino Community College District ("Contractor") for providing Vocational Training services, which first became effective April 1, 2020, the following changes are hereby made and agreed effective April 1, 2022:

I. SECTION D. TERM OF CONTRACT is hereby amended to read as follows:

This Contract is effective April 1, 2020 and expires March 31, 2025. This Contract may be terminated earlier in accordance with provisions of this Contract.

II. SECTION L. ELECTRONIC SIGNATURE is hereby added to read as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

III. Replace all references in the Contract to County from County of San Bernardino to San Bernardino County.

IV. All other terms, conditions, and covenants in Contract No. 20-112 remain in full force and effect.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

San Bernardino Community College District

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Jamie Ryan, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Tracy Reece, Chief Probation Officer

Date _____