



Contract Number

20-287 A-6

SAP Number

4400013931

Children and Family Services

Department Contract Representative	Amanda Figueroa
Telephone Number	(909) 386-8146
Contractor	Aspiranet
Contractor Representative	Tara Juniel Fuller
Telephone Number	(909) 890-9022
Contract Term	July 1, 2020 through October 31, 2025
Original Contract Amount	\$5,600,000
Amendment Amount	\$400,000
Total Contract Amount	\$6,000,000
Cost Center	
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 6

It is hereby agreed to amend Contract No. 20-287, as follows:

SECTION V. FISCAL PROVISION

Amend Paragraph A to read as follows:

- A. The maximum amount under this Contract shall not exceed \$6,000,000 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment of all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section VIII. to read as follows:

This Contract is effective as of July 1, 2020 and is extended from the original expiration date of June 30, 2025, to expire on October 31, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contracts No. 20-287 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Aspiranet

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Vernon Brown
(Print or type name of person signing contract)

Title Chief Executive Officer
(Print or Type)

Dated: _____

Address 1980 Orange Tree Lane, Suite 240
Redlands, CA 92374

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Daniella V. Hernandez, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____
Patty Steven, Contracts Manager

Date _____

Reviewed/Approved by Department

► _____
Jeany Glasgow, Director

Date _____