



**Contract Number**

21-514 A-4

**SAP Number**

N/A

**Sheriff/Coroner/Public Administrator**

|   |  |
|---|--|
| <b>Department Contract Representative</b> | Carolina Mendoza, Chief Deputy<br>Director of Sheriff's Administration |
| <b>Telephone Number</b>                   | (909) 387-0640   |
| <b>Contractor</b>                         | Colton Joint Unified School District                                   |
| <b>Contractor Representative</b>          | Anthony Ortiz, Assistant<br>Superintendent, Student Services           |
| <b>Telephone Number</b>                   | (909) 580-6525   |
| <b>Contract Term</b>                      | 07/01/2025 through 06/30/2026  |
| <b>Original Contract Amount</b>           | \$ 769,612   |
| <b>Amendment Amount</b>                   | -----  |
| <b>Total Contract Amount</b>              | \$ 769,612   |
| <b>Cost Center</b>                        | 4433101000   |

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 4**

Contract No 21-514 to provide law enforcement service in the form of three Deputy Sheriffs, acting as School Resource Officers to the Colton Joint Unified School District is hereby amended, effective July 1, 2025 as follows: (1) by replacing the first sentence of Section V. TERM AND TERMINATION, with the sentence below to change the contract end date from June 30, 2025 to June 30, 2026; and (2) to replace the Schedule A referred to in Sections I.A and II.A with the Schedule A attached hereto and incorporated herein by this reference.

**V. TERM AND TERMINATION**

The term of this Contract shall be for a period of time commencing July 1, 2025 through June 30, 2026.

Except as amended, all other terms and conditions of this contract remain as stated therein.

**IN WITNESS WHEREOF**, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Colton Joint Unified School District

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Frank Miranda, Ed. D.  
(Print or type name of person signing contract)

Title Superintendent  
(Print or Type)

Dated: \_\_\_\_\_

Address 1212 Valencia Drive  
Colton, CA 92324

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

\_\_\_\_\_  
Miles Kowalski, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

\_\_\_\_\_  
Carolina Mendoza, Chief Deputy Director of  
Sheriff's Administration

Date \_\_\_\_\_

**SCHEDULE A**  
**Law Enforcement Services Contract**  
**Colton Joint Unified School District**  
**2025-26**

**190 Days of Service (180 Instructional Days)**

| <b><u>LEVEL OF SERVICE</u></b>                       | <b><u>2025-26</u></b>          |
|--|--------------------------------|
|  | <b><u>COST</u></b>             |
| 2.19 - School Resource Officer                       | 502,927 <sup>1</sup>           |
| 2.19 - Marked Unit                                   | 49,622                         |
| Indirect Cost (43.16% of Direct Salaries & Benefits) | 217,063                        |
| <b>Cost for 2025-26</b>                              | <b>\$ 769,612 <sup>1</sup></b> |

**Monthly Payment Schedule**

|  |          |
|--|----------|
| 1 <sup>st</sup> payment due July 15, 2025:   | \$64,138 |
| 2 <sup>nd</sup> through 12 <sup>th</sup> payments due the 5 <sup>th</sup> of each month: | \$64,134 |

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<sup>1</sup> Personnel costs include salary and benefits and are subject to change by Board of Supervisors' action.