



SANDRA SHEWRY, MPH, MSW
Acting Director

State of California—Health and Human Services Agency
California Department of Public Health



GAVIN NEWSOM
Governor

Date: April 8, 2021

TO: County of San Bernardino

FROM: California Department of Public Health (CDPH)

SUBJECT: Contract # 19-10180 A02

Please find the above-referenced Contract Agreement between the California Department of Public Health and County of San Bernardino, attached for your review and signature.

IMPORTANT: The Agreement is an Adobe Acrobat PDF document with "READ ONLY" attributes. Please do not alter this Agreement for any reason. If you encounter any problems or find that a correction is needed, please contact your Contract Manager immediately.

Due to the COVID-19 pandemic, we are only accepting electronic copies of the required documents via email, no hard copies are required at this time. To approve this Agreement, please submit one (1) copy of each document listed below to the following mailbox:
LocalContracts@cdph.ca.gov.

- One (1) signed copy of the Standard Agreement - Amendment (STD 213A). This document can be signed electronically or physically signed, scanned and returned via email.
- One (1) signed copy of the Board Resolution/Order/Motion, ordinance or other similar document authorizing execution of the Agreement.
- One (1) signed copy of the Contractor's current insurance policy certificates and endorsements.

In an effort to expedite this Contract Agreement through the approval process, we request that the items listed above be returned no later than April 29, 2021, in order to avoid disruption in services. Failure to sign and submit the required forms by the date indicated will result in delayed approval of your Agreement.

Please contact your Contract Manager if you have any questions or will need additional time to return the signed documents.



CDPH Women, Infants and Children (WIC) Division
3901 Lennane Drive, MS 8600, Sacramento, CA 95834
P.O. Box 997375, MS 8600, Sacramento, CA 95899-7375
(916) 928-8500 | www.wicworks.ca.gov



Thank you,

Local Agency Contracts Unit

Attachments

CONFIDENTIALITY NOTICE: This communication along with its contents may contain confidential and/or legally privileged information. It is solely for the use of the intended recipient(s). Unauthorized interception, review, use or disclosure is prohibited and may violate applicable laws including the Electronic Communications Privacy Act. If you are not the intended recipient, please contact the sender and destroy all copies of the communication.

STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev. 4/2020)

☒ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 2 PAGES

AGREEMENT NUMBER

19-10180

AMENDMENT NUMBER

A02

Purchasing Authority Number

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Public Health

CONTRACTOR NAME

County of San Bernardino

2. The term of this Agreement is:

START DATE

October 1, 2019

THROUGH END DATE

September 30, 2022

3. The maximum amount of this Agreement after this Amendment is:

\$40,493,168.00 Forty Million Four Hundred Ninety-Three Thousand One Hundred Sixty-Eight Dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

I. This amendment increases the contract by \$1,561,302.00, changing the total amount to read \$40,493,168.00, to better support the Contractor's needs, and is shifting funds in fiscal years 2 and 3 in order to accommodate anticipated expenses for the H.R. 6201 - Families First Coronavirus Response Act.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Bernardino

CONTRACTOR BUSINESS ADDRESS

385 N. Arrowhead Avenue, Fifth Floor

CITY

San Bernardino

STATE

CA

ZIP

92415

PRINTED NAME OF PERSON SIGNING

Curt Hagman

TITLE

Chairman, Board of Supervisors

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

California Department of Public Health

CONTRACTING AGENCY ADDRESS

1616 Capitol Avenue, Suite 74.262, MS 1802, PO Box 997377

CITY

Sacramento

STATE

CA

ZIP

95899

PRINTED NAME OF PERSON SIGNING

Joseph Torrez

TITLE

Chief, Contracts Management Unit

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

II. Certain changes made in this amendment are displayed as follows: Text additions are displayed in **bold and underline**. Text deletions are displayed with a strike through the text (i.e., ~~Strike~~).

III. Revised Exhibit A, Scope of Work, Provision 4. as follows:

4. Project Representatives

A. The project representatives during the term of this agreement will be:

California Department of Public Health	County of San Bernardino
Marques Almeida <u>Michele Melendez</u> , Contract Manager Telephone: (916) 928-8810 <u>(916) 928-8545</u> Fax: (916) 263-3314 E-mail: Marques.Almeida@cdph.ca.gov <u>Michele.Melendez@cdph.ca.gov</u>	Trudy Raymundo <u>Andrew Goldfrach, FACHE,</u> <u>Interim Director of Public Health</u> Telephone: (909) 387-9146 Fax: (909) 387-6228 E-mail: Trudy.Raymundo@dph.sbcounty.gov <u>GoldfrachA@armc.sbcounty.gov</u>

B. Direct all inquiries to:

California Department of Public Health	County of San Bernardino
CDPH/WIC Division Attention: Marques Almeida <u>Michele Melendez</u> , Contract Manager Local Services Branch 3901 Lennane Drive Sacramento, CA 95834 Telephone: (916) 928-8810 <u>(916) 928-8545</u> Fax: (916) 263-3314 E-mail: Marques.Almeida@cdph.ca.gov <u>Michele.Melendez@cdph.ca.gov</u>	Attention: Heather Wellons-Blum, RD 1505 S. D Street, <u>Suite 203</u> San Bernardino, CA 92415-0058 <u>92408</u> Telephone: (909) 388-5669 <u>(909) 388-5663</u> Fax: (909) 388-8523 E-mail: hblum-wellons@dph.sbcounty.gov

C. All payments from CDPH to the Contractor; shall be sent to the following address:

Remittance Address
Federal ID#: 95-6002748
FI\$CAL ID #:
Contractor: County of San Bernardino
Attention: "Cashier"
Address: 351 North Mountain View Avenue, Room 104 San Bernardino, CA 92415-0010
Contract Number: 19-10180 <u>A02</u>
Email: Paul.Chapman@dph.sbcounty.gov

D. Either party may make changes to the information above by giving written notice to the other party. Said changes shall not require an amendment to this agreement.

IV. Revised Exhibit B, Budget Detail and Payment Provisions, Provision 1.E. as follows:

E. Amounts Payable

The amounts payable under this agreement shall not exceed: ~~\$38,931,866.00~~ **\$40,493,168.00**.

Exhibit B, Attachment I
Budget Detail Worksheet
October 1, 2019 - September 30, 2022

Personnel	Year 1 10/1/2019 - 9/30/2020										Year 2 10/1/2020 - 9/30/2021										Year 3 10/1/2021 - 9/30/2022										Total	Total Budget Adj.	Amended Total
	WIC Position Title	Exhibit A SOW 7.A	Exhibit A Attach I	Current Base Annual Salary Minimum	Amended Current Base Annual Salary Minimum	Current Base Annual Salary Maximum	Amended Current Base Annual Salary Maximum	Amended FTE	Amended Budgeted Amount	FTE Adj.	FTE Adj.	Amended FTE	Budgeted Amount	Budget Adj.	Amended Budgeted Amount	FTE	FTE Adj.	Amended FTE	Budgeted Amount	Budget Adj.	Amended Budgeted Amount	FTE	FTE Adj.	Amended FTE	Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Total	Total Budget Adj.	Amended Total			
Accountant	3.8,13,14,15			38,584	51,688	80,288	82,305	0.50	25,709	0.50		25,709	0.50	25,709	2,747	28,456	0.50		0.50		28,456	0.50		0.50		3,092	29,839	78,679	5,839	151,518			
Administrative Supervisor (2)	18			64,334	65,936	88,629	90,854	0.70	63,543	0.70		63,543	0.70	61,183		61,183	0.70		0.70		62,407	1,872	64,279	187,133	1,872	189,005	64,279	187,133	1,872	189,005			
Information Technology Support	8,18,20,21			54,350	44,616	88,629	90,854	1.10	58,466	0.90	0.20	1.10	64,460	14,626	79,086	0.90	0.20	1.10	65,749	15,710	81,459	188,675	30,336	219,011			81,459	188,675	30,336	219,011			
Fiscal Specialist (2)	8,16,17,18			34,986	35,859	48,048	49,254	1.00	51,276	1.00		51,276	1.00	52,302		52,302	1.00		1.00		53,348	2,335	55,683	156,926	2,335	159,261			55,683	156,926	2,335	159,261	
Health Education Assistant / Local Vendor Liaison (2)	1, 5-9	1-5		42,515	43,576	58,510	59,966	2.00	110,331	2.00		110,331	2.00	112,538	91	112,629	2.00		2.00		114,788	4,988	119,776	337,657	5,079	342,736			119,776	337,657	5,079	342,736	
Local Vendor Liaison / Outreach Coordinator	1, 6, 7, 8	5, 6		45,781	46,924	62,920	64,500	1.00	51,963	1.00		51,963	1.00	53,002		53,002	1.00		1.00		54,061	(7,137)	46,924	189,026	(7,137)	151,889			46,924	189,026	(7,137)	151,889	
WIC Nutrition Assistant (WNA) (1) (2)	1, 8, 9	1-5		28,829	30,035	39,520	41,246	7.00	2,665,624	73.00	-3.00	70.00	2,665,624	(134,431)	2,531,193	73.00	-3.00	70.00	2,598,242	(155,866)	2,442,376	8,603,529	(290,297)	8,313,232			8,603,529	(290,297)	8,313,232				
Site Lead (1) (2)	1, 8, 9	1-5		30,680	31,699	42,286	43,576	8.00	361,109	8.00		361,109	8.00	368,333		368,333	8.00		8.00		375,702	20,205	395,907	1,105,144	20,205	1,125,349			395,907	1,105,144	20,205	1,125,349	
Nutritionist (1)	1, 5-9	1-5		49,192	50,668	67,600	71,385	10.00	581,598	11.00	-2.00	9.00	652,550	(118,646)	533,904	11.00	-2.00	9.00	665,600	(173,033)	492,567	1,899,748	(291,679)	1,608,069			492,567	1,608,069	(291,679)	1,316,390			
Nutrition Education Coordinator	1, 3-5, 9	1-5		49,192	50,668	67,600	71,385	1.00	61,160	1.00		61,160	1.00	59,323		59,323	1.00		1.00		60,509		60,509	180,992	-	180,992			60,509	180,992	-	180,992	
Training Coordinator	1, 3-5, 9	1-5		49,192	50,668	67,600	71,385	1.00	58,160	1.00		58,160	1.00	59,323		59,323	1.00		1.00		60,509		60,509	177,992		177,992			60,509	177,992		177,992	
Regional Breastfeeding Liaison	1, 5-9	1-5		49,192	50,668	67,600	71,385	0.30	22,448	1.00	-0.90	0.10	59,323	(53,391)	5,932	1.00	-1.00	0.00	60,509	(60,509)	-	142,280		(113,900)			142,280			(113,900)	28,380		
Breastfeeding Coordinator	1, 7, 8, 10	1-5		49,192	50,668	67,600	71,385	1.00	58,160	1.00	-0.10	0.90	59,323	(5,932)	53,391	1.00		1.00		60,509		60,509	177,992		(5,932)			60,509	177,992		(5,932)		
Call Center Support (1)	1, 8, 9	6		29,182	29,910	40,082	41,080	6.00	211,132	5.00	1.00	6.00	186,311	28,475	214,786	5.00	1.00	6.00	190,039	38,281	228,320	587,482	66,756	654,238			228,320	587,482	66,756	654,238			
Office Assistant III (2)	6, 7, 8, 9			32,136	32,947	44,138	45,240	1.00	45,763	1.00		45,763	1.00	46,678		46,678	1.00		1.00		47,612	2,381	49,993	140,053	2,381	142,434			49,993	140,053	2,381	142,434	
WIC Director	1-22	5		82,264	84,323	113,339	116,188	1.00	108,000	1.00		108,000	1.00	102,284		102,284	1.00		1.00		104,329	20,970	125,299	314,613	20,970	335,583			125,299	314,613	20,970	335,583	
Program Specialist	6			54,350	55,702	74,630	76,502	1.00	59,198	1.00	-0.50	0.50	62,422	(30,042)	32,380	1.00	-0.50	0.50	63,670	(29,241)	34,429	176,290	(59,263)	117,027			34,429	176,290	(59,263)	117,027			
Program Coordinator	1-22	5		69,264	70,990	95,306	97,897	2.00	182,374	2.00		182,374	2.00	174,705	4,267	178,972	2.00		2.00		178,199	5,744	183,943	535,278	10,011	545,289			183,943	535,278	10,011	545,289	
Administrative Assistant	4, 8			34,986	35,859	48,048	49,254	1.00	42,662	1.00		42,662	1.00	43,516		43,516	1.00		1.00		44,386	208	44,594	130,564	208	130,772			44,386	130,564	208	130,772	
Warehouse Support	8, 9			28,413	29,515	45,490	46,633	0.80	25,988	0.80		25,988	0.80	30,599		30,599	0.80		0.80		31,211	1,215	32,426	87,808	1,215	89,023			32,426	87,808	1,215	89,023	
Site Supervisor (1) (2)	1, 7, 8, 10, 22	1-5		33,363	34,195	45,802	46,945	9.00	416,883	9.00		416,883	9.00	425,221		425,221	9.00		9.00		433,728	36,941	470,669	1,275,832	36,941	1,312,773			470,669	1,275,832	36,941	1,312,773	
Supervising Nutritionist (2)	1-4, 6-11, 22	5		55,598	56,592	76,440	78,353	4.00	304,482	5.00	-1.00	4.00	375,412	(74,582)	300,830	4.00		4.00		306,337	20,050	326,387	986,231	(45,532)	940,699			326,387	986,231	(45,532)	940,699		
Call Center Supervisor (1) (2)	1, 8			36,733	37,648	50,523	51,792	1.00	49,687	1.00		49,687	1.00	50,681		50,681	1.00		1.00		51,694	152,062	152,062	152,062		152,062			152,062	152,062		152,062	
Regional Breastfeeding Liaison	1, 5-9	1-5		45,781	50,502	67,621	69,305	1.00	57,666		1.00	1.00	59,947		59,947		1.00	1.00		61,881	57,666	119,547	121,828	179,944			119,547	121,828	179,944				
Data Analyst	1-3, 9			59,426	60,902	81,702	83,740	0.40	20,870	0.50	0.50	0.50	32,938	32,938		0.20	0.20		14,000	14,000	20,870	47,028	67,898			20,870	47,028	67,898					
Media Specialist	6, 8, 9	2, 4, 5		51,709	52,998	74,630	76,502	0.20	11,452	0.20	0.20	0.20	12,521	12,521		0.20	0.20		13,610	13,610	11,452	26,131	37,583			13,610	26,131	37,583					
Business Systems Analyst III (2)	3, 8, 9, 18, 20, 21	3		78,270		107,765		0.00	-	0.40	0.40	0.40	27,392	27,392		0.40	0.40		46,538	46,538							46,538			73,930	73,930		
								0.00	-		0.00	0.00	-	-		-		0.00	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
								0.00	-		0.00	0.00	-	-		-		0.00	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Overtime (2)									25,000				10,000	2,000	12,000					10,000						10,000			45,000	2,000	47,000		
Salaries and Wages									5,721,914				6,075,175	(232,020)	5,843,155					6,119,885	(106,289)	6,013,596	17,916,974	(338,309)	17,578,665			6,013,596	17,916,974	(338,309)	17,578,665		
Total FTE								126.00		128.90	(4.20)	124.70				127.90	(3.50)	124.40															
Fringe Benefits (4)								Amended Percent	Amended Budgeted Amount	Percent	Amended Percent	Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Percent	Amended Percent	Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Total	Total Budget Adj.	Amended Total											
								51.5100%	2,947,357	49.2800%	51.6600%	2,993,846	24,727	3,018,573	49.2800%	51.6600%	3,015,879	90,744	3,106,623	8,957,082	115,471	9,072,553											
Total Personnel									8,669,271				9,069,021		8,861,728				9,135,764		9,120,219	26,874,056			26,851,218								
Operating Expenses									Amended Budgeted Amount				Budgeted Amount	Budget Adj.	Amended Budgeted Amount				Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Total	Total Budget Adj.	Amended Total									
General Expenses (5)	6, 17, 18, 19	1-9						1,919,928				620,062	1,303,126	1,923,188				506,890	61,953	568,843	3,046,880	1,365,079	4,411,959										
Travel (6)	8	1-9						111,470				110,674		110,674				112,615	(92,000)	20,615	334,759	(92,000)	242,759										
Training	4, 5, 7, 17	1-9						13,360				13,260		13,260				13,960	(3,960)	10,000	38,580	(3,960)	34,620										
Outreach/Media/Promotion	17	1-9						7,750				7,750		7,750				7,750		7,750	23,250		23,250										
Facility Costs (See Exhibit B, Attach II for breakdown) (7)	11	1-9						1,526,712				1,493,352	123,960	1,617,312				1,527,168	68,364	1,595,532	4,547,232	192,324	4,739,556										
Total Operating Expenses								3,577,220				2,245,098	1,427,086	3,672,184				2,168,383	34,357	2,202,740	7,990,701	1,461,443	9,452,144										
Major Equipment (8) (Unit Cost of \$5,000 or More)								Amended Budgeted Amount				Budgeted Amount	Budget Adj.	Amended Budgeted Amount				Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Total	Total Budget Adj.	Amended Total										
Equipment (9)	6, 17, 18, 20, 21	1-9						8,000				-	8,000	8,000				-	-	-	8,000	8,000	16,000										
Vehicles (10)	8, 17, 18, 19	1-9						-				-	-	-				-	-	-	-	-	-										
Total Major Equipment								8,000				-	8,000	8,000				-	-	-	8,000	8,000	16,000,										

*All costs will be reviewed by CDPH for approval

(1) Bilingual - Positions that receive Bilingual pay will show a higher budgeted amount. Justification and back-up documentation will be kept on file.

(2) Additional Pay (Longevity, Retention, Differential and COLA) - Positions that receive these compensations will show a higher budgeted amount. Justification and back-up documentation will be kept on file.

(3) Overtime - Requires justification if amount does not seem reasonable. Justification will be kept on file.

(4) Fringe Benefits - Justification and back-up documentation will be kept on file for any fringe benefit rate that exceeds 50%.

(5) General Expenses - Includes items such as: Minor equipment (i.e., office furniture, IT equipment, anthropometric items, etc.), professional certifications, audit costs, vehicle maintenance, IT maintenance, program materials, office expenses (i.e., telephone services, printing, postage, supplies, etc.), etc.

(6) Travel - All costs reimbursed shall be in accordance with CalHR rates.

(7) Facility Costs - Includes Rent, Utilities, Janitorial, Security, and Maintenance.

(8) Major Equipment - Unit cost must be \$5,000 or more. Refer to Exhibit D, Provision 1 for procurement rules.

(9) Equipment - Includes items such as: Telephone systems, information technology equipment, photocopy machines, etc.

(10) Vehicles - Will be used for Facility Site Visits, Conferences, Trainings, and Outreach.

(11) Subcontractors - List the subcontractor's name and short list of services provided.

Year 1 Contract Amount \$ 13,593,806

Year 1 Funding Changes \$ -

Year 1 Checks/Balances \$ -

Year 2 Contract Amount \$ 13,910,960

Year 2 Funding Changes \$ 1,241,930

Year 2 Checks/Balances \$ -

Year 3 Contract Amount \$ 12,988,402

Year 3 Funding Changes \$ 319,372

Year 3 Checks/Balances \$ -

**Exhibit B, Attachment II
Facility Cost Worksheet
OCTOBER 1, 2019 - SEPTEMBER 30, 2022**

Total Facility Costs:								Year 2 Total	Year 2 Amended Total				Year 3 Total	Year 3 Amended Total
\$ 4,739,556								\$ 1,493,352	\$ 1,617,312				\$ 1,527,168	\$ 1,595,532
Site Street Address, City, State & Zip Code	Type of Space (i.e., Clinic Site, Admin, Training Center, Warehouse, Storage Area, Satellite site)	Total Square Footage	Amended Total Cost of Site Per Month	Amended Total Site Costs Per Year	Total Cost of Site Per Month	Total Cost of Site Per Month Adj.	Amended Total Cost of Site Per Month	Total Site Cost Per Year	Amended Total Site Costs Per Year	Total Cost of Site Per Month	Total Cost of Site Per Month Adj.	Amended Total Cost of Site Per Month	Total Site Cost Per Year	Amended Total Site Costs Per Year
2035 N 'D' Street, San Bernardino, CA 92405	Clinic Site	4000	8,308	99,696	8,555	50	8,605	102,660	103,260	8,810	-	8,810	105,720	105,720
9507 Arrow Rte Bdg 7 Ste A. Rancho Cucamonga, 91730	Clinic Site	3700	7,843	94,116	8,077	100	8,177	96,924	98,124	8,317	-	8,317	99,804	99,804
850 E. Foothill Blvd. Rialto, 92376	Clinic Site	3614	5,679	68,148	5,820	109	5,929	69,840	71,148	5,964	-	5,964	71,568	71,568
16453 Bear Valley Road, Hesperia, 92345	Clinic Site	3214	2,233	26,796	-	-	-	-	-	-	-	-	-	-
6527 Desert Queen Ave., Twentynine Palms, 92277	Clinic Site	1800	3,580	42,960	3,635	453	4,088	43,620	49,056	3,691	400	4,091	44,292	49,092
1505 South D Street, San Bernardino, 92415	Administrative Site	9374	17,557	210,684	18,084	132	18,216	217,008	218,592	18,626	-	18,626	223,512	223,512
1515 S. Riverside Ave, Rialto, 92376	Clinic Site	2769	5,844	70,128	5,963	-	5,963	71,556	71,556	6,125	-	6,125	73,500	73,500
606 E. Mill St. San Bernardino, 92408	Clinic Site	4173	9,608	115,296	9,785	1,000	10,785	117,420	129,420	9,966	120	10,086	119,592	121,032
15247 11th St., Ste. 700, Victorville, 92395	Clinic Site	3903	8,327	99,924	8,575	65	8,640	102,900	103,680	8,829	-	8,829	105,948	105,948
1140 E. Cooley Drive, Colton, 92324	Storage	825	167	2,004	172	140	312	2,064	3,744	177	-	177	2,124	2,124
800 E. Lugonia Ave., Suite K, Redlands, 92374	Clinic Site	3000	5,441	65,292	5,572	200	5,772	66,864	69,264	5,707	100	5,807	68,484	69,684
322 S. Waterman Ave., San Bernardino, 92408	Storage	1910	1,582	18,984	1,614	-	1,614	19,368	19,368	1,662	-	1,662	19,944	19,944
1535 E. Highland Ave., San Bernardino, 92404	Clinic Site	3313	9,509	114,108	9,719	25	9,744	116,628	116,928	9,935	-	9,935	119,220	119,220
9161 Sierra Ave., Suite 104, Fontana, 92335	Clinic Site	5793	14,308	171,696	10,927	4,773	15,700	131,124	188,400	11,253	4,760	16,013	135,036	192,156
56357 Pima Trail, Yucca Valley, 92284	Clinic Site	776	1,733	20,796	1,784	-	1,784	21,408	21,408	1,837	-	1,837	22,044	22,044
150 E. Holt Blvd., Ontario. 91761	Clinic Site	4828	11,645	139,740	11,894	-	11,894	142,728	142,728	11,894	-	11,894	142,728	142,728
301 East Mountain View Ave., Suite A, Barstow, 92311	Clinic Site	1493	1,075	12,900	1,075	1,550	2,625	12,900	31,500	1,075	-	1,075	12,900	12,900
290 E. "O" Street, Colton, 92324	Clinic Site	2000	1,845	22,140	1,845	300	2,145	22,140	25,740	1,845	200	2,045	22,140	24,540
Bldg. 1317, Inner Loop & Goldstone, Room 9, Ft. Irwin, 92310	Clinic Site	1225	-	-	-	-	-	-	-	-	-	-	-	-
14135 Main Street, Hesperia, 92345	Clinic Site	4646	10,942	131,304	11,350	1,433	12,783	136,200	153,396	11,551	117	11,668	138,612	140,016