



**Contract Number**

**SAP Number**

## Real Estate Services Department

|   |   |
|---|---|
| <b>Department Contract Representative</b> | Terry W. Thompson, Director<br>Real Estate Services Department  |
| <b>Telephone Number</b>                   | (909) 387-5000  |
| <b>Contractor</b>                         | Lawrence W. Johnston, <u>Trustee of the Lawrence W. Johnston Separate Property Trust dated June 3, 2004</u> |
| <b>Contractor Representative</b>          |   |
| <b>Telephone Number</b>                   | (760) 948-1532  |
| <b>Contract Term</b>                      |   |
| <b>Original Contract Amount</b>           | \$18,000.00   |
| <b>Amendment Amount</b>                   | N/A   |
| <b>Total Contract Amount</b>              | \$18,000.00   |
| <b>Cost Center</b>                        | 6650002034  |
| <b>GRC/PROJ/JOB No.</b>                   | 52002419  |
| <b>Internal Order No.</b>                 |   |
| <b>Grant Number (if applicable)</b>       |   |

**Briefly describe the general nature of the contract:** Acquisition Agreement between Lawrence W. Johnston, Trustee of the Lawrence W. Johnston Separate Property Trust dated June 3, 2004 (Grantor) and San Bernardino County (Grantee) for the Grantee to acquire certain interests over a portion of one parcel of real property, commonly known as Assessor's Parcel Number 0433-014-01, located in the ~~Town~~ unincorporated area of Apple Valley for the Rock Springs Road Bridge over Mojave River Project ~~and for the settlement compensation by Grantee to Grantor at a cost~~ of \$18,000

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department



Agnes Cheng, Deputy County Counsel

Date \_\_\_\_\_



Date \_\_\_\_\_



Brandon Ocasio, Real Property Manager, RESD

Date \_\_\_\_\_