

PROPOSED BOUNDARIES OF ANNEXATION NO. 210
COMMUNITY FACILITIES DISTRICT NO. 94-01 (HESPERIA)
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA

FILLED IN THE OFFICE OF THE SECRETARY OF THE
BOARD OF DIRECTORS OF THE SAN BERNARDINO
COUNTY FIRE PROTECTION DISTRICT THIS ____ DAY
OF _____, 2024

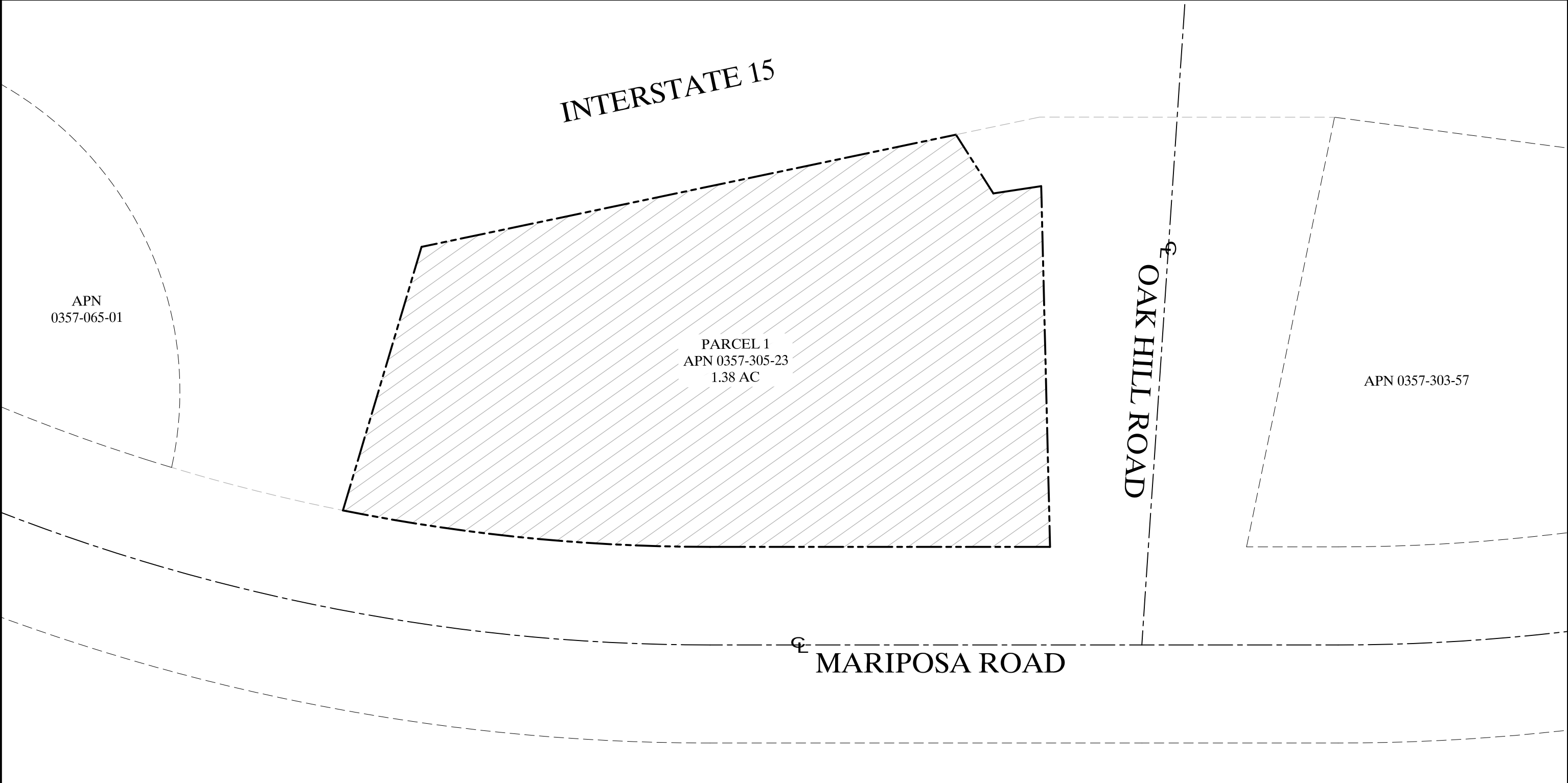
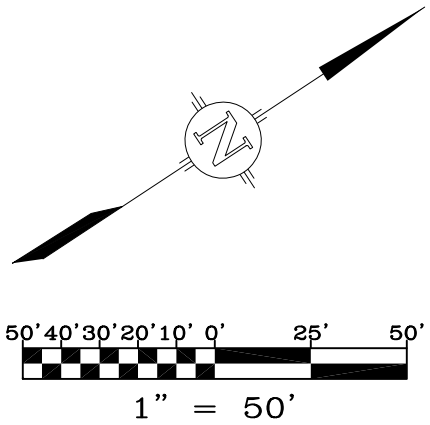
LYNNA MONELL, SECRETARY OF THE BOARD, SAN
BERNARDINO COUNTY FIRE PROTECTION DISTRICT

PREPARED BY:
ETHAN Z. REMINGTON
914 E. KATELLA AVE.
ANAHEIM, CA 92805



Ethan Remington
ETHAN Z. REMINGTON

07-01-24
DATE



PARCEL 1: APN-0357-305-23:

THOSE PORTIONS OF THE WEST ONE-HALF OF SECTION 8 AND THE SOUTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 3 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS SHOWN ON CALTRANS RIGHT OF WAY MAP NO. 408091, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE RECITED AS "NORTH 39°59'16" WEST 119.86 FEET" IN DEED TO THE STATE OF CALIFORNIA RECORDED MAY 26, 1965 IN BOOK 6398, PAGE 379, OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY; THENCE NORTH 39°59'16" WEST, ALONG SAID COURSE AND ITS NORTHWESTERLY PROLONGATION, 140.19 FEET TO THE SOUTHWESTERLY PROLONGATION OF THAT CERTAIN COURSE DESIGNATED "COURSE 1" OF PARCEL "B" IN SAID DEED; THENCE NORTH 21°32'40" EAST, ALONG SAID "COURSE 1" AND ITS PROLONGATION, 278.27 FEET TO THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 8; THENCE SOUTH 88°58'37" EAST, ALONG SAID SOUTH LINE, 35.50 FEET TO THE SOUTHEASTERLY LINE OF THE SUPERCEDED STATE HIGHWAY RELINQUISHED TO THE COUNTY OF SAN BERNARDINO BY INSTRUMENT RECORDED MAY 23, 1965 IN BOOK 3946, PAGE 16, OF OFFICIAL RECORDS OF SAID COUNTY; THENCE NORTH 24°42'30" EAST, ALONG SAID SOUTHEASTERLY LINE, 24.69 FEET TO THE SOUTHWESTERLY LINE OF OAK HILL OVERCROSSING AS SHOWN ON CALTRANS RIGHT OF WAY MAP NO. 408091; THENCE SOUTH 57°59'39" EAST, ALONG SAID SOUTHEASTERLY LINE, 183.96 FEET TO THE NORTHWESTERLY LINE OF MARIPOSA ROAD, 100.00 FEET WIDE, AS SHOWN ON SAID RIGHT OF WAY MAP; THENCE SOUTH 33°24'30" WEST, ALONG SAID NORTHWESTERLY LINE, 173.24 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY WITH A RADIUS OF 950.00 FEET; THENCE SOUTHWESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 11°21'23", A DISTANCE OF 188.30 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 60,289 SQ. FT., (1.384 AC.), MORE OR LESS.

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION NO. ____ OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT NO. 94-01, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE ____ DAY OF _____, 2024, BY ITS RESOLUTION NO. _____

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 94-01 OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. PRIOR RECORDED AT BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGE ____ IN THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY, CALIFORNIA

SECRETARY TO THE BOARD
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
STATE OF CALIFORNIA

SAN BERNARDINO COUNTY RECORDERS CERTIFICATE

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER _____, THIS ____ DAY OF _____, 2024, AT _____, IN BOOK _____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) _____, AT THE REQUEST OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT 94-01 IN THE AMOUNT OF \$ _____/
CHRIS WILHITE
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY
BY: _____
DEPUTY RECORDER