



**Contract Number**

22-202 A-2

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	Michael Shin, DPH Contracts
<b>Telephone Number</b>	(909) 832-0807
<b>Contractor</b>	Young Visionaries Youth Leadership Academy
<b>Contractor Representative</b>	Terrance Stone
<b>Telephone Number</b>	(909) 723-1695
<b>Contract Term</b>	March 15, 2022 - May 31, 2026
<b>Original Contract Amount</b>	\$200,000
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$200,000
<b>Cost Center</b>	9300291000

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT NO. 2:**

It is hereby agreed to amend Contract No. 22-202, effective May 7, 2024, as follows:

### **SECTION VII. TERM**

**Amend Section VII. Term to read as follows:**

This Contract is effective as of March 15, 2022 and is extended from the original expiration date of May 31, 2023, to expire May 31, 2026, but may be terminated earlier in accordance with the provisions of this Contract.

**All other terms and conditions of Contract 22-202 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

►   
Dawn Rowe, Chair, Board of Supervisors

Dated: MAY - 7 2024  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



Young Visionaries Youth Leadership Academy  
(Print or type name of corporation, company, contractor, etc.)

By   
(Authorized signature - sign in blue ink)


Name Terrance Stone  
(Print or type name of person signing contract)

Title Chief Executive Officer  
(Print or Type)


Dated: 11/04/24

Address 696 S. Tippecanoe  
San Bernardino, CA 92408

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
  
Adam Ebright, Deputy County Counsel  
Date 15/04/24

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
  
Joshua Dugas, Director  
Date 15/04/24