

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

2 INNOVATION WAY, 2nd FLOOR
POMONA, CA 91768

Attn: Title and Real Estate Services

Mail Tax Statements to: N/A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE VALUE AND CONSIDERATION LESS THAN \$100.00)		DISTRICT Redlands	SERVICE ORDER TD2257084	SERIAL NO.	MAP SIZE
SCE Company		FIM 229-2221-5	APPROVED:	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME	APN 0147-081-07	REAL PROPERTIES/ SCE LAW DEPARTMENT (M.A.R.)	SLS/CG	03/27/2025

SAN BERNARDINO COUNTY, a political subdivision of the State of California, (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), subject to the terms and conditions of this Grant of Easement ("Easement"), a non-exclusive easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems, as depicted in the Exhibits described below (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), regarding such distribution and for no other purposes, in, on, over, under, across and along that certain portion of Grantor's real property in the County of San Bernardino, State of California, ("Easement Area"), described as follows:

LEGAL DESCRIPTION OF THE EASEMENT AREA IS SET FORTH IN EXHIBIT "A" AND PLAT OF THE EASEMENT AREA IS SET FORTH IN EXHIBIT "B", BOTH EXHIBITS ARE ATTACHED HERETO AND MADE A PART HEREOF.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described easement area without prior consent of Grantee (such consent not to be unreasonably withheld, conditioned, or delayed. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on the easement area, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

This Easement is further subject to all permits, agreements, licenses, leases, easements, reservations, restrictions, conditions, covenants, encumbrances, liens, right of ways, and claims of title which may affect Grantor's real property, whether recorded or not. The use of the word "grant" herein shall not imply any warranty on the part of the Grantor with respect to this Easement. The Easement is further subject to Grantor's right to use the Easement Area for Grantor's operations and Grantor expressly reserves for itself and its successors and assigns, the continuing right to use the Easement Area so long as such use(s) do not unreasonably interfere with the rights herein granted.

Grantee shall secure and maintain all applicable permits and approvals from other appropriate local, state and federal agencies for its use of the Easement Area and Grantee shall comply with all applicable laws and regulations concerning its use of Easement Area. Grantee shall at all times and at its sole cost and expense maintain the Easement Area and Grantee's systems thereon in good condition and repair and pay any and all applicable taxes levied by any government agency against Grantee's interest in the Easement or Grantee's personal property at the Easement Area. Any damage caused by Grantee or its contractors, agents, and employees in its use of the Easement Area shall be promptly repaired by Grantee at Grantee's sole cost and expense to their condition existing immediately prior to such damage.

Grantee hereby agrees to defend, indemnify, and hold harmless Grantor from and against any and all claims, liability, and damages caused by Grantee's activities (including without limitation the activities of Grantee's employees, agents, and contractors) related to said easement, except to the extent that such claims arise from the negligence or willful misconduct of Grantor, its employees, agents and contractors.

The Grantee's rights in this Easement are subject to the following: (i) for any and all construction, alterations, replacements, reconstructions, removals, and non-routine maintenance and repairs of the system where such work materially deviates from the systems previously installed or portions thereof to be performed by the Grantee or its employees, contractors, and agents at the Easement Area, the Grantee shall first submit all plans and specifications for such activities to the Grantor for the Grantor's prior written consent, which consent shall not to be unreasonably conditioned, withheld, or delayed; (ii) for any other activities to be performed by Grantee or its employees, contractors, and agents under this Easement, such activities shall require prior coordination with the Grantor, and (iii) this Grant of Easement shall not include the right for any co-location of utilities, systems, or any other improvements in the Easement Area by any party other than the Grantee without Grantor's prior written consent, which consent shall not unreasonably withheld, conditioned or delayed.

EXECUTED this _____ day of MAY 06 2025, 20____.

GRANTOR

SAN BERNARDINO COUNTY, a political subdivision
of the State of California

Dawn M. Rowe
Signature

Dawn M. Rowe
Print Name

Chair, Board of Supervisors
Title

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

Shelby Hart
Signature

Shelby Hart
Print Name

Advisor
Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)

On April 18, 2025 before me, Victoria R Walters, a Notary Public, personally appeared Shelby Hall

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Victoria R Walters (Seal)



A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Bernardino)

On May 6, 2025 before me, Julie A. Arentz, a Notary Public, personally appeared Dawn M Rome

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Julie A Arentz (Seal)

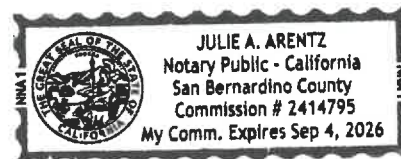


EXHIBIT "A"
LEGAL DESCRIPTION

UNDERGROUND ELECTRICAL DISTRIBUTION EASEMENT

STRIPS OF LAND, VARYING IN WIDTH, LYING WITHIN LOT 1, IN BLOCK 40 OF RANCHO SAN BERNARDINO, AS PER MAP RECORDED IN BOOK 7, PAGE 2 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1 (6.00 FEET WIDE)

COMMENCING AT THE WESTERLY TERMINUS OF THAT CERTAIN COURSE, DESCRIBED AS HAVING A BEARING AND LENGTH OF "NORTH 89°32'18" WEST 860.62 FEET" IN THE NORTHERLY BOUNDARY OF THAT PORTION OF SAID LOT 1, SAID PORTION IS MORE PARTICULARLY DESCRIBED IN A DEED RECORDED MAY 05, 2003 AS DOCUMENT NO. 2003-0296651, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER;

THENCE ALONG SAID CERTAIN COURSE, SOUTH 89°32'18" EAST 22.00 FEET;

THENCE NORTH 00°27'42" EAST 15.00 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING NORTH 00°27'42" EAST 6.50 FEET;

THENCE NORTH 89°32'18" WEST 43.00 FEET TO THE **POINT OF TERMINUS**, SAID POINT TO BE HEREINAFTER REFERRED TO AS POINT "A".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO JOIN AT THE ANGLE POINT.

CONTAINING AN AREA OF 297 SQUARE FEET, MORE OR LESS.

STRIP #2 (10.00 FEET WIDE)

COMMENCING AT SAID POINT "A";

THENCE SOUTH 00°27'42" WEST 1.50 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 89°32'18" WEST 3.00 FEET TO A POINT TO BE HEREINAFTER REFERRED TO AS POINT "B";

THENCE CONTINUING NORTH 89°32'18" WEST 14.00 FEET TO THE **POINT OF TERMINUS**.

CONTAINING AN AREA OF 170 SQUARE FEET, MORE OR LESS.

STRIP #3 (6.00 FEET WIDE)

BEGINNING AT SAID POINT "B";

THENCE SOUTH 00°27'42" WEST 169.50 FEET;

THENCE NORTH 89°32'18" WEST 21.00 FEET TO THE **POINT OF TERMINUS**.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO JOIN AT THE ANGLE POINT.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #2 DESCRIBED HEREINABOVE.

CONTAINING AN AREA OF 1,113 SQUARE FEET, MORE OR LESS.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

THIS DESCRIPTION IS NOT INTENDED FOR USE IN THE CONVEYANCE OF LAND IN VIOLATION OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

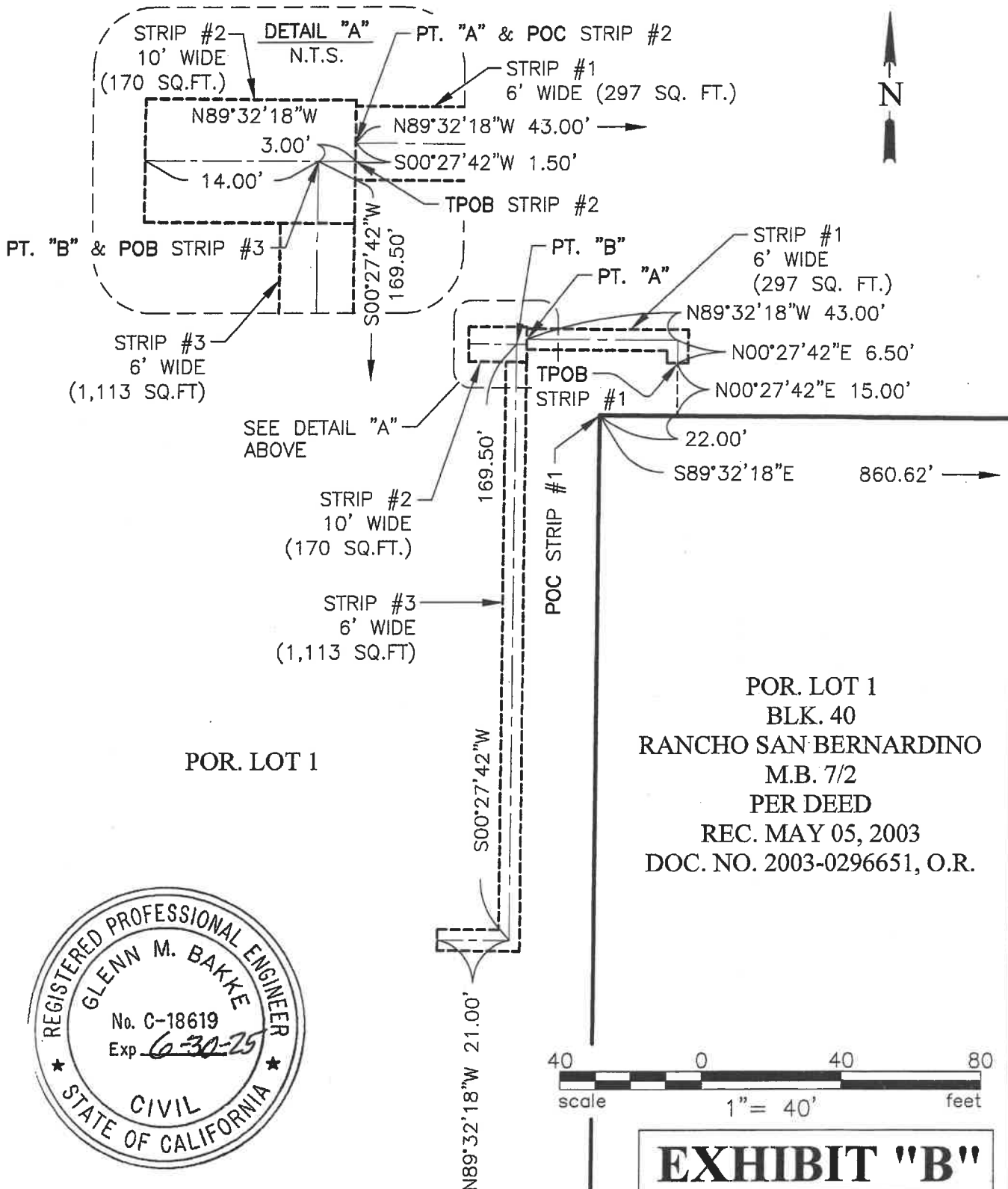
SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RIGHT OF WAY AND EASEMENTS OF RECORD, IF ANY.

Prepared by me or under my supervision:

Dated: March 10, 2025



Glenn M. Bakke
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2025



Dated March 10, 2025

Glenn M. Bakke
Glenn M. Bakke R.C.E.# 18619 Exp. 6-30-25

EXHIBIT "B"

LEGEND

DENOTES
 SCE EASEMENT AREA
 POC = POINT OF COMMENCEMENT
 POB = POINT OF BEGINNING
 TPOB = TRUE POINT OF BEGINNING

SHEET 1 OF 1