

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
22-467 A3

SAP Number

Board of Supervisors

Department Contract Representative	Penelope Chang
Telephone Number	909-387-4886
Contractor	City of Chino Hills
Contractor Representative	Rod Hill
Telephone Number	909-364-2600
Contract Term	06/28/2022 – 06/27/2027
Original Contract Amount	Not-to-Exceed \$125,000
Amendment Amount	\$0
Total Contract Amount	Not-to-Exceed \$125,000
Cost Center	1024001000

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County's citizens;

WHEREAS, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents;

WHEREAS, on June 28, 2022 (Item No. 44), the Board approved Contract No. 22-467 (Contract) with the City of Chino Hills (Contractor) in the not-to-exceed amount of \$125,000 to contribute to costs related to the enhancement of the Chino Hills Skate Park (Project or Services), for the period of June 28, 2022, through June 27, 2024, with the option for the County Chief Executive Officer (CEO) to extend the terms of the Contract at the direction of the Contract Representative under Sections C.13 and D of the Contract;

WHEREAS, on March 27, 2024, the CEO approved Amendment No. 1 to Contract 22-467 to authorize the Contractor's request to extend the Contract by an additional 12 months, for a total contract term of June 28, 2022, through June 27, 2025;

WHEREAS, on March 25, 2025 (Item No. 24), the Board approved Amendment No. 2 to Contract No. 22-467 to authorize Contractor's request to extend the Contract by an additional 12 months, for a total contract term of June 28, 2022, through June 27, 2026;

WHEREAS, due to delays in project bidding and construction, the Contractor is requesting to extend the Contract term by an additional twelve (12) months from the current Contract termination date of June 27, 2026, to allow for the completion of Services; and

WHEREAS, the Fourth District Supervisor has approved the additional extension of twelve (12) months from the current termination date of June 27, 2026 to June 27, 2027.

WHEREAS, the County and the Contractor desire to amend Section D., Term of Contract, as set forth below.

NOW, THEREFORE, the County and Contractor mutually agree as follows:

Effective May 5, 2026, Contract No. 22-467 is hereby amended as follows:

1. Replace Section D of the Contract in its entirety with the following:

D. TERM OF CONTRACT

The services to be provided by Contractor shall commence June 28, 2022, and shall be completed by June 27, 2027, but may be terminated earlier in accordance with provisions of this Contract.

2. This Amendment No. 3 to Contract No. 22-467 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.
4. Recitals set forth above are true and correct and incorporated herein by this reference.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

▶ *Dawn Rowe*
 Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 05 2026

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Mitchell*
 Lynna Mitchell
 Clerk of the Board of Supervisors
 of the San Bernardino County
 Deputy



CITY OF CHINO HILLS

(Print or type name of corporation, company, contractor, etc.)

By ▶ *Rod Hill*
 (Authorized signature - sign in blue ink)

Name Rod Hill
 (Print or type name of person signing contract)

Title City Manager
 (Print or Type)

Dated: 4/21/2026

Address 14000 City Center Drive
Chino Hills, CA 91709

ATTEST: *[Signature]*
 City Clerk

DATE: 4/23/2026

FOR COUNTY USE ONLY

Approved as to Legal Form ▶ <u><i>Julie J. Surber</i></u> <small>Julie J. Surber (Apr 23, 2026 17:16:56 PDT)</small> Julie Surber, Principal Assistant County Counsel Date <u>04/23/2026</u>	Reviewed for Contract Compliance ▶ _____ Date _____	Reviewed/Approved by Department ▶ _____ Date _____
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