



Contract Number
26-69

SAP Number

Department of Public Health

Department Contract Representative Telephone Number	<u>Tarah Cendejas</u> <u>(909) 832-0807</u>
Contractor	<u>California Department of Public Health, Sexually Transmitted Diseases Control Branch</u>
Contractor Representative Telephone Number	<u>Rachel Piper</u> <u>(916) 445-9860</u>
Contract Term	<u>July 1, 2026 through June 30, 2031</u>
Original Contract Amount	<u>\$4,730,405</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>\$4,730,405</u>
Cost Center	<u>9300131000</u>
Grant Number (if applicable)	<u>800451</u>

Briefly describe the general nature of the contract:
Allocation (State Agreement No. 26-STI20) from the California Department of Public Health, Sexually Transmitted Diseases Control Branch for the Sexually Transmitted Infection Prevention and Collaboration Program, in the amount of \$4,730,405, for a five-year period of July 1, 2026 through June 30, 2031.

FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel
Date 01/15/2026

Reviewed for Contract Compliance

Date _____

Reviewed/Approved by Department

Janki Patel, Acting Director
Date 01/16/2026

Erica Pan, MD, MPH
Director and State Public Health Officer

Gavin Newsom
Governor

Allocation Letter

November 14, 2025

TO: ELIGIBLE CALIFORNIA LOCAL HEALTH JURISDICTIONS (LHJs)

SUBJECT: STI PREVENTION AND COLLABORATION ALLOCATIONS

The California Department of Public Health (CDPH), Sexually Transmitted Diseases Control Branch (STDCB) is pleased to announce its intention to allocate State General Funds to LHJs in support of sexually transmitted infection (STI) prevention and control activities. These allocations will be allocated for a period of five years, set to begin on July 1, 2026, and end on June 30, 2031.

Background

This allocation combines the previous STD Core and STD Prevention and Collaboration allocations authorized by [California Health and Safety Code \(HSC\) Section 120511](#). The funds must be used for the implementation of public health activities related to monitoring, prevention, testing, treatment and linkage to and retention in care activities for the most vulnerable and underserved individuals living with, or at high risk for, STIs in collaboration with community-based organizations (CBOs) or nonprofit health care providers within the LHJ. For the purposes of this allocation, STIs are defined as chlamydia, gonorrhea, syphilis, congenital syphilis, and mpox. Activities may include integrated services for STIs, viral hepatitis, human immunodeficiency virus (HIV) infection, and drug overdose, to the extent they improve health outcomes for people living with, or at risk for, STIs.

Funding

A portion of funds allocated to LHJs shall be provided to, or used to support activities in partnership with, CBOs or nonprofit health care providers, provided that there are CBOs or nonprofit health care providers in the jurisdiction that can conduct the activities and provide these services consistent with [HSC 120511](#). LHJ support for local CBOs or nonprofit health care partners may include, but is not limited to, direct funding through subcontracts or in-kind support through staffing, purchasing supplies, and other forms of in-kind support. See attached table for details on the CBO amount by jurisdiction.

A summary of the funding allocation process, final annual allocation amounts for the LHJs, webinar recordings, Reference Guide, Allowable Use of Funds guide, and

frequently asked questions (FAQs) are available on the [STI/HCV Local Assistance Funding](#) SharePoint.

Workplan Activities

LHJs must adhere to the workplan activities, including any subsequent revisions, and follow all instructions outlined in the [STI Prevention and Collaboration Reference Guide](#), as well as policy memoranda or directives issued by CDPH-STDCB. Changes and/or additions to these guidelines will be documented in writing by CDPH-STDCB with notification provided 30 days prior to implementation.

LHJs will be required to submit a workplan and program budget each fiscal year. LHJs will indicate in their workplans and budgets the activities they plan to conduct during the given budget period, including which budget items will support CBOs or nonprofit health care providers.

Data and Reporting Requirements

LHJs will be required to submit data and reports on activities and outcomes in accordance with Section 13 – Performance Progress Reporting of the [STI Prevention and Collaboration Reference Guide](#).

Next Steps

To receive these funds, the LHJ must return the following documents no later than close of business, **March 27, 2026** via email to Vivian.Wong@cdph.ca.gov with a cc to STDLHJContracts@cdph.ca.gov. The name of the LHJ must be included in the subject line to help us easily identify which LHJ you represent (*County of XXXX – 26-31 STI Prevention and Collaboration Allocation*).

- 1) **LHJ Program Contact Information**
- 2) **Acceptance of Award Letter**
 - a. **IMPORTANT:** This letter must be signed by the person who has the authority to sign and accept the funds on behalf of the LHJ.
 - b. LHJs may exercise their delegated authority to accept the funds. Submit a copy of the LHJ's Board Resolution/Order/Motion/Ordinance or a similar document authorizing delegated authority.
- 3) **Annual Workplan for Fiscal Year (FY) 2026-2027**
 - a. Download the workplan template from the [STI/HCV Local Assistance Funding](#) SharePoint site.
- 4) **Budget for FY 2026-2027**
 - a. Download the budget template from the [STI/HCV Local Assistance Funding](#) SharePoint site.
- 5) **The workplans and budgets are due for future FYs as follows:**
 - a. FY 2027-2028 due March 5, 2027
 - b. FY 2028-2029 due March 3, 2028
 - c. FY 2029-2030 due March 2, 2029
 - d. FY 2030-2031 due March 1, 2030

The STI Prevention and Collaboration Allocations webinar has been scheduled for **November 20, 2025**.

ZOOM Information

Link: [Join the Meeting](#)

Meeting ID: 858 4599 7586

During the webinar, the STDCB will provide an overview of the STI allocations including background, goals of the funding, funding allocation information, workplan activities, and anticipated next steps and timeline. The presentation will be followed by a question-and-answer period. Please forward this invitation to staff in your jurisdiction that should participate in the webinar. This meeting will be recorded for those unable to attend and posted to the [STI/HCV Local Assistance Funding](#) SharePoint site.

Contact Information

If you have any questions, please do not hesitate to contact your Local Assistance Funding Specialist, Vivian Wong at Vivian.Wong@cdph.ca.gov with cc to your Regional Capacity Building Coordinator on your email.

Sincerely,

Rachel Piper

Rachel Piper, Acting Chief
Business Operations Support Section
STD Control Branch

Attachments:

- A. LHJ Program Contact Information
- B. Acceptance of Award Letter
- C. STI Prevention and Collaboration Allocations (FY 26/27 – FY 30/31) Award Table

cc: Kathleen Jacobson, MD, Chief, STD Control Branch
Alexia McGonagle, Assistant Branch Chief, STD Control Branch
Vivian Wong, Local Assistance Funding Specialist
Jessica Frasure-Williams, Chief, Program Development Section
Jasmin Delgado, Chief, Local Capacity Building Unit
Julia Hankin, Northern Regional Capacity Building Coordinator
Cary Escovedo, Bay Area Regional Capacity Building Coordinator
Emily Gordis, Central Inland Regional Capacity Building Coordinator
Danelle Del Rincon, Southern California Regional Capacity Building Coordinator

STI Core and STI Prevention and Collaboration Allocations (FY 26/27 - FY 30/31)

Local Health Jurisdictions	Current Awards (FY 25/26)	STI Core Funds (FY 26/27)	STI Prevention and Collaboration Funds (FY 26/27)	Total Combined Allocations (Beginning FY 26/27)	Total Combined Allocations (FY 26/27-30/31)	Amount of Allocation that Must Support CBOs
ALAMEDA HD	\$ 599,359	\$ 124,777	\$ 465,305	\$ 590,082	\$ 2,950,410	\$ 232,653
BUTTE	\$ 305,836	\$ 60,931	\$ 227,218	\$ 288,149	\$ 1,440,745	\$ 113,609
CALAVERAS	\$ -	\$ 14,364	\$ 53,566	\$ 67,930	\$ 339,650	\$ 26,783
CONTRA COSTA	\$ 492,532	\$ 102,118	\$ 380,808	\$ 482,926	\$ 2,414,630	\$ 190,404
DEL NORTE	\$ -	\$ 12,971	\$ 48,372	\$ 61,343	\$ 306,715	\$ 24,186
FRESNO	\$ 712,065	\$ 148,920	\$ 555,338	\$ 704,258	\$ 3,521,290	\$ 277,669
GLENN	\$ -	\$ 13,063	\$ 48,711	\$ 61,774	\$ 308,870	\$ 24,356
HUMBOLDT	\$ -	\$ 20,495	\$ 76,430	\$ 96,925	\$ 484,625	\$ 38,215
IMPERIAL	\$ 310,942	\$ 61,281	\$ 228,523	\$ 289,804	\$ 1,449,020	\$ 114,262
KERN	\$ 644,154	\$ 143,349	\$ 534,561	\$ 677,910	\$ 3,389,550	\$ 267,281
KINGS	\$ 303,832	\$ 59,209	\$ 220,797	\$ 280,006	\$ 1,400,030	\$ 110,399
LAKE	\$ -	\$ 19,953	\$ 74,408	\$ 94,361	\$ 471,805	\$ 37,204
LONG BEACH	\$ 429,756	\$ 90,145	\$ 336,158	\$ 426,303	\$ 2,131,515	\$ 168,079
LOS ANGELES HD	\$ 2,499,063	\$ 560,152	\$ 2,088,855	\$ 2,649,007	\$ 13,245,035	\$ 1,044,428
MENDOCINO	\$ -	\$ 17,468	\$ 65,138	\$ 82,606	\$ 413,030	\$ 32,569
MERCED	\$ 338,423	\$ 67,217	\$ 250,659	\$ 317,876	\$ 1,589,380	\$ 125,330
ORANGE	\$ 953,450	\$ 201,322	\$ 750,746	\$ 952,068	\$ 4,760,340	\$ 375,373
RIVERSIDE	\$ 874,920	\$ 196,108	\$ 731,307	\$ 927,415	\$ 4,637,075	\$ 365,654
SACRAMENTO	\$ 654,742	\$ 146,757	\$ 547,270	\$ 694,027	\$ 3,470,135	\$ 273,635
SAN BERNARDINO	\$ 892,529	\$ 200,056	\$ 746,025	\$ 946,081	\$ 4,730,405	\$ 373,013
SAN DIEGO	\$ 1,082,319	\$ 242,596	\$ 904,662	\$ 1,147,258	\$ 5,736,290	\$ 452,331
SAN FRANCISCO	\$ 638,420	\$ 143,098	\$ 533,627	\$ 676,725	\$ 3,383,625	\$ 266,814
SAN JOAQUIN	\$ 548,680	\$ 114,725	\$ 427,819	\$ 542,544	\$ 2,712,720	\$ 213,910
SAN MATEO	\$ 394,300	\$ 81,002	\$ 302,062	\$ 383,064	\$ 1,915,320	\$ 151,031
SANTA BARBARA	\$ 357,859	\$ 74,068	\$ 276,206	\$ 350,274	\$ 1,751,370	\$ 138,103
SANTA CLARA	\$ 649,957	\$ 135,775	\$ 506,318	\$ 642,093	\$ 3,210,465	\$ 253,159
SANTA CRUZ	\$ 20,539	\$ 27,853	\$ 103,868	\$ 131,721	\$ 658,605	\$ 51,934
SHASTA	\$ 292,586	\$ 57,866	\$ 215,788	\$ 273,654	\$ 1,368,270	\$ 107,894
SISKIYOU	\$ -	\$ 15,221	\$ 56,759	\$ 71,980	\$ 359,900	\$ 28,380
SOLANO	\$ 353,426	\$ 73,223	\$ 273,056	\$ 346,279	\$ 1,731,395	\$ 136,528
SONOMA	\$ 352,112	\$ 72,490	\$ 270,320	\$ 342,810	\$ 1,714,050	\$ 135,160
STANISLAUS	\$ 425,207	\$ 91,984	\$ 343,015	\$ 434,999	\$ 2,174,995	\$ 171,508
SUTTER	\$ -	\$ 18,916	\$ 70,540	\$ 89,456	\$ 447,280	\$ 35,270
TEHAMA	\$ -	\$ 15,433	\$ 57,553	\$ 72,986	\$ 364,930	\$ 28,777
TULARE	\$ 394,820	\$ 82,446	\$ 307,450	\$ 389,896	\$ 1,949,480	\$ 153,725
VENTURA	\$ 426,879	\$ 88,157	\$ 328,746	\$ 416,903	\$ 2,084,515	\$ 164,373
YUBA	\$ 263,080	\$ 51,491	\$ 192,016	\$ 243,507	\$ 1,217,535	\$ 96,008
TOTAL	\$ 16,211,787	\$ 3,647,000	\$ 13,600,000	\$ 17,247,000	\$ 86,235,000	\$ 6,800,000

1 - Alameda Health Department (HD) excludes City of Berkeley
 2 - Los Angeles HD excludes Cities of Long Beach and Pasadena
 3 - Community Based Organization (CBO) support can be provided via funding or in-kind support.
 Per H&SC Section 120511, 50% of STI Prevention and Collaboration funds must support CBOs.



Erica Pan, MD, MPH
Director and State Public Health Officer

Gavin Newsom
Governor

ACCEPTANCE OF AWARD

County of San Bernardino

Agreement Number: 26-STI20

Allocation Amount: \$4,730,405.00

Allocation Funding Period: July 1, 2026, through June 30, 2031

I hereby accept this allocation. By accepting this allocation, I agree to the requirements as described in the 2026 - 2031 STI Prevention and Collaboration Allocation [Reference Guide](#) and any other conditions stipulated by the California Department of Public Health, Sexually Transmitted Diseases Control Branch.

Authorized Signature

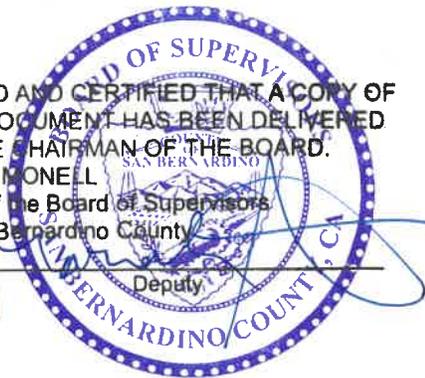
JAN 27 2026

Date

Dawn Rowe
Print Name

Chair, Board of Supervisors
Title

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD.
LYNNA MONELL
Clerk of the Board of Supervisors
of San Bernardino County
By _____
Deputy



**STD CONTROL BRANCH
LOCAL HEALTH JURISDICTION CONTACT INFORMATION**

ORGANIZATION	This information will appear on your Grant cover page.	
	Federal Tax Identification Number	95-6002748
	Legal Name of the Organization	San Bernardino County
	Mailing Address	451 E. Vanderbilt Way, 4th Floor, San Bernardino, CA 92415
	Street Address (If Different)	
	County	San Bernardino
	Telephone Number 909-387-9146	Fax Number

GRANT SIGNATORY	The Grant Signatory is the individual who has the authority to sign the Grant cover page (CDPH 1229).	
	Name	Dawn Rowe
	Title	Chair, Board of Supervisors
	Mailing Address	385 North Arrowhead Avenue, San Bernardino, CA 92415
	Street Address (If Different)	
	Telephone Number 909-387-4855	Fax Number
	Email	dawn.rowe@bos.sbcounty.gov

PROJECT REPRESENTATIVE	The Project Representative is the individual who is responsible for the oversight of the Grant and is responsible for the day-to-day activities of the project and for seeing that all Grant requirements are met. This person will be in contact with State STD Control Branch staff and will receive all programmatic, budget, and accounting documents for the project and will be responsible for the proper dissemination of program information.	
	Name	Diana Ibrahim
	Title	Public Health Program Manager
	Mailing Address	451 E. Vanderbilt Way, 4th Floor, San Bernardino, CA 92415
	Street Address (If Different)	
	Telephone Number 909-387-6314	Fax Number 909-381-8474
	Email	diana.ibrahim@dph.sbcounty.gov

PROJECT DIRECTOR	The Project Director is the individual who has overall authority of this Grant and will be the second point of contact after the Project Representative.	
	Name	DPH Contracts and Grants Unit
	Title	
	Mailing Address	451 E. Vanderbilt Way, 3rd Floor, San Bernardino, CA 92415
	Street Address (If Different)	
	Telephone Number	Fax Number
	Email	DPHGrants@dph.sbcounty.gov

CASHIER/FISCAL REPRESENTATIVE	The Cashier/Fiscal Representative is the individual who is responsible for submitting invoices and receiving the invoice payments. <u>The remittance address is where the payments will be mailed.</u>	
	Name	Lizveth Varela
	Title	Administrative Manager
	Remittance Address	451 E. Vanderbilt Way, 2nd Floor, San Bernardino, CA 92415
	Street Address (If Different)	
	Telephone Number 909-387-6769	Fax Number
	Email	lizveth.varela@dph.sbcounty.gov

OTHER	Other staff authorized to submit budgets or invoices on behalf of the Project or Fiscal Representative.	
	Name	Trent Chandler
	Title	Senior Accountant / Auditor
	Email	trent.chandler@dph.sbcounty.gov