



**Contract Number**

16-938 A-6

**SAP Number**

4400010082

**Department of Public Health**

<b>Department Contract Representative</b>	Rebecca Saucedo
<b>Telephone Number</b>	(909) 725-5426
<b>Contractor</b>	VVC Holdings
<b>Contractor Representative</b>	Steve Plant
<b>Telephone Number</b>	(972) 310-4884
<b>Contract Term</b>	December 20, 2016 through December 31, 2025
<b>Original Contract Amount</b>	\$3,535,282
<b>Amendment Amount</b>	\$332,960
<b>Total Contract Amount</b>	\$3,868,242
<b>Cost Center</b>	9300411000
<b>Grant Number (if applicable)</b>	N/A

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 6:**

It is hereby agreed to amend Contract No. 16-938, effective October 22, 2024, as follows:

- I. **2.1 Term.**  
The Term of this Contract ("Term") shall begin on the January 1, 2025 and shall expire on December 31, 2025, extending the contract by one year with the option to extend one additional year. This Contract may be terminated earlier in accordance with provisions of this contract.
- II. **3.3 Maximum Amount**  
The Maximum Amount payable under the terms of this Contract shall be \$332,960.

**All other terms and conditions of Contract No. 16-938 remain in full force and effect.**

**IN WITNESS WHEREOF**, the San Bernardino County and Consultant have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

VVC Holdings Corp.  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name Rhea Davis  
*(Print or type name of person signing contract)*

Title Director  
*(Print or Type)*

Dated: \_\_\_\_\_

Address 311 Arsenal Street  
Watertown, MA. 02472

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
►  
Daniel Pasek, Deputy County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
►  
Date \_\_\_\_\_

Reviewed/Approved by Department  
►  
Joshua Dugas, Director of Public Health  
Date \_\_\_\_\_