

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

19-545 A-2

SAP Number

San Bernardino County Fire Protection District

| | |
|---|--|
| Department Contract Representative | Dan Munsey |
| Telephone Number | 387-5779 |
| Contractor | San Bernardino International Airport Authority |
| Contractor Representative | Michael Burrows |
| Telephone Number | 909-382-4100 |
| Contract Term | 8/1/2018 to 6/30/2023 |
| Original Contract Amount | \$775,254 (Annual Amount) |
| Amendment Amount | \$970,576 (Annual Amount) |
| Total Contract Amount | |
| Cost Center | |

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 2 to Agreement No. 19-545

Pursuant to Section 7(c) of Agreement No. 19-545 (Agreement) between the San Bernardino International Airport Authority (SBIAA) and the San Bernardino County Fire Protection District (SBCFPD), SBIAA and SBCFPD agree that Section 7(a) is hereby amended as follows:

1. Section 7(a) is amended to read as follows:

7. Compensation

- (a) SBIAA shall pay SBCFPD for services the sum of \$970,576 for the period of July 1, 2021 to June 30, 2022. SBIAA shall pay to SBCFPD monthly installments of \$80,881.33 at the beginning of each month during the period of this Agreement. Payments will be negotiated annually based upon the provisions of Section 7 (c) herein and by amendment to this Agreement. SBCFPD and SBIAA have the option to terminate this agreement if the parties cannot agree on future annual payments, in accordance with Section 5, "Termination." Termination pursuant to this Section 7(a) does not require three hundred sixty-five (365) days' notice and shall take effect on the start of the following fiscal year (July 1). Payments shall be due by the fifth (5th) day of each month. Payments received after sixty (60) days of when due shall include 10% simple interest after the sixtieth 60th day against the amount owing.

This Amendment No. 2 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms of Agreement No. 19-545 shall remain in full force and effect.

This Amendment No. 2 shall take effect on the date it is signed by both parties and shall commence on July 1, 2021.

San Bernardino County Fire Protection District

► 
Curt Hagman, Chairman, Board of Directors

Dated: JUN 22 2021
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By 
Lynna Monell, Secretary
Deputy



San Bernardino International Airport Authority
(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name Michael Burrows
(Print or type name of person signing contract)

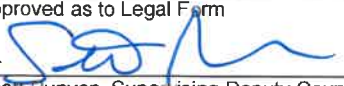
Title Chief Executive Officer
(Print or Type)

Dated: June 22, 2021

Address 1601 E. 3rd Street

San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form
► 
Scott Runyan, Supervising Deputy County
Counsel
Date 6/22/21

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► _____
Dan Munsey, Fire Chief/Fire Warden
Date _____