

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
23-39 A2

SAP Number

Board of Supervisors

Department Contract Representative	Penelope Chang
Telephone Number	909-387-4886
Contractor	Michael Stoffel (hereinafter called "Contractor")
Contractor Representative	
Telephone Number	On File
Contract Term	
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	1002001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

San Bernardino County ("County") and Michael Stoffel ("CONTRACTOR") agree that effective August 23, 2025, Contract No. 23-39 is hereby amended as follows:

REPLACE SECTION I. DUTIES AND RESPONSIBILITIES OF CONTRACTOR with the following:

I. DUTIES AND RESPONSIBILITIES OF CONTRACTOR

CONTRACTOR shall be employed as a Chief of Staff for the Second District Supervisor of San Bernardino County. CONTRACTOR shall have the following duties:

- A. Principal assistant and advisor to the Supervisor on legislative, policy, and regional district issues;
- B. Provides overall direction and coordination of district staff;
- C. Such other duties as may be assigned by the Second District Supervisor.

All other terms and conditions of this Contract No. 23-39 and all amendments remain unchanged and are incorporated herein by this reference.

This Amendment No. 2 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 2. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF, or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: SEP 23 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
of San Bernardino County
Deputy



MICHAEL STOFFEL
(Print or type name of corporation, company, contractor, etc.)

By ► *[Signature]*
Michael Stoffel (Sep 5, 2025 13:34:32 PDT)
(Authorized signature - sign in blue ink)

Name Michael Stoffel
(Print or type name of person signing contract)

Title Chief of Staff – Second District
(Print or Type)

Dated: 09/05/2025

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► <u><i>SA</i></u> <small>Scott Runyan (Sep 5, 2025 13:38:07 PDT)</small>	► _____	► _____
Scott Runyan, Principal Assistant County Counsel		
Date <u>09/05/2025</u>	Date _____	Date _____

