

<b>Contract</b>	Number
-----------------	--------

**SAP Number** Non-Financial

## **Transitional Assistance Department**

**Department Contract Representative** Diane Ettari, Contract Analyst **Telephone Number** 909-386-8313 Contractor Inland Empire Health Plan (IEHP) Jarrod McNaughton, CEO **Contractor Representative Telephone Number** (909) 890-2000 Contract Term December 6, 2025 through December 31, 2030 **Original Contract Amount** Non-Financial **Amendment Amount** n/a **Total Contract Amount** Non-Financial **Cost Center** n/a **Grant Number (if applicable)** n/a

## Briefly describe the general nature of the contract:

Approve non-financial Memorandum of Understanding, including non-standard terms, with Inland Empire Health Plan for the exchange of information regarding mutual customers to promote retention and successful renewals for Medi-Cal coverage, for the period of December 6, 2025 through December 31, 2030.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<b>&gt;</b>	<b>•</b>	<b>•</b>
Adam Ebright, Deputy County Counsel	Lisa Rivas-Ordaz, Contracts Manager	James LoCurto, Director
Date	Date	Date