Licensee Site Name/Number: Lytle Creek North Tower/ N/A

### FOURTH AMENDMENT TO TOWER ATTACHMENT LICENSE

This Fourth Amendment (the "Fourth Amendment") to that certain Tower Attachment License dated February 25, 2003, by and between Lodestar Towers California, Inc. and County of San Bernadino (the "License"), as amended by that certain First Amendment to Tower Attachment License dated August 5, 2010, as amended by that certain Second Amendment to Tower Attachment License dated September 6, 2016, as amended by that certain Third Amendment to Tower Attachment License dated September 18, 2019 (collectively, the "Agreement") is made and entered into as of the latter signature date hereof, by and between California Tower Inc., a Delaware corporation, as successor-in-interest to the Agreement (the "Licensor") and San Bernardino County (the "Licensee") (collectively, the "Parties").

#### **RECITALS**

WHEREAS, Licensor owns a certain communications tower on a certain parcel of land located at 13910 San Sevaine Road, RANCHO CUCAMONGA, CA 91739-2135 more commonly known to Licensor as the San Sevaine, CA tower site (the "Property"); and

WHEREAS, Licensor and Licensee entered into the Agreement for the use of a certain portion of the Property; and

WHEREAS, Licensor and Licensee desire to modify the term of the Agreement; and

WHEREAS, Licensee desires to modify its equipment at the Property ("Modified Equipment"); and

WHEREAS, the Parties agree that as consideration for Licensee's Modified Equipment, the current Fee payable under the Agreement shall be increased as set forth herein.

NOW THEREFORE, in consideration of the foregoing promises and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

- 1) All references to "County of San Bernardino" in the Agreement are hereby amended to read "San Bernardino County".
- 2) Effective as of the full execution of this Fourth Amendment, the current Term of the Agreement shall be modified such that the current Renewal Term end date shall be September 30, 2028 (the "Modified Current Term End Date").
- 3) Immediately following the Modified Current Term End Date, there shall be two (2) additional periods of five (5) years each (each a "Modified Renewal Term"). The

Licensor Site Name/Number: San Sevaine, CA/ 301040 Licensor Contract Number: SSI28979

Licensee Site Name/Number: Lytle Creek North Tower/ N/A

Agreement shall automatically renew for each successive Modified Renewal Term unless either Party notifies the other in writing of its intention not to renew this Agreement at least one hundred eighty (180) days prior to the end of the then existing term.

- 4) Licensor and Licensee agree and acknowledge that Licensee shall modify its equipment for a final installed configuration pursuant to Exhibit E-4.
- 5) Licensor and Licensee agree and acknowledge that Exhibit E-3 to the Agreement is hereby deleted in its entirety as of the date this Fourth Amendment is fully executed and shall be replaced with Exhibit E-4 attached hereto and incorporated by this reference. In the event of inconsistency or discrepancy between Exhibit E-4 and Licensee's equipment information set forth in the Agreement, Exhibit E-4 shall control.
- 6) Effective upon September 1, 2024, ("Commencement Date"), the Fee shall be increased by Fifty-Two Thousand Nine Hundred Eighteen and 32/100 Dollars (\$52,918.32) per year ("Fee Increase") to a total of One Hundred Sixty Thousand One Hundred Seventy-Eight and 45/100 Dollars (\$160,178.45) per year. The Fee Increase for any fractional period shall be appropriately prorated.
- 7) Notwithstanding anything to the contrary in the Agreement, the offer to Licensee expressed in this Fourth Amendment shall automatically become null and void with no further obligation by either party hereto if a structural analysis of the Property completed after the execution of this Fourth Amendment by Licensor but before the Commencement Date of the installation of Licensee's Modified Equipment indicates that the Property is not suitable for Licensee's Modified Equipment unless Licensor and Licensee mutually agree that structural modifications or repairs shall be made to the Property on mutually agreeable terms.
- 8) Licensor and Licensee agree and acknowledge that all future payments of the Fee shall be made to the Licensor at the following remittance address:

Spectrasite Communications, LLC 29641 Network Place Chicago, IL 60673-1296

9) Licensor has disclosed to San Bernardino County ("County") using the form provided by Licensee entitled, Campaign Contribution Disclosure Senate Bill 1439, which is attached hereto as Appendix I, whether it has made any campaign contributions of more than \$250 to any member of the County Board of Supervisors ("Board") or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within 12 months before the date this Amendment was approved by the Board. Licensor acknowledges that under Government Code section 84308, Licensor is prohibited

Licensor Site Name/Number: San Sevaine, CA/ 301040 Licensor Contract Number: SSI28979

Licensee Site Name/Number: Lytle Creek North Tower/ N/A

from making campaign contributions of more than \$250 to any member of the Board or other County elected officer for 12 months after the County's consideration of the Amendment. Campaign contributions include those made by any agent/person/entity on behalf of Licensor or by a parent, subsidiary or otherwise related business entity of Licensor.

- 10) This Fourth Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Fourth Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Fourth Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Fourth Amendment upon request.
- 11) Capitalized terms contained herein, unless otherwise defined, are intended to have the same meaning and effect as that set forth in the Agreement.
- 12) All other terms and provisions of the Agreement remain in full force and effect.

[SIGNATURES APPEAR ON THE NEXT PAGE]

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

Licensor Site Name/Number: San Sevaine, CA/ 301040 Licensor Contract Number: SSI28979 Licensee Site Name/Number: Lytle Creek North Tower/ N/A

**IN WITNESS WHEREOF**, the Parties hereto have set their hands to this Fourth Amendment to that certain Tower Attachment License Agreement as of the day and year written below:

| LICENSOR: California Tower, Inc., a Delaware corporation | LICENSEE:<br>San Bernardino County |  |  |
|--|------------------------------------|--|--|
| Ву:  | By:                                |  |  |
| Name:  | Name:                              |  |  |
| Title:   | Title:                             |  |  |
| Date:  | Date:                              |  |  |

Licensor Site Name/Number: San Sevaine, CA/ 301040 Licensor Contract Number: SSI28979 Licensee Site Name/Number: Lytle Creek North Tower/ N/A

## Exhibit E-4

|  |  |   | Exhibit E-4  |  |   |   |
|--|--|---|--|--|---|---|
| Customer Name:<br>County of San Bernardino |  |   | ATC Asset Name<br>San Sevaine                                    | e:   | ATC Ass<br>30104  | 10  |
|  |  |   | Customer Site Na   |  | Customer<br>N/A   |   |
|  |  | GPOLIN  | Lytle Creek North To<br>D SPACE REQUIRE                          |  | N/A   |   |
| Total Lease Area Sq                        | .Ft: 334.50 Prima  | ry Contiguous Lease   |  | W: 21.00'  | H: 8.00' Sq.F1  | t: 199.50   |
| - 1  |  | de Primary Lease Are  |  | N/A  | N/A Sq.F  |   |
|  | Gener  | ator AREA   | 9.00'  | 15.00'   | N/A   | 135.00  |
|  |  |   | P POWER REQUIRE  |  | - IT I O II   |   |
| Generator: Stand Al                        | ione Fu  | el Tank Size (gal): 21  | 1.0 Fuel Type UTILITY REQUIREMENTS                               |  | Fuel Tank Setb  | ack (radius): N/A   |
| Power Provided By                          | : Utility Company Direct   |   | OTIETT REGUIREMENT   | ,  |   |   |
| Telco/Interconnect:                        |  |   |  |  |   |   |
|  |  |   | ER & RECEIVER SPEC   |  |   |   |
| Type: TX/RX                                | Quanti   | <u> </u>  | TX Power (watts) UIPMENT SPECIFICATION                           |  | ERP Power (wa   | atts): 2,000  |
| Tune                                       | OMNI   | OMNI  | PANEL  | DISH-HP  | DISH-HP   | DISH-HP   |
| Type                                       |  | RFS   |  |  |   |   |
| Manufacturer                               | Antel  |   | Generic  | Commscope  | Commscope   | Commscope   |
| Model #<br>Dimensions                      | BCD-7509   | BPS10-O-B1  | 48" x 12" Panel  | UHX6-107/K   | USX10-6W  | UHX8-59   |
| HxWxD                                      | 154" x 2.6" x 2.6"   | 168" x 6.6" x 6.6"  | 48" x 12" x 6"   | 6.46' x 6.46' x 4.44'  | 10' x -' x -'   | 8.87' x 8.87' x 3.4   |
| Weight (lbs.)                              | 28.0   | 57.0  | 30.0   | 254.0  | 579.8   | 500.0   |
| Location                                   | Tower  | Tower   | Tower  | Tower  | Tower   | Tower   |
| RAD Center AGL                             | 129.0'   | 127.0'  | 110.0'   | 110.0'   | 100.0'  | 98.0'   |
| Tip Height                                 | 135.4'   | 134.0'  | 112.0'   | 113.2'   | 105.0'  | 102.4'  |
| Base Height                                | 122.6'   | 120.0'  | 108.0'   | 106.8'   | 95.0'   | 93.6'   |
| Mount Type                                 | N/A  | Pole Mount  | Leg/Flush  | Stand-Off  | N/A   | Leg   |
| Quantity                                   | 1  | 1   | 1  | 1  | 1   | 1   |
| Azimuths/Dir. of<br>Radiation              | 0  | 1   | 32.55  | 18.5   | 59  | 23.9  |
| Quant. Per<br>Azimuth/Sector               | 1  | 1   | 1  | 1  | 1   | 1   |
| TX/RX Frequency<br>Units                   | MHz  | MHz   | MHz  | MHz  | GHz   | GHz   |
| TX Frequency                               | 750-806  | 746-806   | 746-806  | 11245.00,11405.0<br>0,11485.00 6.555                               |   | 6.15  |
| RX Frequency                               | 750-806  | 746-806   | 746-806  | 10755.0,10915.00,<br>10995.00                                      | 6.725   | 6.40  |
| Using Unlicensed<br>Frequencies?           | No   | No  | No   | No   | No  | No  |
| Antenna Gain                               | 9  | 10  | N/A  | 41.5 / 41.9 / 42.3   | N/A   | 38.8/ 39.2/ 39.5  |
| Total # of Lines                           | 1  | 1   | 1  | 2  | 1   | 1   |
| Individual Line<br>Configuration           | Qty: 1<br>Type: Coax<br>Diameter: 7/8" Coax<br>Azimuth/Sector: 1 | Qty: 1<br>Type: Coax<br>Diameter: 1 1/4"<br>Coax<br>Azimuth/Sector: 1 | Qty: 1<br>Type: Coax<br>Diameter: 7/8" Coax<br>Azimuth/Sector: 1 | Qty: 2<br>Type: Elliptical<br>Diameter: EWP90<br>Azimuth/Sector: 2 | Qty: 1<br>Type: Elliptical<br>Diameter: EW63<br>Azimuth/Sector: 1 | Qty: 1<br>Type: Elliptical<br>Diameter: EW63<br>Azimuth/Sector: 1 |
| Conduit                                    | N/A  | N/A   | N/A  | N/A  | N/A   | N/A   |

|                                  |   | EQ  | UIPMENT SPECIFICATION  | ONS   |   |   |
|----------------------------------|---|---|--|---|---|---|
| Туре                             | DISH-HP   | DISH-HP   | PANEL  | DISH-HP   | DISH-HP   | DISH-HP   |
| Manufacturer                     | Commscope   | Commscope   | RFS  | RFS   | Generic   | Commscope   |
| Model #                          | UHX6-107-P3A/K  | USX8-6W   | APV864612  | SC3-W100BB  | 6' HP Dish  | UHX6-59/L (254<br>lbs)  |
| Dimensions<br>HxWxD              | 6.46' x 6.46' x 4.44'   | 8' x 8' x 4.26'   | 24" x 25" x 4.5"   | 3.27' x -' x -'   | 6' x 6' x -'  | 6.46' x 6.46' x 4.44'   |
| Weight (lbs.)                    | 254.0   | 432.0   | 12.0   | 40.0  | 281.0   | 254.0   |
| Location                         | Tower   | Tower   | Tower  | Tower   | Tower   | Tower   |
| RAD Center AGL                   | 90.0'   | 70.0'   | 65.0'  | 64.0'   | 58.1'   | 58.0'   |
| Tip Height                       | 93.2'   | 74.0'   | 66.0'  | 65.6'   | 61.1'   | 61.2'   |
| Base Height                      | 86.8'   | 66.0'   | 64.0'  | 62.4'   | 55.1'   | 54.8'   |
| Mount Type                       | Leg   | N/A   | N/A  | Stand-Off   | Leg/Flush   | Leg   |
| Quantity                         | 1   | 1   | 1  | 1   | 1   | 1   |
| Azimuths/Dir. of<br>Radiation    | 138.9   | 59  | 30   | 8.4   | 22.16   | 23.9  |
| Quant. Per<br>Azimuth/Sector     | 1   | 1   | N/A  | 1   | 1   | 1   |
| TX/RX Frequency<br>Units         | GHz   | GHz   | MHz  | GHz   | GHz   | GHz   |
| TX Frequency                     | 11.215,11.365   | 6.555   | 851-869,929.1625   | 11.545  | 11.215  | 6.15  |
| RX Frequency                     | 10.715,10.875   | 6.725   | 806-824  | 11.055  | 10.715  | 6.40  |
| Using Unlicensed<br>Frequencies? | No  | No  | No   | No  | No  | No  |
| Antenna Gain                     | 41.5/ 41.9/ 42.3  | 38.7 / 39.5 / 40.3  | 11.5/ 10.3/ 9.5/ 8.7/<br>8.2/ 8                                | N/A   | 41  | 36.3/ 36.7/ 37.0  |
| Total # of Lines                 | 1   | 1   | 1  | 1   | 1   | 1   |
| Individual Line<br>Configuration | Qty: 1<br>Type: Elliptical<br>Diameter: EW90<br>Azimuth/Sector: 1 | Qty: 1<br>Type: Elliptical<br>Diameter: EW63<br>Azimuth/Sector: 1 | Qty: 1<br>Type: Coax<br>Diameter: 7/8" Coax<br>Azimuth/Sector: | Qty: 1<br>Type: Elliptical<br>Diameter: EW90<br>Azimuth/Sector: 1 | Qty: 1<br>Type: Elliptical<br>Diameter: EW90<br>Azimuth/Sector: 1 | Qty: 1<br>Type: Elliptical<br>Diameter: EW63<br>Azimuth/Sector: 1 |
| Conduit<br>Configuration         | N/A   | N/A   | N/A  | N/A   | N/A   | N/A   |

Licensor Site Name/Number: San Sevaine, CA/ 301040 Licensor Contract Number: SSI28979 Licensee Site Name/Number: Lytle Creek North Tower/ N/A

## Appendix I



# Appendix I Campaign Contribution Disclosure (Senate Bill 1439)

## **DEFINITIONS**

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidiary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources, or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

<u>Parent-Subsidiary Relationship:</u> A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

Licensor must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.

| 1. | Name of Licensor: Californi  | a Tower, Inc.   |   |   |  |
|----|--|---|---|---|--|
| 2. | Is the entity listed in Question No Yes ☐ If yes, skip Question No No ☒        |   |   | ernal Revenue Code section 501(c)(3)  |  |
| 3. | matter and has a financial interes   | st in the decision:   | California Tower,                             | 1, <u>if</u> the individual actively supports the Inc., a wholly owned subsidiary American Tower Corporation        |  |
| 4. | If the entity identified in Question traded ("closed corporation"), ide        |   |   | [19] [18] [18] [18] [18] [18] [18] [18] [18   |  |
| 5. | Name of any parent, subsidiary, above):  | or otherwise related  | entity for the entity                         | listed in Question No. 1 (see definition  |  |
|    | Company Name   |   |   | Relationship  |  |
|    | American Tower Corporation   |   |   | c. is a wholly owned subsidiary   |  |
| 6. | Name of agent(s) of Licensor:  |   |   |   |  |
|    | Company Name   | Agent(s)  |   | Date Agent Retained<br>(if less than 12 months prior)   |  |
|    | lifornia Tower, Inc., a wholly owned<br>osidiary of American Tower Corporation | Margaret Robinson, Vice President, UST<br>Legal, for American Tower Corporation |   |   |  |
| 7. | awarded contract if the subcontr   | ractor (1) actively s   | supports the matter                           | be providing services/work under the and (2) has a financial interest in the ty or board governed special district: |  |
|    | Company Name   | Subcont   | ractor(s):                                    | Principal and/or Agent(s):  |  |
|    | N/A  | 1 111   |   |   |  |
|    |  |   |   |   |  |
| В. | Name of any known individuals/co<br>or oppose the matter submitted to          | ompanies who are roothe Board and (2)   | not listed in Question<br>have a financial in | ns 1-7, but who may (1) actively supporterest in the outcome of the decision:                                       |  |
|    | Company Name   |   |   | ndividual(s) Name   |  |
| Ī  |  |   |   |   |  |
|    | N/A  |   |   |   |  |

|              | Was a campaign contribution, of more than \$250, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8? |  |                          |                         |   |    |  |  |
|--------------|--|--|--------------------------|-------------------------|---|----|--|--|
| 1            | No Ø   | If no, please skip Question No. 10.  | Yes                      | ☐ If ye                 | es, please continue to complete this form   |    |  |  |
| 10. 1        | Name o   | of Board of Supervisor Member or other Co  | ounty elec               | ted office              | er:   |    |  |  |
| 1            | Name o   | of Contributor:  |                          |                         |   |    |  |  |
| ı            | Date(s)  | of Contribution(s):  |                          |                         |   | _  |  |  |
| ,            | Amount   | t(s):  |                          |                         |   |    |  |  |
| Pleas        | se add a   | an additional sheet(s) to identify additional Boar<br>aign contributions.  | d Member                 | s or other              | County elected officers to whom anyone liste                                      | d  |  |  |
| that<br>more | the ind  | below, Licensor certifies that the statemer<br>ividuals and entities listed in Question No:<br>\$250 to any member of the Board of Sup<br>d for 12 months after a final decision is ma | s. 1-8 are<br>ervisors o | prohibite<br>or other ( | ed from making campaign contributions<br>County elected officer while this matter | of |  |  |
| _            | AN   | hiff the   |                          |                         | 724-24  |    |  |  |
| 8            | Signatu  | re /   |                          | Date                    |   | 1  |  |  |
|              | Marg   | aret Robinson, Vice President, UST Le  | gal for C                | alifornia               | Tower, Inc.   | 1  |  |  |
| ı            | Print Na   | ame  |                          | Print Er                | ntity Name, if applicable   | 1  |  |  |
|              |  |  |                          |                         |   |    |  |  |
|              |  |  |                          |                         |   | 1  |  |  |
|              |  |  |                          |                         |   | 1  |  |  |